## International Conference on Learning Representations

May 6 - 9, 2019 Ernest N. Morial Convention Center New Orleans, Louisiana

#### SERVICE INFORMATION

#### **BOOTH EQUIPMENT**

Each booth space will be line taped and include a floor booth number.

We recognize that many sponsors and partners provide booth identification as part of their booth structure. If you would like additional booth identification signage, please refer to the Event Graphics order form.

#### **EXHIBIT HALL CARPET**

The exhibit area is not carpeted.

#### DISCOUNT PRICE DEADLINE DATE

Order early to take advantage of discount rates, place your order by April 12, 2019.

#### **SHOW SCHEDULE**

#### **EXHIBITOR MOVE-IN**

For more information & helpful hints on pre-show procedures and move-in please go to Pre-Show FAQ.

| Saturday | May 4, 2019 | 12:00 PM - | 5:00 PM |
|----------|-------------|------------|---------|
| Sunday   | May 5, 2019 | 8:00 AM -  | 5:00 PM |

Note: Overtime rates will apply to Material Handling on all inbound shipments and to all labor performed during move-in.

#### **EXHIBIT HOURS**

| Monday    | May 6, 2019 | 10:00 AM - | 8:00 PM |
|-----------|-------------|------------|---------|
| Tuesday   | May 7, 2019 | 10:00 AM - | 5:00 PM |
| Wednesday | May 8, 2019 | 10:00 AM - | 5:00 PM |
| Thursday  | May 9, 2019 | 10:00 AM - | 5:00 PM |

#### **EXHIBITOR MOVE-OUT**

For more information & helpful hints on post-show procedures and move-out please go to Post-Show FAQ.

| Thursday | May 9, 2019  | 5:00 PM - | 10:00 PM |
|----------|--------------|-----------|----------|
| Friday   | May 10, 2019 | 8:00 AM - | 12:00 PM |

Note: Overtime rates will apply to Material Handling on outbound shipments and to all labor performed after 5:00 PM on Thursday, May 9.

#### **DISMANTLE AND MOVE-OUT INFORMATION**

- All exhibitor materials must be removed from the exhibit facility by Friday, May 10, 2019 at 12:00 PM. Any materials remaining in the facility will be re-routed via Freeman's choice or returned to the warehouse to await disposition at exhibitor's expense.
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline please have all carriers check-in by Friday, May 10, 2019 at 9:00 AM.

#### **POST SHOW PAPERWORK AND LABELS**

Our Exhibitor Services Department will gladly prepare your outbound Material handling agreement and labels in advance. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

#### **EXCESSIVE TRASH AND BOOTH ABANDONMENT**

Any excessive trash which consists of display materials, carpet, padding, crates and/or pallets will be disposed of and charged both a handling fee and disposal fee during exhibitor move-in. Excessive booth materials and/or literature left in the booth at the end of the published exhibitor move-out that is not labeled for an outbound shipment will be considered abandoned and deemed as trash. The exhibitor will be charged for the removal and disposal of these items. Charges may include Installation & Dismantle Labor, Forklift/Rigging Labor, and/or Dumpster Fee. Please call our Exhibitor Services Department at (504) 731-6137 for a quote.

## **SERVICE CONTRACTOR CONTACTS / INFORMATION:**

#### **FREEMAN**

#### FREEMAN EXHIBIT TRANSPORTATION

1000 Elmwood Park Blvd. New Orleans, LA 70123

Phone (504) 731-6137 Fax (469) 621-5612

FreemanNewOrleansES@freeman.com

(800) 995-3579 Toll Free US & Canada

(512) 982-4187 Outside the US

(817) 607-5183 International Shipping Services

(469) 621-5810 Fax

exhibit.transportation@freeman.com

#### **FREEMANONLINE®**

Take advantage of discount pricing by ordering online at www.freeman.com by April 12, 2019. Using the enhanced FreemanOnline, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect before, during and after your show. Additionally, you can now access FreemanOnline from any device - desktop, laptop, tablet or via our new FreemanOnline Mobile App.

To place online orders you will be required to enter your unique Username and Password. If this is your first time to use FreemanOnline, click on the "Create an Account" link. To access FreemanOnline without using the email link, visit www.freeman.com. You can also download and use the FreemanOnline Mobile App from the Apple or Android store, or here: folmobile.freemanco.com. A mobile web version is available to extend mobile use for those users that do not have an Apple or Android devices or who do not want to download the app.

If you need assistance with FreemanOnline please call our Customer Support Center at (888) 508-5054 Toll Free US & Canada or +1 (512) 982-4186 or +1 (817) 607-5000 Local & International.

#### **SHIPPING INFORMATION**

For International Freight Forwarding assistance please see the Official Freight Forwarder form (page 17 in the Complete Service Kit).

#### Warehouse Shipping Address:

Exhibiting Company Name / Booth #

**International Conference on Learning Representations** 

C/O Freeman

905 Sams Ave.

New Orleans, LA 70123

Freeman will accept crated, boxed or skidded material beginning Thursday, April 4, 2019, at the above address. Material arriving after April 26, 2019 will be received at the warehouse with an additional after deadline charge. Please note that the Freeman Warehouse does not accept uncrated freight (loose, padwrapped material and/or unskidded machinery), COD shipments, hazardous materials, freight requiring refrigerated or frozen storage, a single piece of freight weighing more than 5,000 pounds or a single piece of freight beyond the dimensions of 108"H x 93"W. Warehouse receiving hours are 8:00 a.m. - 4:00 p.m., Monday - Friday. Certified weight tickets must accompany all shipments. If required, provide your carrier with this phone number: (504) 731-6137.

#### **Show Site Shipping Address:**

Exhibiting Company Name / Booth # **International Conference on Learning Representations** C/O Freeman

Ernest N. Morial Convention Center 900 Convention Center Blvd.

New Orleans, LA 70130

Please note that all vehicles delivering materials to the Ernest N. Morial Convention Center must report to the Lot I Marshalling Yard (1315 Tchoupitoulas St., New Orleans, LA). This includes privately owned vehicles (cars, trucks, vans, etc.) who choose to unload their own materials at the established unloading area.

No vehicle will be allowed to the dock area without a pass. Please see the Marshalling Yard Map for important directions information.

Freeman will receive shipments at the exhibit facility beginning Saturday, May 4, 2019. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor. If required, provide your carrier with this phone number: (504) 731-6137.

Please note: All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

#### **LABOR INFORMATION**

Union Labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Labor Desk. Refer to the order form under Display Labor for Straight time and Overtime hours.

#### **ASSISTANCE**

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at 504-731-6137.

#### **WE APPRECIATE YOUR BUSINESS!**

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#### FREEMAN GENERAL INFORMATION

#### TRANSLATION SERVICE

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman New Orleans Exhibitor Services at 504-731-6137 or Freeman's Customer Support Center at (888) 508-5054 Toll Free US & Canada or (512) 982-4186 Local & International.

#### **HELPFUL HINTS**

#### **SAVE MONEY**

Order early to take advantage of discount rates, place your order by April 12, 2019.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### **SAFETY TIPS**

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.

Per show management, children under the age of 16 are not permitted in the exhibit hall during installation and dismantle.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

#### **EXHIBITOR ASSISTANCE**

For more information & helpful hints on pre-show procedures and move-in please go to Pre-Show FAQ.

For more information & helpful hints on post-show procedures and move-out please Post-Show FAQ.

Call Freeman's Exhibitor Services department at 504-731-6137 with any questions or needs you may have.



# REDUCING YOUR FOOTPRINT

Freeman actively engages in green practices within day-to-day operations and is committed to producing events in the most environmentally friendly way possible. Freeman has collaborated with a number of customers to make their events greener and is dedicated to broadening this effort.

#### **Green Tips for Exhibitors**

Interested in going Green and saving money with your exhibit booth? Follow these tips to assist you in making your sustainable booth strategies at least cost-neutral, and possibly cost-saving!

#### Supplies and Ordering

- · Order exhibit supplies early and utilize online ordering systems to eliminate paper waste.
- Consider renting a booth from Freeman or buying materials locally, preventing shipping cost and lowering emissions.
- Rent Freeman Classic Carpet which contains recycled content and is also recyclable.
- Provide giveaways made of recycled, responsibly grown natural fiber, nontoxic and biodegradable materials. Ensure
  giveaways are useful, not merely promotional in nature. Electronic Giveaways are smart and trendy, like a USB storage
  drive with your content already loaded.

#### Printing, Recycling and Waste Management

- Encourage less printing and provide more information digitally when it comes to booth literature, fulfilling requests via email and website referrals.
- If you need to print, use a local printer in the city where the show will be held and choose paper that contains at least 50% post-consumer recycled content.
- Ask Freeman about new paper-based signage materials that are comparably priced to plastic. There are good alternatives to foam core and PVC which are not as easily recyclable.
- Participate in the exhibit donation program by providing materials that are eligible for donation to local charities, such as pens, bags and notepads.

#### Shipping and Transportation

- If you must ship materials, planning out your booth in a timely way to meet shipping deadlines can also help maximize consolidation and cost-savings.
- Choose a SmartWay<sup>™</sup>-certified hauler at no additional cost to ensure your transportation company is practicing sustainable shipping.
- Set a goal to leave no trace behind by shipping out all booth properties and packing materials and donating extra giveaways thereby minimizing any waste for the show.
- If you are attending another trade show that many of your fellow exhibitors are also participating in, ask your General Service Contractor or Show Management to set up a caravan service to save on fuel emissions—and cost of transportation.

#### Personnel and Best Practices

- Take advantage of local or regional representatives to staff your booth, rather than bringing staff from far away offices, reducing travel cost.
- Bring Green as part of your company message providing recycling bins in your booth and information on what you have done to exhibit in a sustainable way.

These steps can help as we all strive to make smarter and more environmentally sound decisions. For more information on the Freeman Sustainability Initiative, contact goinggreen@freemanco.com.







## **DEPARTMENT OF FIRE**

**City of New Orleans** 





# **Minimum Requirements For**

## Single level covered exhibits or Multi-level exhibits

- 1. Plans shall indicate if exhibit is multi-level or is covered with a ceiling.
- 2. No multi-level exhibit or exhibit covered with a ceiling shall be greater than 5,000 square feet unless it's protected by an automatic sprinkler system as per NFPA 101.
- 3. No multi-level exhibit shall be greater than two levels.
- 4. All multi-level exhibits must have a UL approved battery powered smoke detector within the exhibit area on each level per 500 square feet that emits alarms audible outside the enclosed or covered area.
- 5. All multi-level exhibits with closed sides must have electrical powered ventilation for 1<sup>st</sup> and 2<sup>nd</sup> level producing a minimum of 1200 cfms.
- 6. All multi-level exhibits shall have 4A:10BC fire extinguishers as per NFPA 10 guidelines.
- 7. All single level covered exhibits or multi-level exhibits which are not protected by an automatic sprinkler system shall, in addition to the previous stated requirements, also provide a NOFD Firewatch when the exhibits are greater than 600 square feet. (The number of firewatch personnel shall be determined by the New Orleans Fire Department for each show.)

In addition to the requirements enumerated above, all exhibits must adhere to NFPA 101 Section 8-7.5.3 and all other applicable codes and standards relative to exhibits.

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### DISCOUNT PRICE DEADLINE DATE APRIL 12, 2019

INCLUDE THIS FORM
WITH YOUR ORDER
PLEASE USE BLACK INK

| NAME OF SHOW  | : Internation  | nal Conferen  | ce on Learniı  | ng Represen   | tations / Ma  | ıy 6 - 9, 2019                        |                                    |                   |
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| FURNISHINGS & ACCESSORIES   | CARPET   | CLEANING/<br>SHAMPOOING   | PORTER<br>SERVICE  | RENTAL EXHIBITS<br>& ACCESSORIES                    | SIGNS   | INSTALLATION<br>LABOR                 | DISMANTLE<br>LABOR                 |                   |
|   |  |   |  |   |   |                                       |                                    |                   |
| MATERIAL<br>HANDLING  | RIGGING<br>INSTALLATION  | RIGGING<br>DISMANTLE  | EXHIBIT<br>TRANSPORTATION  | HANGING<br>SIGNS                                    |   |                                       | GRAND<br>TOTAL                     | 1                 |
|   |  |   |  |   |   |                                       |                                    |                   |

- Remember to order in advance to save time and money. You may place your order by phone, fax, mail, or use our online ordering service at: <a href="https://www.freeman.com">www.freeman.com</a>.
- Orders received after the deadline or without payment will be charged the Standard price.
- · Copies of invoices may be picked up from the Freeman Service Center prior to show closing.
- · If you have questions or need assistance with any items not listed, please call and ask for Exhibitor Sales.

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### International Conference on Learning Representations / May 6 - 9, 2019

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

#### **EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING**

"We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party."

BY SUBMITTING THIS FORM VIA FAX OR POSTAL MAIL OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

| EXHIBITOR NAME: (PLEASE PRINT)                                    |                              |                      |                    |  |        |
|---|------------------------------|----------------------|--------------------|--|--------|
| EXHIBITOR SIGNATURE:  |                              |                      |                    | DATE:  |        |
| EXHIBITING COMPAN   | 'INFORMATION                 |                      |                    |  |        |
| EXHIBITING COMPANY NAME:  |                              |                      |                    | BOOTH#:  |        |
| EXHIBITING COMPANY ADDRESS:                                       |                              |                      |                    |  |        |
| CITY/STATE/ZIP:   |                              |                      |                    |  |        |
| PHONE:  | EXT.                         |                      | FAX:               |  |        |
| CONTACT'S E-MAIL:   |                              |                      |                    |  |        |
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| CONTACT'S E-MAIL:   |                              |                      |                    |  |        |
| E-MAIL FOR INVOICE:   |                              |                      |                    |  |        |
| Invoices will be sent by e-mail; plea                             | ase provide the e-mail addre | ess of the person wh | ho reconciles your | invoices if different than contact's e-            | mail.  |
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| CITY/STATE/ZIP:   |                              |                      |                    |  |        |

## PAYMENT & LABOR

#### YOU ARE ENTERING A CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE.

The terms and conditions set forth below become a part of the Contract between FREEMAN and you, the EXHIBITOR. Acceptance of said terms and conditions will be construed when any of the following conditions are met:

- THE METHOD OF PAYMENT FORM IS SIGNED; OR
- AN ORDER FOR LABOR, SERVICES AND/OR RENTAL EQUIPMENT IS PLACED BY EXHIBITOR WITH FREEMAN; OR
- · WORK IS PERFORMED ON BEHALF OF EXHIBITOR BY LABOR SECURED THROUGH FREEMAN.

#### **DEFINITIONS**

For purposes of this Contract, "FREEMAN" or "The Freeman Companies" means Freeman Expositions, Inc., Freeman Expositions, Ltd., Freeman Audio Visual, Inc., Exhibit Surveys, Inc., Freeman Exhibit, Freeman Transportation, FreemanXP, Inc., Stage Rigging, Inc., The Freeman Company, Freeman Electrical, Inc., Freeman Digital Ventures, Inc., and their respective employees, directors, officers, agents, assigns, affiliated companies, and related entities including, but not limited, to any subcontractors FREEMAN may appoint. The term "EXHIBITOR" means the Exhibitor, its employees, agents, representatives, and any Exhibitor Appointed Contractors ("EAC").

#### PAYMENT TERMS

Full payment, including any applicable tax, is due in advance or at show site. All payments must be in U.S. secure funds and all checks must be drawn on a U.S. bank. Orders received without advance payment or after the deadline date will incur additional charges as indicated on each order form. Payment for Audio Visual services and equipment is due in advance of move-in, unless otherwise agreed in writing with Freeman. All materials and equipment are on a rental basis for the duration of the show or event and remain the property of FREEMAN except where specifically identified as a sale. All rentals (excluding Audio Visual equipment and computers) include delivery, installation, and removal from EXHIBITOR'S booth. Rental prices on Audio Visual equipment and computers do not include labor, delivery, electrical services or removal of the equipment from the booth. In case of cancellation of any orders or services by EXHIBITOR, a one-hour "per person, per hour" charge will be applied for all labor orders that are not canceled in writing at least 24 hours prior to the scheduled start time. If Prestige Carpet, Custom-Cut Carpet, Modular Rental Exhibits and any other custom-order items or services have already been provided at the time of cancellation, fees will remain at 100% of the original charge. Audio Visual orders cancelled within 7 days from the show opening date will be charged a one-day rental rate on equipment. On-site cancellation of Audio Visual services will result in a one-day rental charge of equipment and any applicable labor. If the Show or Event is canceled because of reasons beyond FREEMAN'S control, EXHIBITOR remains responsible for all charges for services and equipment provided up to and including the date of cancellation. FREEMAN will not issue refunds to EXHIBITOR of any payments made before the date of cancellation. It is EXHIBITOR'S responsibility to advise the FREEMAN Service Center Representative of problems with any orders, and to check the EXHIBITOR'S invoice for accuracy prior to the close of the Show or Event. If EXHIBITOR is exempt from payment of sales tax, FREEMAN requires an exemption certificate for the State in which the services are to be used. Resale certificates are not valid unless EXHIBITOR is rebilling these charges to its customers. For International EXHIBITORS, FREEMAN requires 100% prepayment of advance orders, and any order or services placed at show site must be paid at the show. For all others, should there be any pre-approved unpaid balance after the close of the show; terms will be net, due and payable in DALLAS, TEXAS upon receipt of invoice. Effective 30 days after invoice date, any unpaid balance will bear a FINANCE CHARGE at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, which is an ANNUAL PERCENTAGE RATE of 18%, and future orders will be on a prepaid basis only. If any finance charge hereunder exceeds the maximum rate allowed by applicable law, the finance charge shall automatically be reduced to the maximum rate allowed, and any excess finance charge received by FREEMAN shall be either applied to reduce the principal unpaid balance or refunded to the payer. If past due invoices or invoice balances are placed with a collection agency or attorney for collection or suit, EXHIBITOR agrees to pay all legal and collection costs. THESE PAYMENT TERMS AND CONDITIONS SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS. In the event of any dispute between the EXHIBITOR and FREEMAN relative to any loss, damage, or claim, such EXHIBITOR shall not be entitled to and shall not withhold payment, or any partial payment, due to FREEMAN for its services, as an offset against the amount of any alleged loss or damage. Any claims against FREEMAN shall be considered a separate transaction, and shall be resolved on its own merits. FREEMAN reserves the right to charge EXHIBITOR for the difference between the EXHIBITOR'S estimate of charges and the actual charges incurred by EXHIBITOR, or for any charges that FREEMAN may be obligated to pay on behalf of EXHIBITOR, including without limitation, any shipping charges. If EXHIBITOR provides a credit card for payment and charges are rejected by the EXHIBITOR'S credit card company for any reason, FREEMAN hereby provides notice that it reserves the right, and EXHIBITOR authorizes FREEMAN, to continue to attempt to secure payment through that credit card for as long as unpaid balances remain on the EXHIBITOR'S account. In the event that a THIRD PARTY orders on behalf of the EXHIBITOR and the named THIRD PARTY does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the EXHIBITOR. All invoices are due and payable upon receipt, by either party.

#### **ELECTRICAL**

If FREEMAN provides electrical services, claims will not be considered, or adjustments made unless filed in writing, by EXHIBITOR, prior to the close of the event. FREEMAN is not responsible for any damage or loss caused by the loss of power beyond its control and EXHIBITOR agrees to hold FREEMAN, its officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. EXHIBITOR shall indemnify and hold harmless FREEMAN, its officers, director, employees, and agents from and against any and all claims, liabilities, damages, fines, penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with EXHIBITOR'S actions or omissions under this Agreement. Please note that electrical services are NOT automatically included in Audio Visual rentals and must be ordered separately from the designated electrical provider.

## LABOR UNDER THE SUPERVISION OF EXHIBITOR RESPONSIBILITIES

EXHIBITOR shall be responsible for the performance of labor provided under this option. It is the responsibility of EXHIBITOR to supervise labor secured through FREEMAN in a reasonable manner as to prevent bodily injury and/or property damage and also to direct them to work in a manner that is in compliance with FREEMAN'S Safe Work Rules and/or Federal, State, County and Local ordinances, rules and/or regulations, including but not limited to Show or Facility Management rules and/or regulations. If any labor secured through Freeman is conducting overhead work, the Exhibitor is responsible for ensuring that everyone in the area of overhead work is wearing a hard hat. If the Exhibitor does not have its own hard hats, Freeman can assist with obtaining them. It is the responsibility of EXHIBITOR to check in with the Service Desk to pick up labor, and to return to the Service Desk to release labor when the work is completed.

#### INDEMNIFICATION

EXHIBITOR agrees to indemnify, hold harmless, and defend FREEMAN from and against any and all demands, claims, causes of action, fines, penalties, damages, liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) for bodily injury, including any injury to FREEMAN employees, and/or property damage arising out of work performed by labor provided by FREEMAN but supervised by EXHIBITOR. Further, the EXHIBITOR'S indemnification of FREEMAN includes any and all violations of Federal, State, County or Local ordinances, "Show Regulations and/or Rules" as published and/or set forth by Facility or Show Management, and/or directing labor provided by FREEMAN to work in a manner that violates any of the above rules, regulations, and/or ordinances.

#### **IMPORTANT**

PLEASE REFER TO FREEMAN'S "MATERIAL HANDLING TERMS & CONDITIONS" AS IT RELATES TO MATERIAL HANDLING SERVICES AND TO THE "SERVICE REQUEST & SHIPPING INSTRUCTIONS CONTRACT" AS IT RELATES TO TRANSPORTATION SERVICES. CONTRACT TERMS DEPEND ON THE NATURE OF SERVICES SECURED BY EXHIBITOR THROUGH FREEMAN. TERMS & CONDITIONS MAY VARY FOR EACH TYPE OF SERVICE ORDERED THROUGH FREEMAN.

# MATERIAL HANDLING

YOU ARE ENTERING A BINDING CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. Acceptance of said terms and conditions will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to Freeman's warehouse or to an event site for which Freeman is the Official Show Contractor; or an order for labor and/or rental equipment is placed by Exhibitor with Freeman. Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

- 1. DEFINITIONS. For purposes of this Contract, Freeman means Freeman Expositions, Inc., and its employees, directors, officers, agents, assigns, affiliated companies, and related entities. In no event shall Freeman be deemed to be the Ultimate Consignee for shipping and custom purposes. The term "Exhibitor" means the Exhibitor, its employees, agents, and representatives.
- 2. PACKAGING/CRATES AND STORAGE. Freeman shall not be responsible for damage to loose or uncrated materials, pad wrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Freeman shall not be responsible for crates and packaging which are unsuitable for handling, in poor condition, or have prior damage. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. Freeman does not accept any crates or packaging containing hazardous materials. Goods requiring cold storage and those in accessible storage are stored at Exhibitor's own risk. FREEMAN ASSUMES NO RESPONSIBILITY OR LIABILITY FOR LOSS OR DAMAGE TO GOODS IN COLD STORAGE OR ACCESSIBLE STORAGE.
- 3. EMPTY CONTAINERS. Empty container labels will be available at the show site service desk. Affixing labels to the containers is the sole responsibility of Exhibitor or its representative. All previous labels must be removed or obliterated. Freeman assumes no responsibility for: error in the above procedures; removal of containers with old empty labels and without Freeman labels; or improper information on empty labels. FREEMAN WILL NOT BE LIABLE FOR LOSS OR DAMAGE TO CRATES AND CONTAINERS OR THEIR CONTENTS WHILE SAME ARE IN EMPTY CONTAINER STORAGE.
- 4. INBOUND/OUTBOUND SHIPMENTS. There may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of Exhibitor, or a lapse of time between the completion of packing and the actual pickup of materials from the booths for loading onto a carrier and during such times, Exhibitor materials will be left unattended. FREEMAN IS NOT RESPONSIBLE OR LIABLE FOR ANY LOSS, DAMAGE, THEFT, OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS AFTER THEY HAVE BEEN DELIVERED TO EXHIBITOR'S BOOTH AT SHOW SITE OR BEFORE THEY HAVE BEEN PICKED UP FOR RELOADING AT THE CONCLUSION OF THE EVENT. Freeman recommends the securing of security services from Facility or Show Management. All MHA's submitted to Freeman by Exhibitor will be checked at the time of pickup from the booth and corrections will be made where discrepancies exist between the quantities of items on any form submitted to Freeman and the actual count of such items in the booth at the time of pickup. Freeman is not responsible for any wait time or other charges including business center charges arising from delivery or pickup of Exhibitor's materials.
- 5. DELIVERY TO THE CARRIER FOR RELOADING. Freeman assumes no responsibility for loss, damage, theft, or disappearance of Exhibitor's materials after same have been delivered to Exhibitor's appointed carrier, shipper, or agent for transportation after the conclusion of the show. Freeman loads the materials onto the carrier under directions from the carrier or driver of that carrier. Any loading onto the carrier will be understood to be under the exclusive supervision and control of the carrier or driver of that carrier. FREEMAN ASSUMES NO RESPONSIBILITY FOR LOSS, DAMAGE, THEFT OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS THAT ARISES OUT OF IMPROPERLY LOADED OR LABELED MATERIALS.
- 6. DESIGNATED CARRIERS. Freeman shall have the authority to change the Exhibitor designated carrier if that carrier does not pick up the shipment(s) at the appointed time. Where no disposition is made by Exhibitor, materials may be taken to a warehouse to await Exhibitor's shipping instructions and Exhibitor agrees to be responsible for charges relating to such rerouting and handling. IN NO EVENT SHALL FREEMAN BE RESPONSIBLE FOR ANY LOSS RESULTING FROM SUCH REROUTING DESIGNATION.
- 7. FORCE MAJEURE. Freeman's performance hereunder is subject to, and Freeman shall not be responsible for loss, delay, or damage due to, strike, work stoppages, natural elements, vandalism, Act of God, civil disturbances, power failures, explosions, acts of terrorism or war, or for any other cause beyond Freeman's reasonable control, nor for ordinary wear and tear in the handling of Exhibitor's materials.
- 8. CLAIM(S) FOR LOSS. Exhibitor agrees that any and all claims for loss or damage must be submitted to Freeman immediately at the show site and in any case not later than thirty (30) business days after the date when Exhibitor's materials are delivered to the carrier for transportation from show site or from Freeman's warehouse. All claims reported after thirty (30) days will be rejected. In no event shall a suit or action be brought against Freeman more than one (1) year after the date of loss or damage occurred.
- a. PAYMENT FOR SERVICES MAY NOT BE WITHHELD. In the event of any dispute between the Exhibitor and Freeman relative to any loss, damage, or claim, Exhibitor shall not be entitled to and shall not withhold payment due Freeman for its services as an offset against the amount of any alleged loss or damage. Any claims against Freeman shall be considered a separate transaction and shall be resolved on their own merits.

- b. MAXIMUM RECOVERY. If found liable for any loss, Freeman's sole and exclusive maximum liability for loss or damage to Exhibitors materials and Exhibitor's sole and exclusive remedy is limited to \$.50 (USD) per pound per article with a maximum liability of \$100.00 (USD) per item, or \$1,500.00 (USD) per shipment whichever is less. All shipment weights are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.
- C. LIMITATION OF LIABILITY. IN NO EVENT SHALL FREEMAN BE LIABLE TO THE EXHIBITOR OR TO ANY OTHER PARTY FOR SPECIAL, COLLATERAL, EXEMPLARY, INDIRECT, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, WHETHER SUCH DAMAGES OCCUR EITHER PRIOR OR SUBSEQUENT TO, OR ARE ALLEGED AS A RESULT OF, TORTIOUS CONDUCT, FAILURE OF THE EQUIPMENT OR SERVICES OF FREEMAN OR BREACH OF ANY OF THE PROVISIONS OF THIS CONTRACT, REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT OR IN TORT, INCLUDING STRICT LIABILITY AND NEGLIGENCE, EVEN IF FREEMAN HAS BEEN ADVISED OR HAS NOTICE OF THE POSSIBILITY OF SUCH DAMAGES. SUCH EXCLUDED DAMAGES INCLUDE BUT ARE NOT LIMITED TO LOST PROFITS, LOSS OF USE, AND INTERRUPTION OF BUSINESS OR OTHER CONSEQUENTIAL OR INDIRECT ECONOMIC LOSSES.
- 9. DECLARED VALUE. Declarations of Declared Value are between the Exhibitor and the selected Carrier ONLY, and are in no way an extension of Freeman's maximum liability stated herein. Freeman will use commercially reasonable efforts to transmit the Declared Value instructions to the selected Carrier; however, FREEMAN WILL NOT BE LIABLE FOR ANY CLAIM ARISING FROM THE TRANSMITTAL OF, OR FAILURE TO TRANSMIT, DECLARED VALUE INSTRUCTIONS TO THE CARRIER NOR FOR FAILURE OF THE CARRIER TO UPHOLD THE DECLARED VALUE OR ANY OTHER TERM OF CARRIAGE.
- 10. JURISDICTION / VENUE. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF OR RELATING TO THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICITON IN DALLAS COUNTY, TEXAS.
- 11. INDEMNIFICATION. Exhibitor agrees to indemnify and forever hold harmless Freeman from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) arising out or contributed to by Exhibitor's negligent supervision of any labor secured through Freeman; Exhibitor's negligence, willful misconduct, or deliberate act, or the negligence, willful misconduct, or deliberate act of Exhibitor's employees, agents, representatives, customers, invitees and/or any Exhibitor Appointed Contractors (EAC) at the show or event to which this Contract relates, including but not limited to Exhibitor's violation of Federal, State, County or Local ordinance and/or Exhibitor's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management.
- 12. LIEN. Exhibitor grants Freeman a security interest in and a lien on all of Exhibitor's materials that is from time to time in the possession of Freeman and all the proceeds thereof, including without limitation insurance proceeds (the "Collateral"), to secure the prompt and full payment and performance of all Exhibitor's indebtedness for monies paid, by Freeman on its behalf, services performed, materials and/or labor from time to time provided by Freeman to or for the benefit of Exhibitor ("Cobligations"). Freeman shall have all the rights and remedies of a secured party under the Uniform Commercial Code, as may be amended from time to time ("UCC"), and any notice that Freeman is required to give under the UCC of a time and place of a public sale or the time after which any private sale or other intended disposition of any Collateral is to be made shall be deemed to constitute reasonable notice if such notice is mailed by registered or certified mail at least five (5) days prior to such action. Freeman may hold and not deliver any of the Collateral to Exhibitor for so long as there are any Obligations that remain unpaid or unsatisfied.
- 13. WAIVER & RELEASE. Exhibitor, as a material part of the consideration to Freeman for material handling services, waives and releases all claims against Freeman with respect to all matters for which Freeman has disclaimed liability pursuant to the provisions of this Contract.
- 14. DRIVER LIABILITY WAIVER. IN CONSIDERATION OF FREEMAN PERMITTING ENTRANCETOTHE PREMISES, YOU, YOUR EMPLOYER, THE OWNER OF THE TRUCKAND OR EQUIPMENT THAT YOU ARE OPERATING (TRUCKOWNER) AND YOU AS AGENT OF YOUR EMPLOYER AND THE TRUCKOWNER, HEREBY ASSUME ALL RISK OF INJURY OR HARM TO YOURSELF AND OTHERS AND DAMAGE TO YOUR PROPERTY AND PROPERTY BELONGINGTOYOUREMPLOYEROROTHERSARISINGFROMYOURACTIVITIESWHILEBEING PERMITTED TO ENTER THE PREMISES. YOU AGREE TO ENTER AT YOUR OWN RISK. YOU HAVE FULL KNOWLEDGE OF ANY RISK INVOLVED IN THIS ACTIVITY. YOU RECOGNIZETHEHAZARDSANDAREAWAREOFALLTHERULESFORSAFEOPERATION. YOUR EMPLOYER, THE TRUCKOWNER, AND YOU AGREE TO INDEMNIFY AND HOLD HARMLESS FREEMAN, ITS EMPLOYEES, OFFICERS, DIRECTORS, AGENTS, ASSIGNS, AFFILIATED COMPANIES AND RELATED ENTITIES, AGAINST ANY AND ALL LIABILITY, ACTIONS, CLAIMS, AND DAMAGES OF ANY KIND WHATSOEVER ARISING FROM YOUR ACTIVITIES WHILE BEING PERMITTED TO ENTER THE PREMISE.

# **AIR CARGO**

#### AIR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

In tendering this shipment, the Shipper and Consignee agree to these TERMS which no agent or employee of the parties may alter. This Air Service Request and Shipping Instruction Contract is NON-NEGOTIABLE and has been prepared by Shipper, or if by Freeman or another on Shipper's behalf, it shall be deemed, conclusively, to have been prepared by the Shipper. The Shipper agrees that this shipment is subject to the TERMS stated herein All TERMS, including but not limited to, all the limitations of liability, shall apply to our agents and their contracting carriers.

1. DEFINITIONS: In this Contract, "Freeman" means Freeman Decorating Services, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.

2. FINAL CONTRACT BETWEEN THE PARTIES: In exchange for Shipper's payments and Freeman's services, which the parties have specified in this two-page Contract (including the Air Cargo Service Request and Shipping Instructions), Freeman and Shipper each agree that this Contact shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee or the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.

3. Freeman's RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED: Freeman is responsible for the satisfactory performance of only those services which it directly provides under this Contract. Freeman shall not be responsible for the performance of individuals of firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. EXCEPT FOR ELIGIBLE GUARANTEED SERVICE SHIPMENTS, Freeman DOES NOT GUARANTEED ELIVERY BY ANY SPECIFIC TIME OR DATE.

4. PACKAGING AND CRATES: Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Each piece must be legibly and durably marked with the name and address, including correct ZIP code of the Shipper and Consignee. When a container is used repetitively by Shipper, Shipper must remove all old labels, tags, markings, etc., and Shipper must ensure that the container retains adequate strength for transportation. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. For shipments of Perishable Commodities, U.S. and Canadian shipments must be packed to travel without spoilage for 72 hours from time of pickup; all International shipments must be packed to travel without spoilage for 24 hours beyond an agreed deadline. Freeman reserves the right to periodically embargo regions of the world due to conditions that may cause damage to perishable commodities. If the integrity of a shipment is in question, Freeman reserves the right to improve packaging at shipper's expense.

<u>5. REFUSED SHIPMENTS:</u> If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of the Consignor or Consignee, Freeman's liability shall then become that of a warehouseman.

(a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated to receive notice in these instructions.

(b) Storage charges, based on Freeman's applicable rates, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage and the start of the storage of the shipment in public storage.

age at the owner's expense and without liability to Freeman.

(c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.

(e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. Where Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.

6. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES: FREEMAN'S LIABILITY FOR DAMAGES ON DOMESTIC SHIPMENTS, INCLUDING BUT NOT LIMITED TO THOSE DAMAGES ARISING FROM OR RELATED TO MISDELIVERY; INCOMPLETE OR OTHERWISE INADEQUATE DELIVERY (INCLUDING BUT NOT LIMITED TO FAILURE TO FOLLOW SHIPPER OR CONSIGNEE INSTRUCTIONS OR FAILURE TO COLLECT OR PROPERLY DELIVER A PAYMENT INSTRUMENT), NONDELIVERY, MISSED PICKUP, AND LOSS OF OR DAMAGE TO CARGO, SHALL BE LIMITED TO THE HIGHER OF \$50.00 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER SHIPMENT THE SHIPMENT ADVERSELY AFFECTED THEREBY, UNLESS AT TIME OF SHIPMENT THE SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SERVICE REQUEST AND SHIPPING INSTRUCTIONS FORM AND PAYS THE APPROPRIATE VALUATION CHARGE. IN NO EVENT SHALL FREEMANS LIABILITY EXCEED THE DECLARED VALUE OF THE SHIPMENT OR THE AMOUNT OF LOSS OR DAMAGE ACTUALLY SUSTAINED, WHICHEVER IS LOWER. IF CARRIAGE OF THE SHIPMENT IS SOLELY OR PARTLY BY AIR AND INVOLVES AN ULTIMATE DESTINATION OR A STOP IN A COUNTRY OTHER THAN THE COUNTRY OF DEPARTURE, Freeman's LIABILITY FOR CARGO LOST, DAMAGED OR DELAYED SHALL BE LIMITED TO \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE SUBJECT TO THE UNAMENDED WARSAW CONVENTION OR THE WARSAW CONVENTION AS AMENDED BY THE HAGUE PROTOCOL OF 1955, 17 SPECIAL DRAWING RIGHTS PER KILOGRAM FOR CARRIAGE SUBJECT TO THE WARSAW CONVENTION AS AMENDED BY THE HONTREAL PROTOCOL NO. 4 OF 1975, OR \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE WHERE THE WARSAW CONVENTION, INCLUDING ITS AMENDMENTS, DOES NOT APPLY FOR ANY REASON, UNLESS A HIGHER DECLARED VALUE IS REQUESTED, AND THE FEES SET FORTH IN THE SERVICE GUIDE FOR SUCH HIGHER DECLARED VALUE ARE PAID. FOR INTERNATIONAL SHIPPING INSTRUCTION CONTRACT SHALL BE LIMITED TO SHIPPING REQUESTED, AND THE FEES SET FORTH IN THE SERVICE GUIDE FOR SUCH HIGHER DECLARED VALUE ARE PAID. FOR INTERNATIONAL SHIPPING INSTRUCTION

Notwithstanding the above limitations, domestic shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD):

 (a) artworks and objects of art, including without limitation original paintings, drawings, etchings, water colors, tapestries and sculpture;

(b) clocks, watches, jewelry (including costume jewelry), furs and fur-trimmed clothing;

(c) personal effects;

(d) and other inherently fragile or unique items, including prototypes, etc.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to its property. Freeman shall never be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this clause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties:

(a) whenever or wherever the claimed loss or damage may occur;

(b) even though the alleged loss or damage is claimed to result from negligence, strict liability, products liability, breach of contract, breach of statute or regulation, or any other legal theory or cause, and;

(c) even though Freeman may have been advised or be on notice of the possibility or even the probability of such damages. Freeman makes no warranties, express or implied, and expressly disclaims any and all warranties. Except for Freeman's failure to deliver in accordance with the Guaranteed Service section of the Service Guide, Freeman will not be liable for misdelivery, incomplete or otherwise inadequate delivery (including but not limited to failure to follow Shipper or Consignee instructions or failure to collect or properly deliver a payment instrument), non-delivery, missed pickup, delay on International shipments, loss or damage unless caused by Freeman's sole negligence.

#### 7. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Contract at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim submitted by or on behalf of Shipper will be processed unless Shipper's account is current

(b) Shipper understands and acknowledges that Freeman does not accept or transport illegal, dangerous or hazardous materials of any kind or nature. Shipper warrants and ensures that its property is included hazardous Substances, Hazardous Materials, Chemicals, Gases, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of persons, property or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation.

(c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys" fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with (b) of this Agreement regarding the inclusion of any dangerous substances in the property placed with Freeman.

8. CLAIMS: Shipper, Consignee, or any other party claiming an interest in the shipment must notify Freeman immediately upon delivery, or in the case of loss or damage which could not have been noted at the time of delivery, within five (5) business days of delivery, of any loss or damage to the shipment. Notice of concealed damage must be confirmed in writing or via email at exhibit.transportation@freeman.com within 5 business days of receipt of the property. If Carrier schedules an inspection, claimant must hold the shipping container, all packaging material and contents in the same condition as they were in when damage was discovered. Receipt of the shipment by the Consignee or the Consignee's agent without written notice on the delivery receipt and/or delivery manifest will be prima facie evidence that the shipment was delivered in good condition. The amount of the claim may not be deducted from the transportation charges. Notice of loss or damage MUST be reported to Freeman at 800-995-3579. The shipment, its container(s), and packing material must be made available to Freeman for inspection at the delivery location. All shipments are subject to opening for inspection by Freeman; however, Freeman is not obligated to perform such inspection. All claims for loss or damage MUST be made in writing to Freeman within one hundred and twenty (120) calendar days after the date of acceptance of the shipment by Freeman. Please refer to the Service Guide for claim procedures. All claims for service failure must be made within thirty (30) calendar days from the date of shipment and Freeman's sole liability for such claims arising from Guaranteed Service shipments shall be limited to the transportation charges as provided in the Guaranteed Service section of the Service Guide. All claims for overcharge must be made in writing to Freeman unless (a) claimant complies with all requirements of this section and (b) for domestic shipments, if the claimant commences the action within two (2) years from the date of acceptance of

For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability for superficial damage to said containers in the form of scuffs, scratches, dents or dings. Freeman will only accept liability for "catastrophic" damage to these shipping containers (crushing, puncture, or complete destruction). Freeman's maximum liability in cases of "catastrophic" damage or total loss will be limited to a depreciated value of the container based on the time elapsed from the original purchase and the purchase price established on the provided original invoice. This maximum liability will be subject to all other applicable limits of liability such as repair costs.

9. CHOICE OF FORUM: THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE UNITED STATES [INCLUDING ADOPTED INTERNATIONAL CONVENTIONS] AND THE STATE OF TEXAS WITHOUT GIVING EFFECT TO THE STATE'S CONFLICT OF LAWS RULES, FREEMAN AND SHIPPER AGREE THAT ANY CLAIM OR DISPUTE OF ANY SORT ARISING OUT OF OR IN ANY WAY RELATED TO THIS CONTRACT, ITS PERFORMANCE OR NONPERFORMANCE, OR DAMAGES ALLEGEDLY RESULTING FROM SAME WILL BE ARBITRATED IN THE CITY OF DALLAS, TEXAS, AND THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION WILL APPLY. IF BINDING ARBITRATION IS UNAVAILABLE TO RESOLVE ANY CONTROVERSY AND IT IS NECESSARY TO LITIGATE THE DISPUTE, THE DISPUTE SHALL BE LITIGATED IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS.

10. MISCELLANEOUS: Shipper warrants the accuracy of the weight and dimension data furnished in this Contract. Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment is top the shipment in transit, or divert or reschedule same, and that Shipper will have no control over the property until it is delivered pursuant to the instructions in this Contract. Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment.

# MOTOR CARGO

#### MOTOR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

This Contract establishes your legal obligations with regard to the property described herein being shipped with Freeman Transportation. It specifically limits your rights and possible recovery if your property is lost or damaged. You must accept all terms and conditions of this Contract. You confirm that you have read and agree with all the terms and conditions of this Contract by receipt without contest. This Contract may not be waived or varied, except in writing, and then only by an authorized representative of Freeman.

- 1. DEFINITIONS. In this Contract, "Freeman" means Freeman Expositions, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.
- 2. FINAL CONTRACT BETWEEN THE PARTIES. In exchange for Shipper's payments and Freeman's services, which the parties have specified in this Contract, Freeman and Shipper each agree that this Contact shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman for inbound shipments and after loading on the applicable carrier for outbound shipments, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.
- 3. FREEMAN'S RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED. Freeman shall not be responsible for the performance of individuals or firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. Freeman shall not be liable for delay caused by highway obstructions, or faulty or impassable highways, or lack of capacity of any highway, bridge, or ferry, or caused by breakdown or mechanical defects of vehicles or equipment, or from any cause other than the negligence of Freeman. Freeman shall not be bound to transport by any particular schedule, means, vehicle or otherwise, other than with reasonable dispatch.
- 4. PACKAGING AND CRATES. Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperty packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. If the integrity of a shipment is in question, Freeman reserves the right to improve packaging at shipper's expense.
- 6. PERISHABLE GOODS. Goods of a perishable nature are carried in dry trailers without environmental or atmospheric control or other special services unless Shipper states on the face of the "Service Request and Shipping Instructions" that the goods are to be carried in a refrigerated, heated, specially entilated or otherwise specially equipped trailer. This carriage may be subject to additional charges. Shipper is responsible for bringing the goods within the trailer, and for setting the temperature (including maintenance and repair), during all times after the trailer is spotted by Freeman and before the trailer is received by Freeman. Freeman is not responsible for product deterioration caused by inherent vice, defects in the merchandise or transit times in excess of product shelf life. Refrigerated, heated, specially ventilated or otherwise specially equipped trailers are not equipped to change the temperature of goods (they are equipped only to maintain temperature). Shipper will give written notice of requested temperature setting of the thermostatic controls before receipt of the goods by Freeman. When a loaded trailer is received, Freeman will verify that the thermostatic controls are set to maintain trailer temperature as requested. Freeman is unable to determine whether the goods were at the proper temperature when they were loaded into the trailer or when the trailer is delivered to Freeman. Air temperature at the unit sensor will be maintained within a proper range of plus or minus 5 degrees Fahrenheit of the temperature requested by Shipper on the face of the "Service Request and Shipping Instructions" if the goods were at that temperature when loaded into the container and if the temperature controls were properly set when the container was loaded.
- **6. REFUSED SHIPMENTS.** If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of Freeman, Freeman's liability shall then become that of a warehouseman.
- (a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated in these instructions to receive notice.
- (b) Storage charges, if applicable, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage at the owner's expense and without liability to Freeman.
- (c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.
- (d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.
- (e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. When Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.
- 7. INSURANCE. Freeman IS NOT AN INSURER. Shipper is responsible for obtaining insurance for its property. Freeman provides no insurance for Shipper or its property.
- 8. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES. Shipper understands that even if shipper's property is lost, stolen, or damaged, Freeman does not pay replacement or restoration cost of any property. FREEMAN'S MAXIMUM LIABILITY SHALL BE THE AMOUNT OF PROVEN ACTUAL VALUE NOT EXCEDING THE LOWER OF FAIR MARKET VALUE.

(THE "FAIR MARKET VALUE" EQUALS THE AS IS WHERE IS PRICE FOR THE PROPERTY AT THE LOCATION OF THE SHOW TO WHICH PRICE A WILLING BUYER AND A WILLING SELLER WOULD AGREE IN AN ORDINARY COURSE OF BUSINESS, ARM'S LENGTH SALE.) OR \$5.00 (USD) PER POUND OF CARGO LOST OR DAMAGED UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. Even if Shipper has made a declaration of value, liability shall never exceed the depreciated original invoice value or the fair market value of the property, whichever is less. The value per pound for applying declared valuation charges shall be determined by dividing Shipper's declared value for carriage by the actual weight of the shipment. In all cases not prohibited by law, where a lower value than the actual value of the said property has been stated in writing by Shipper or has been agreed upon in writing as the released value of the property upon which the rate is based, such lower value plus freight charges, if paid, shall be the maximum recoverable amount for loss or damage. Notwithstanding he above limitations, all shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD): (a) Artworks and objects of art, including without limitation, original paintings, drawings, etchings, waterconst, stapesties and sculptures or prototypes; (b) Clocks, jewelly, including ostitune jewelly, furs, and fur-trimmed clothing; (c) Personal effects, including without limitation, papers and documents; or (d) Coin money, currency, gift certificates, debit cards, and any other items of extraordinary value. (e) For either unmarked, unlabeled, or improperty packaged television monitors, the maximum liability is the lesser of \$3.00 (USD) per pound or the actual invoice price.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. In any event, (excluding small package program shipments) Freeman's MAXIMUM LIABILITY WILL NEVER BE MORE THAN \$100,000 PER SHIPMENT. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to their property. Freeman shall not be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this dause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, or damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties: (a) WHENEVER OR WHEREVER THE CLAIMED LOSS OR DAMAGE IS CLAIMED TO RESULT FROM NEGLIGENCE, STRICT LIABILITY, PRODUCTS LIABILITY, BREACH OF CONTRACT, BREACH OF STATUTE OR REGULATION, OR ANY OTHER LEGAL THEORY OR CAUSE, AND; (c) EVEN THOUGH FREEMAM MAY HAVE BEEN ADVISED OR BE ON NOTICE OF THE POSSIBILITY OR EVEN THE PROBABILITY OF SUCH DAMAGES.

#### 9. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Agreement at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim may be submitted by or on behalf of Shipper to Freeman unless Shipper's account is current. (b) Shipper understands and acknowledges that Freeman does not accept or transport illegal or hazardous materials of any kind or nature. Shipper warrants and will ensure that its property is inert, and contains no thazardous Substances, Hazardous Materials, Chemicals, Gasses, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of Freeman persons, property, or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation. (c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with subsection (b) of this section regarding the inclusion of any dangerous substances in the property placed with Freeman.

10. CLAIMS. Claims must be filed in writing within nine (9) months after the date of delivery of the property (or in the case of export traffic, within nine (9) months after delivery at the port of export), except that claims for failure to make delivery must be filed within nine (9) months after a reasonable time for delivery has elapsed. Suits for loss, damage, or delay shall be instituted against Freeman no later than two (2) years and one (1) day from the day when written notice is given by Freeman to the claimant that Freeman has disallowed the claim or any part or parts of the claim specified in the notice. Shipper shall deliver notice of claim for loss or damage by hand, U.S. mail, courier, facsimile, or electronic means to Sedgwick, PO Box 14151, Lexington, KY 40512-4151 as soon as loss or damage is discovered. The notice of claim shall invite a prompt joint survey of the damage, at a time and place to be agreed between the parties, and such survey shall go forward promptly. However, if in any case the property is received by the Consignee or the Consignee's agent without notice of loss or damage to property being served on Freeman within 5 business days of the receipt of the property, it is agreed between Freeman and Shipper that in that instance the presumption shall arise that the property was delivered in proper quantity and in good condition. Notice of concealed damage must be confirmed in writing or via email at exhibit.transportation@freeman.com within 5 business days of receipt of the property. If Carrier schedules an inspection, claimant must hold the shipping container, all packaging material and contents in the same condition as they were in when damage was discovered. Claims filed more than nine (9) months following the date on which the property was delivered or should have been delivered are agreed to be forever time barred.

For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability for superficial damage to said containers in the form of scuffs, scratches, dents or dings. Freeman will only accept liability for "catastrophic" damage to these shipping containers (crushing, puncture, or complete destruction). Freeman's maximum liability in cases of "catastrophic" damage or total loss will be limited to a depreciated value of the container based on the time elapsed from the original purchase and the purchase price established on the provided original invoice. This maximum liability will be subject to all other applicable limits of liability such as repair costs.

- 11. CHOICE OF FORUM / ARBITRATION. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF CONTRACT, TORT, COMMON LAW OR RELATING TO THE ENFORCEMENT OR INTERPRETATION OF THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS. Notwithstanding anything herein to the contrary, any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be exclusively settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules and judgment on the award rendered by the arbitrator(s) may be entered by any court having jurisdiction thereof.
- 12. MISCELLANEOUS. (a) Shipper warrants the accuracy of the weight and dimension data furnished in this Contract; (b) Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment, stop the shipment in transit, or divert or reschedule same. (c) Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment. Shipper agrees that all shipments are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.
- 13. SMALL PACKAGE PROGRAM. If items shipped via Freeman's Small Packages program are lost, damaged or destroyed while in Freeman's possession, FREEMAN'S MAXIMUM LIABILITY SHALL BE \$100 per package UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. If small packages are received by the Shipper and notice of loss or damage is not received by Freeman within 15 days of the delivery of the property, the parties agree that the presumption shall arise that the property was delivered in proper quantity and in good condition.



# TRANSPORTATION SERVICE, FULLY LOADED.

Our convenient, affordable package puts productivity in overdrive.

Turn to Freeman for one-stop transportation services. Our all-inclusive round trip standard ground shipping and material handling package means transporting materials to any exhibit location has never been easier or more affordable. Plus, Freeman works directly with you and show site decision makers to streamline the process, so it's faster than ever to get on the road to success.

### The Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- PICK-UP AND TRANSPORTATION FROM POINT OF ORIGIN TO YOUR CHOICE OF EITHER ADVANCE WAREHOUSE OR SHOW SITE
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION
- PRE-PRINTED SHIPPING LABELS AND OUTBOUND PAPERWORK

#### **Benefits:**

- TURNKEY PRICING ENSURES PRECISE BUDGETING
- NO ADDITIONAL HANDLING, PICK-UP OR DELIVERY FEES
- NO ADDITIONAL FUEL SURCHARGES OR OVERTIME SURCHARGES
- NO CARRIER WAITING TIME FEES
- EXPERIENCED ON-SITE TRANSPORTATION REPS FROM MOVE-IN THROUGH MOVE-OUT
- LTL (LESS THAN TRUCK LOAD) SHIPPING

\*Services apply to destinations anywhere in the Continental U.S



# RESULTS, DELIVERED

With more than 85 years of experience in the events industry, no one understands exhibit transportation better than Freeman. Our transportation services are a seamless extension of the premium products that exhibitors around the world rely on time and time again.

Between our all-inclusive pricing and superior customer service, Freeman Exhibit Transportation is the most reliable, convenient and cost-effective solution available. Our team of experts has the ability to quickly respond to changes when necessary, remaining entirely responsive to all of your show requirements, whenever and wherever they arise.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to freeman.com

## **EXHIBIT TRANSPORTATION**

# **EXHIBIT TRANSPORTATION SERVICES**

Freeman works directly with you and show site decision makers to transport your exhibit to any location with ease. Freeman Exhibit Transportation is an EPA Smartway Partner dedicated to supporting efforts and partners that are focused on improving fuel efficiency, and reducing greenhouse gas and air pollution from the transportation supply chain.

## The Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- ONE CONVENIENT INVOICE ENCOMPASSING ALL FREEMAN SHOW SERVICES.
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE. DURING AND AFTER THE SHOW
- RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION

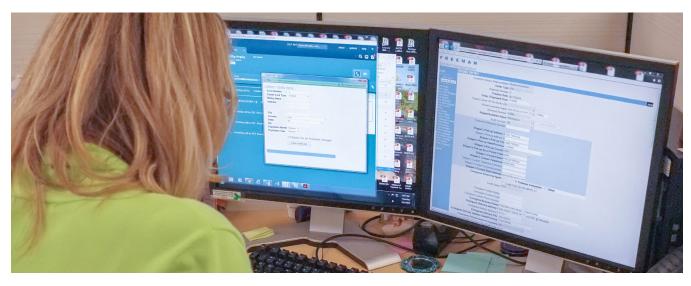
#### questions?

For more information regarding our services, rates, shipment deadlines, documentation requirements, ordering and the terms and conditions of our service offerings, please visit **freeman.com** 

Continental U.S. Exhibitors: Contact our exhibit transportation experts at **800.995.3579** or via email at **exhibit.transportation@freeman.com** 

International Exhibitors: Contact our exhibit transportation experts at **+1.817.607.5183** or via email at **international.freight@freeman.com** 

DON'T FORGET ABOUT INBOUND SHIPPING! COMPLETE AND SEND THE ORDER FORM TO ORDER YOUR INBOUND AND OUTBOUND SHIPPING.



07/17

(800) 995-3579 Toll Free US & Canada (817) 607-5183 Local & International

COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION

| NAME OF SHOW: International Conference on Learni   | BOOTH #:  | BOOTH SIZE:        | X                  |
|--|---|--------------------|--------------------|
|  | PHONE #:  | BOOTH GIZE.        |                    |
| CONTACT NAME :   | PHONE #:  |                    |                    |
| E-MAIL ADDRESS : For Assistance, please call applicable number listed above to :                                   | anack with one of our experte                     |                    |                    |
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|  | go to www.freeman.com                             |                    |                    |
|  | ANSPORTATION                                      |                    |                    |
| TIPS FOR EASY ORDERING Credit card information must be on file prior to pick up, as                                | SHIPPING INFORMATION Items to be shipped          | TION               |                    |
| charges will be included on your show services invoice.  | Number of Pieces                                  |                    | Est. Weight        |
| International Exhibitors remember - Shipments originating from countries other than the US must be cleared through | —— Crates (wooden)                                |                    |                    |
| customs. Please call for additional information:   | Cartons (cardboard)                               |                    |                    |
| (800) 995-3579 Toll Free US & Canada   | Cases/Trunks (fiber) (co                          | olor)              |                    |
| (817) 607-5183 Local & International  COMPLETE THE FOLLOWING ITEMS   | Skids/Pallets                                     |                    |                    |
| ON THIS FORM:  | Carpet (color                                     | )                  |                    |
| PICK UP INFORMATION  | Other (   | )                  |                    |
|  | Total   |                    |                    |
| Requested Pick Up Date:  | ─ Size of largest piece: (H) —                    | (W)                | (L)                |
| SHIPPER NAME   | NOTE: Shipments will be weight                    | hed and measured p | orior to delivery. |
| SHIPPER ADDRESS  | OUTBOUND SHIPPIN                                  | G                  |                    |
|  |   |                    |                    |
|  | I would like to sched Transportation. Please pr   |                    |                    |
| (City) (State) (Zip Code)  | Agreement at show site                            | for my shipping    | instructions and   |
| DESTINATION  | signature. So we may prir<br>Agreement and labels |                    |                    |
| I will be shipping to the WAREHOUSE  | information if different fr                       |                    |                    |
|  | Ship to address:                                  |                    |                    |
| FREEMAN / Exhibiting Company Name / Booth #  | ——————————————————————————————————————            |                    |                    |
| International Conference on Learning Representations   |   |                    |                    |
| C/O: FREEMAN   |   |                    |                    |
| 905 SAMS AVE<br>NEW ORLEANS, LA 70123  |   |                    |                    |
| NEW ORLLANS, LA 70123  NUST BE DELIVERED BY APRIL 26, 2019   |   |                    |                    |
| I will be shipping to <b>SHOW SITE</b>   | Number of Labels :                                |                    |                    |
| FREEMAN / Exhibiting Company Name / Booth #  |   |                    |                    |
| International Conference on Learning Representations   |   |                    |                    |
| C/O: FREEMAN MORIAL CONVENTION CENTER  | FAX THIS CO                                       | MPLETED FO         | ORM VIA:           |
| 900 CONVENTION CENTER BLVD   |   | E-mail:            |                    |
| NEW ORLEANS, LA 70130  | exhibit.transp                                    |                    | eman con           |
| CANNOT BE DELIVERED BEFORE MAY 04, 2019  | CAMBILITIANSP                                     | or                 | , cilialii coli    |
| TYPE OF SERVICE  | Form (A   |                    | 40                 |
| Next Day Air: Delivery next business day by 5:00 PM  | Fax: (4   | l69) 621-58        | 10                 |
| Second Day Air: Delivery second business day by 5:00 PM  |   |                    |                    |
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| 3-5 Day Service: Delivery within 3 - 5 business days   |   | RIALIUN SI         | DECIMILET          |
| Declared Value \$  | A TRANSPO   |                    |                    |
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| Declared Value \$ Air Transportation charges are billed by Dimensional or  | WILL CAL<br>RECEIPT OF                            | L YOU TO C         | ONFIRM<br>REQUEST  |
| Declared Value \$ Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.     | WILL CAL<br>RECEIPT OF<br>AND F                   | L YOU TO C         | ONFIRM<br>REQUEST  |

## exhibit transportation

# caravan pricing



Save time and money on outbound shipping with Freeman exhibit transportation's caravan option. Shipment delivery to the Freeman Warehouse in Anaheim, CA. Visit the Freeman service center and speak to our transportation specialist to sign up for Freeman's caravan!

What's in it for you?



#### Convenience

We keep it simple. Just turn in your outbound shipping form (MHA) and leave your labeled packages in your booth at show closing.



#### **Focus**

Exhibitors can take advantage of Freeman's focused transportation to/from events.



#### **Affordability**

Cost sharing with other exhibitors heading to/from events helps you maximize your budget.



#### Service

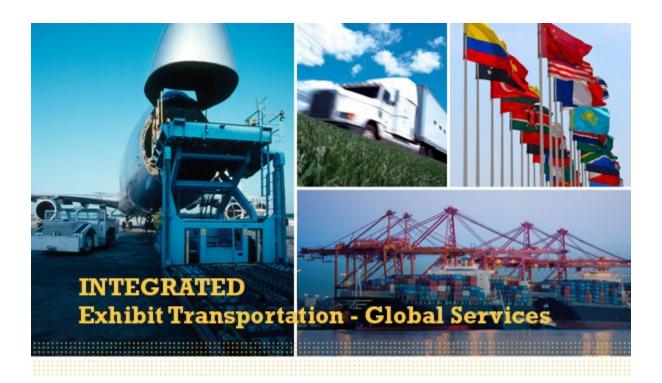
We have you covered from door to door, with full on-site supervision from move-in to move-out.

| Weight           | Rate              |
|------------------|-------------------|
| 1-199 lbs.       | \$1.50            |
| 200-999 lbs.     | \$1.14            |
| 1000-1999 lbs.   | \$0.96            |
| 2000-2999 lbs.   | \$0.79            |
| 3000 lbs. & Over | Visit the Freeman |
|                  | service center    |
|                  |                   |

### **Additional Information**

Minimum charge of \$150.00 will apply. Fuel surcharge will be added to quoted rate at the time of shipment. Additional coverage may be purchased for \$1.00 per \$100.00 of declared value with a \$50 minimum charge.

Visit the Freeman service center to sign up for our caravan shipping today!



### OFFICIAL FREIGHT FORWARDER FOR ICLR 2019

May 6th through the 9th, 2019 / Ernest N. Morial Convention Center 900 Convention Center Blvd., New Orleans, LA 70130

As the official service contractor for ICLR 2019, we can make it easier for you to transport your exhibit to the show and on to its next destination. Freeman provides you with reliable, flexible cost-effective solutions that deliver your show product where it needs to be, when it needs to be there. *Anytime*, *Anywhere*, with none of the headaches. Take a look at the services we offer and you will see why we are the best in the business.

- 24/7 contact information and tracking capabilities
- Experienced on-site personnel to assist with any of your shipping needs
- One convenient invoice with all your show services pre-quoted

Freeman can help you with your exhibit material movement across the world. We are proud to offer the following services:

- Local pickup and delivery of exhibit materials in your country
- Storage
- Global transportation of exhibit goods/materials
- Import customs clearance
- Outbound customs clearance

So choose the reliable and dependable services of Freeman Exhibit Transportation and avoid the uncertainty of others. Trust FREEMAN, your trade show specialists!

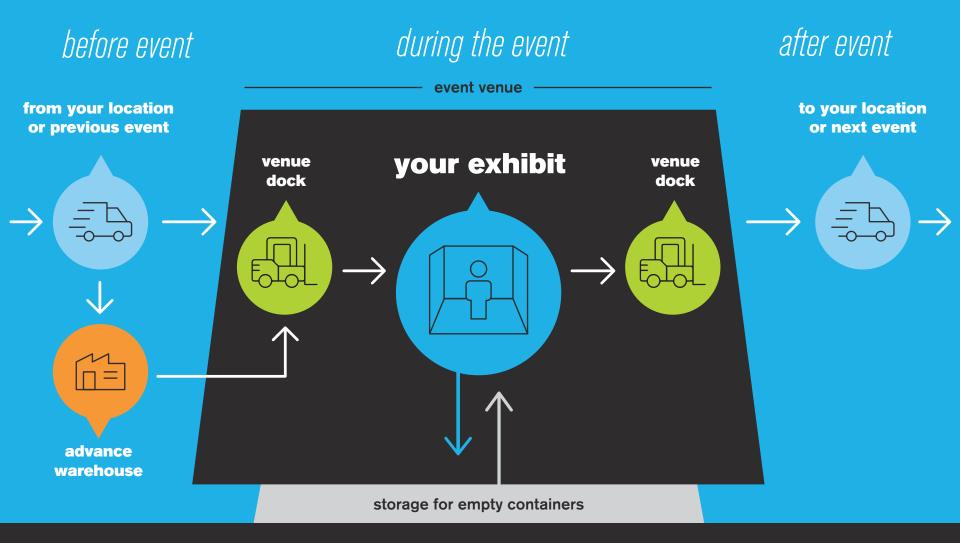
## questions?

For more information regarding our services, rates, shipment deadlines, documentation requirements, ordering, terms and conditions of our service offerings, please contact us via email

international.freight@freemanco.com

Or Call our exhibit transportation experts at +1.817.607.5183

The Official Freight Forwarder For ICLR 2019





advance warehouse

where exhibit materials are stored before an event



shipping

transport to the venue's shipping dock then from the shipping dock to the next event or customer location



material handling

move items from the dock, to the exhibit, back to the dock after the show

# WHAT ARE FREIGHT SERVICES?

As the official service contractor, Freeman is the exclusive provider of freight services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. It should not be confused with the cost to transport your exhibit material to and from the convention or event. You have two options for shipping your advance freight — either to the warehouse or directly to show site.

#### How do I ship to the warehouse?

- We will accept freight beginning 30 days prior to show move-in.
- To check on your freight arrival, call Exhibitor Services at the location listed on Quick Facts.
- To ensure timely arrival of your materials at show site, freight should arrive by the deadline date listed on Quick Facts. Your freight will still be received after the deadline date, but additional charges will be incurred.
- The warehouse will receive shipments Monday through Friday, except holidays. Refer to Quick Facts for warehouse hours. No appointment is necessary.
- The warehouse will accept crates, cartons, skids, trunks/cases and carpets.
   Loose or pad-wrapped material must be sent directly to show site.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Certified weight tickets must accompany all shipments.
- Warehouse freight will be delivered to the booth prior to exhibitor setup.
- Please call the number located on Quick Facts if you want to ship oversized material that requires special equipment to the warehouse.

#### How do I ship to show site?

- Freight will be accepted only during exhibitor move-in. Please refer to Quick Facts for the specific exhibitor move-in dates and times.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Certified weight tickets must accompany all shipments.

### What about prepaid or collect shipping charges?

- Collect shipments will be returned to the delivery carrier.
- To ensure that your freight does not arrive collect, mark your bill of lading "prepaid."
- "Prepaid" designates that the transportation charges will be paid by the exhibitor or a third party.

#### How should I label my freight?

- The label should contain the exhibiting company name, the booth number and the name of the event.
- The specific shipping address for either the warehouse or show site is located on Quick Facts.

#### How do I estimate my Material Handling charges?

- Charges will be based on the weight of your shipment. Each shipment received
  is considered separately. The shipment weight will be rounded to the next 100
  pounds. Each 100 pounds is considered one "cwt." (one hundred weight). All
  shipments are subject to reweigh.
- On the Order Form, select whether the freight will arrive at the warehouse or be sent directly to show site.
- Next, select the category that best describes your shipment. There are three categories of freight:

**Crated:** material that is skidded or is in any type of shipping container that can be unloaded at the dock with no additional handling required.

**Special Handling:** material delivered by the carrier in such a manner that it requires additional handling, such as ground unloading, stacked and constricted space unloading, designated piece unloading, loads mixed with pad-wrapped material, loads failing to maintain shipping integrity, carpet and/or pad-only shipments, and shipments that require additional time, equipment or labor to unload. Federal Express and UPS are included in this category due to their delivery procedures.

**Uncrated:** material that is shipped loose or pad-wrapped, and/or unskidded machinery without proper lifting bars or hooks.

 Add overtime charges for inbound if material is delivered to the booth during the overtime period stated on Quick Facts. This includes both warehouse and show-site shipments.

- Add overtime charges for outbound if material is loaded onto the outbound carrier during the overtime period stated on Quick Facts.
- Add the late delivery charge listed on the Order Form if the shipment is accepted
  at the warehouse or at show site after the deadline date listed on Quick Facts.
- The above services, whether used completely or in part, are offered as a package and the charges will be based on the total inbound weight of the shipment.
- Shipments received without receipts or freight bills, such as UPS and Federal Express, will be delivered to the booth without guarantee of piece count or condition.

#### What happens to my empty containers during the show?

- Pick up "Empty Labels" at the Service Center. Place a label on each container.
   Labeled containers will be picked up periodically and stored in non-accessible storage during the show.
- At the close of the show, the empty containers will be returned to the booth in random order. Depending on the size of the show, this process may take several hours.

#### How do I protect my materials after they are delivered to the show or before they are picked up after the show?

• Consistent with trade show industry practices, there may be a lapse of time between the delivery of your shipment(s) to your booth and your arrival. The same is true for the outbound phase of the show — the time between your departure and the actual pick-up of your materials. During these times, your materials will be left unattended. We recommend that you arrange for a representative to stay with your materials or that you hire security services to safeguard your materials.

#### How do I ship my materials after the close of the show?

- Each shipment must have a completed Material Handling Agreement in order to ship materials from the show. All pieces must be labeled individually.
- To save time, complete and submit the Outbound Shipping Form in advance, or you may contact the Service Center at show site for your shipping documents.
   The Material Handling Agreement and labels will be processed and available prior to show closing.
- After materials are packed, labeled, and ready to be shipped, the completed Material Handling Agreement must be turned in at the Service Center.
- Call your designated carrier with pick-up information. Please refer to Quick Facts
  for specific dates and times. In the event your selected carrier fails to show on
  final move-out day, your shipment will either be rerouted to Freeman's carrier
  choice or delivered back to the warehouse at exhibitor's expense.
- For your convenience, show-recommended carriers will be on site to handle outbound transportation.

#### Where do I get a forklift?

- Forklift orders to install or dismantle your booth after materials are delivered may be ordered in advance or at show site. We recommend that you order in advance to avoid additional charges at show site. Refer to the Order Form for available equipment.
- Advance and show-site orders for equipment and labor will be dispatched once a company representative signs the labor order at the Service Center.
- Start time is guaranteed only when equipment is requested for the start of the working day.

#### Do I need insurance?

- Be sure your materials are insured from the time they leave your firm until
  they are returned after the show. It is suggested that exhibitors arrange all-risk
  coverage. This can be done by riders to your existing policies.
- $\bullet$  All materials handled by Freeman are subject to the enclosed Terms and Conditions.

### Other available services (may not be available in all locations)

- Cranes
- Scissor lifts, condors
- Access storage at show site
- Exhibit transportation services (see enclosed brochure)
- Security storage at show site
- Short-term and long-term warehouse storage
- Local pick-up and delivery
- Priority empty return

# FREEMAN



1000 Elmwood Park Blvd. New Orleans, LA 70123 (504) 731-6137 • Fax: (469) 621-5612

# INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

|  |                       |                              |   |                          | Price per               | Fetima     | ted Total        |
|--|-----------------------|------------------------------|---|--------------------------|-------------------------|------------|------------------|
|  |                       | Carpet and/o                 | or Pad Only Shipment  |                          | \$                      | 30.00      | 60.00            |
|  |                       | Uncrated or                  | Pad Wrapped Shipment  |                          | \$                      | 30.00      | 60.00            |
|  |                       |                              | dling Shipmentdling Shipment  |                          |                         |            | 52.00            |
|  | Overtime              |                              | tbound (in addition to above itidded Shipment                               |                          | ď                       | 20.00      | 40.00            |
|  |                       |                              | or Pad Only Shipment  |                          | \$                      | 30.00      | 60.00            |
|  |                       | Uncrated or                  | Pad Wrapped Shipment  |                          | \$                      | 30.00      | 60.00            |
|  |                       | Special Han                  | kidded Shipmentdling Shipment   |                          | \$                      | 26.00      | 40.00<br>52.00   |
|  | Overtime              |                              | ound (in addition to above ra   |                          | œ.                      | 20.00      | 40.00            |
|  |                       |                              | hipment after Show Opening  |                          | \$                      | 20.00      | 40.00            |
|  |                       | Warehouse                    | Shipment after APRIL 26, 2019.  |                          | \$                      |            | 43.00            |
| ADDITIONAL SU                            |                       |                              | fter Deadline Date (in addition   | to above                 | rates)                  |            |                  |
| ADDITIONAL SU                            |                       |                              |   |                          |                         |            |                  |
|  |                       |                              | nt is a shipment totaling any number<br>eived on the same day, from the sam |                          |                         |            |                  |
|  |                       | _                            | mum weight is 30 lbs per ship   |                          |                         |            |                  |
|  | Ome all D             | •                            |   |                          |                         |            | 209.00           |
|  |                       |                              | Pad Wrapped Shipmentor Pad Only Shipment                                    |                          |                         |            | 239.50<br>239.50 |
|  |                       | Special Han                  | dling Shipment  |                          | \$                      | 103.75     | 207.50           |
|  | SHOW SI               | Crated or Sk                 | kidded Shipment   |                          | \$                      | 79.75      | 159.50           |
|  | Show 6:               | •                            | 200 lb. minimum)  |                          | Ψ                       | .20.00     | 200.00           |
|  |                       |                              | dling Shipment<br>or Pad Only Shipment                                      |                          |                         |            | 224.00<br>258.00 |
|  |                       | Crated or Sk                 | kidded Shipment   |                          | \$                      | 86.00      | 172.00           |
| NATE CLASSIFI                            |                       | use Shipment                 | (200 lb. minimum)   |                          |                         |            |                  |
| RATE CLASSIFI                            | CATIONS               |                              |   |                          |                         | CWT        | Minimum          |
|  |                       |                              | Description   |                          | Р                       | rice Per   | 200 lb.          |
|  |                       | moved into o                 | I be applied to all freight receiver out of booth during above lister       | u at tne wa<br>d times.) | renouse and/or sho      | w site tha | it must be       |
| OVERTIME:                                |                       | 5:00 P.M. to 8               | 3:00 A.M. Monday through Frida  | y, all day S             | aturday, Sunday, an     | d Holiday  | 'S               |
| STRAIGHT TIME:                           |                       |                              | 5:00 P.M. Monday through Frida  |                          |                         |            |                  |
| CARPET AND/OR                            | PAD ONLY:             | Shipments the to unload      | at consist of loose carpet and/or   | padding onl              | y require additional    | abor and   | equipment        |
|  |                       | points.                      |   | ,                        | ,                       | •          |                  |
| UNCRATED:                                |                       | procedures.  Material that i | s shipped loose or pad-wrapped  | . and/or uns             | skidded machinery v     | ithout pro | oper lifting     |
|  |                       | to unload. Fe                | deral Express, UPS and DHL  | are include              | d in this category du   | e to their | delivery         |
|  |                       | only shipmen                 | ts, no documentation and shipme   | ents that re             | quire additional time   | , equipme  | ent or labor     |
| (See definitions o                       | n back)               |                              | ding, stacked or constricted spac<br>nate delivery location, loads mix      |                          |                         |            |                  |
| SPECIAL HANDL                            |                       | Material deliv               | ered by a carrier in such a man   |                          |                         |            |                  |
| CRATED:                                  |                       |                              | is skidded or is in any type of sh<br>onal handling required.               | ipping cont              | ainer that can be ur    | noaded a   | t the dock       |
|  |                       |                              | ATERIAL HANDLING SE   |                          |                         |            |                  |
| Joan Holgin and H                        |                       |                              |   |                          |                         |            |                  |
| click on "Estimate<br>your freight and m | My Material uch more. | Handling Costs               | erial handling charges for yo<br>". From FreemanOnline® you can             | print extra              | shipping labels, get ti | ps on how  | to package       |
|  |                       |                              | speak with one of our experts.  | 1 1                      | •                       |            |                  |
| E-MAIL ADDRESS                           |                       |                              |   |                          |                         |            |                  |
| CONTACT NAME:_                           |                       |                              |   | P                        | HONE #:                 |            |                  |
|  |                       |                              |   |                          |                         |            |                  |
| COMPANY NAME _                           |                       |                              |   |                          |                         |            |                  |

| Description | Weight  | CWT | cwt    | Cost (200 lb. Min.) |
|-------------|---------|-----|--------|---------------------|
|             | ÷ 100 = |     |        |                     |
| Surcharges  | ÷ 100 = |     |        |                     |
|             |         |     | 2% Tax |                     |
| 482         |         |     | Total  |                     |

## SPECIAL HANDLING DEFINITIONS

for frequently asked questions and material handling estimator tools, go to www.freeman.com

Special handling applies to shipments that are loaded by cubic space and/or packed in such a manner as to require additional labor/handling, such as ground unloading, constricted space unloading, designated piece unloading, carpet/pad only shipments or stacked shipments. Also included are shipment integrity, alternate delivery locations, mixed shipments, and shipments without individual bills of lading. Shipments loaded in this manner require additional time, labor, or equipment, to unload, sort and deliver.

#### What is Ground Loading/Unloading?

Vehicles that are not dock height, preventing the use of loading docks, such as U-hauls, flat bed trailers, double drop trailers, company vehicles with trailers that are not dock level, etc.

#### What is Constricted Space Loading/Unloading?

Trailer loaded "high and tight" shipments that are not easily accessible. Freight is loaded to full capacity of trailer – top to bottom, side to side. One example of this is freight that is loaded down one side of a trailer that must be bypassed to reach targeted freight.

#### What is Designated Piece Loading/Unloading?

Drivers that require the loading crew to bring multiple pieces of the freight to the rear of the trailer to select the next piece, having to remove freight from the trailer then reload to fit or the trailer must be loaded in a sequence to ensure all items fit.

#### What are Stacked Shipments?

Shipments loaded in such a manner requiring multiple items to be removed to ground level for delivery to booth. Stacked or "cubed out" shipments, loose items placed on top of crates and/or pallets constitute special handling.

#### What is Shipment Integrity?

Shipment integrity involves shipments on a carrier that are intermingled, or delivered in such a manner that additional labor is needed to sort through and separate the various shipments on a truck for delivery to our customers.

#### What is Alternate Delivery Location?

Alternative delivery location refers to shipments that are delivered by a carrier that requires us to deliver some shipments to different levels in the same building, or to other buildings in the same facility.

#### What are Mixed Shipments?

Mixed shipments are defined as shipments of mixed crated and uncrated goods, where the percentage of uncrated is minimal and does not warrant the full uncrated rate for the shipment, but does require special handling. Freeman defines special handling for mixed loads as having less than 50% of the volume as uncrated.

#### What does it mean if I have "No Documentation"?

Shipments arrive from a small package carrier (including, among others, Federal Express, UPS & DHL) without an individual Bill of Lading, requiring additional time, labor and equipment to process.

#### What is the difference between Crated and Uncrated Shipments?

Crated shipments are those that are packed in any type of shipping container that can be unloaded at the dock with no additional handling required. Such containers include crates, fiber cases, cartons, and properly packed skids. An uncrated shipment is material that is shipped loose or pad-wrapped, and/or unskidded without proper lifting points.

#### What about carpet only shipments?

Shipments that consist of carpet and/or carpet padding only require additional labor and equipment to unload.

# POV (PRIVATELY OWNED VEHICLE) REGULATIONS

Exhibitors driving POVs may hand-carry their own materials into the exhibit facility; however, the use or rental of dollies, flat trucks and other mechanical equipment is not permitted. The following information applies to exhibitors who wish to hand carry their own materials in their own vehicle, i.e. car, pickup truck, minivan or sport utility vehicle.

Upon your arrival at the New Orleans Morial Convention Center in your POV, proceed to marshaling yard at 1315 Tchoupitoulas St, Lot I, New Orleans, LA 70130 to obtain a dock pass and unloading instructions. No vehicle will be allowed to the dock area without a pass.

At the close of the event, your booth must be packed and ready to load out prior to proceeding to the Marshaling Yard to obtain a dock pass and loading instructions.

If you have any questions prior to the event, or would like additional information regarding the POV policy, call Freeman Exhibitor Services at 504-731-6137.

Please Note: A **POV**, **or privately Owned Vehicle**, is considered to be any vehicle that is primarily designed to transport passengers, not cargo or freight. Examples include: pick-ups, passenger vans, taxis, limos, etc. Anything larger is considered a **Company Vehicle**. **Exhibitors are not allowed to unload Company Vehicles themselves**.

A **Company Vehicle** is considered to be a vehicle designed to transport freight. Examples include: towing trailers of any size, box trucks, U-Haul, semi trucks, etc. A Company Vehicle is anything larger than a passenger van or designed for freight transportation. There is a Material Handling charge for the unloading of these vehicles. Please refer to the Material Handling section for rates.







**COMPANY VEHICLE EXAMPLE** 

Freeman Marshalling Yard 1315 Tchoupitoulas St., Lot I New Orleans, LA 70130 Phone: 504-529-8818

## Freeman Marshalling Yard

Please note that all vehicles delivering materials to the Ernest N. Morial Convention Center must report to the marshalling area to obtain a dock pass. This includes privately owned vehicles (cars, trucks, vans, etc.) who choose to unload their own materials at the established unloading area. No vehicle will be allowed to the dock area without a pass.

#### Approach from the West

From I-10 take Highway US-90 and exit on Tchoupitoulas St/South Peters. Continue on Calliope St and take right on Tchoupitoulas St. Lot I will be to your right.

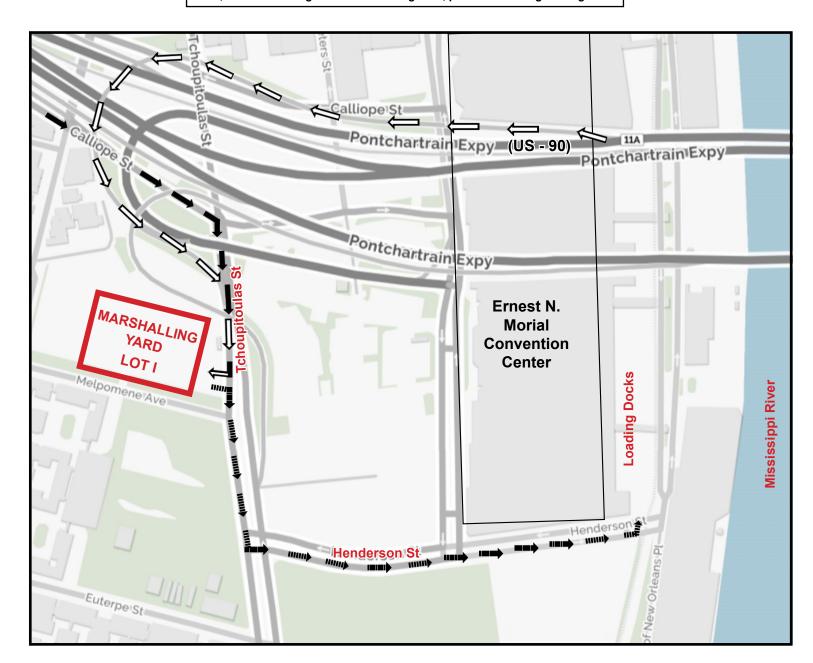
Please note that Google Maps often directs drivers to take the Annunciation St exit from US-90; this is a non-truck route and should not be taken.

### Approach from the East

From Highway US-90 take the Tchoupitoulas St. exit and turn slight right onto Tchoupitoulas St. Lot I will be to your right.

→ Path to Marshalling Yard incoming from West→ Path to Marshalling Yard incoming from East

After checking in with Marshalling Yard, path to unloading/loading docks



OUTBOUND MATERIAL HANDLING AND SHIPPING LABELS

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

| NAME OF SHOW: International Conference  |                     |   | / May 6 - 9, 2019          |                    |
|---|---------------------|---|----------------------------|--------------------|
| COMPANY NAME:   | ВО                  | OTH #:  | BOOTH SIZE:                | X                  |
| CONTACT NAME :  | PH                  | ONE #:  |                            |                    |
| E-MAIL ADDRESS :  |                     |   |                            |                    |
| For Assistance, please call (504) 731-6137 to spea  | k with one of our   | experts.  |                            |                    |
| For fast, easy  | y ordering, go to   | www.freeman.con   | <u>1</u>                   |                    |
|   |                     |   |                            |                    |
| EVERY OUTBOUND SHIPMENT WILL REQUIRE A MAPPY TO PREPARE THESE FOR YOU AND MADERIAL PROPERTY.        | DELIVER THEM        | TO YOUR BOOTH   | PRIOR TO SHOW              | CLOSE. TO TAKE     |
| ADVANTAGE OF THIS SERVICE, PLEASE COMPLE  |                     |   | E FREEMAN SERVICE          | CENTER.            |
| SHIP TO: COMPANY NAME:  | PPING INFO          | RMATION   |                            |                    |
| DELIVERY ADDRESS:   |                     |   |                            |                    |
| DELIVERY ADDRESS.   |                     |   |                            |                    |
| -   | STATE/              |   | ZIP/                       |                    |
| CITY:   | PROVINCE: —         |   | POSTAL CODE: —             |                    |
| PHONE#:   |                     | ATTN:   |                            |                    |
| SPECIAL INSTRUCTIONS:   |                     |   |                            |                    |
| BILL TO: Same as Ship to:   |                     |   |                            |                    |
| COMPANY NAME:   |                     |   |                            |                    |
| DELIVERY ADDRESS:   |                     |   |                            |                    |
| BELIVERY ABBREOG.   |                     |   |                            |                    |
| -   | STATE/              |   | ZIP/                       |                    |
| CITY:   |                     |   | POSTAL CODE:               |                    |
|   | THOD OF S           | HIPMENT   |                            |                    |
| Select a Carrier:   | □ Other             | Camian  |                            |                    |
| ☐ Freeman Exhibit Transportation No need to schedule your outbound shipment.                        | ☐ Other             |   |                            |                    |
| Charges will appear on your Freeman invoice.  |                     |   | Name:<br>Phone:            |                    |
| Freeman will make arrangemen  |                     | nan Exhibit Transport                                     | ation shipments.           |                    |
| Arrangements for pick-up by othe  | r carriers is the r | esponsibility of the e                                    | exhibitor.                 |                    |
| Select a Level of Service:  |                     |   |                            |                    |
| <ul><li>☐ 1 Day: Delivery next business day</li><li>☐ 2 Day: Delivery by 5:00 PM second I</li></ul> | business day        | <ul><li>☐ Standard Gro</li><li>☐ Specialized: I</li></ul> | ound<br>Pad wrapped, uncra | ited. or truckload |
| ☐ Deferred: Delivery within 3-5 busines   | =                   |   |                            | ,                  |
| Select Shipment Options (if applicable)   |                     |   |                            |                    |
| ☐ Have loading dock   |                     | Lift gate requ  |                            |                    |
| ☐ Inside delivery   |                     | ☐ Air ride requi  | red                        |                    |
| <ul><li>☐ Pad wrap required</li><li>☐ Do not stack</li></ul>  |                     | ☐ Residential   |                            |                    |
| Select Desired Number of Labels:  |                     |   |                            |                    |
| Once your shipment is packed and ready to be  | picked up from      | your booth, please  | return completed the       | e Material Handlir |
| Agreement to the Freeman Service Center. Shipm warehouse at exhibitor's expense.                    |                     |   |                            |                    |

07/17 (480482)

# FREEMAN RUSH

# DO NOT DELAY

| RECEIVING DATE BEGINS: APRIL              | RECEIVING DATE BEGI | VS: APRIL (    | 14, 2019           |              |                           |         |
|---|---------------------|----------------|--------------------|--------------|---------------------------|---------|
| DEADLINE DATE IS: APRIL                   | 26, 2019            |                | DEADLINE DATE IS:  | APRIL 2      | 26, 2019                  |         |
| TO:                                       |                     | i              | TO:                |              |                           |         |
| EXHIBITOR N                               | AME                 | į              | EX                 | CHIBITOR NAM | E                         |         |
| C/O: FREEMAN                              |                     | i              | C/O: FREEMAN       |              |                           |         |
| 905 SAMS AVE                              |                     |                | 905 SAMS AV        | Έ            |                           |         |
| NEW ORLEANS, LA 70                        | 0123                | <br> <br> <br> | NEW ORLEA          | NS, LA 7012  | 23                        |         |
| WAREH                                     | OUSE                |                | WAR                | EHO          | USE                       | •       |
| International Confere<br>EVENT: Represent |                     | ning           | Internat<br>EVENT: |              | erence on Lo<br>Intations | earning |
| BOOTH NO: NO                              | OF                  | PCS            | BOOTH NO:          | NO           | OF                        | PCS     |

FREEMAN

DO NOT DELAY

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

# FREEMAN

DELAY

OT DELAY

CANNOT DELIVER BEFORE MAY 04, 2019

TO: **EXHIBITOR NAME** 

C/O: FREEMAN

MORIAL CONVENTION CENTER 900 CONVENTION CENTER BLVD

**NEW ORLEANS, LA 70130** 

# **SHOW SITE**

International Conference on Learning Representations EVENT:

**EXHIBITOR NAME** CO: FREEMAN

CANNOT DELIVER BEFORE MAY 04, 2019

MORIAL CONVENTION CENTER 900 CONVENTION CENTER BLVD

**NEW ORLEANS, LA 70130** 

# **SHOW SITE**

International Conference on Learning EVENT: Representations

BOOTH NO: \_\_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS | BOOTH NO: \_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

TO:

# FIRST-CLASS FURNISHINGS

Our wide selection of superior custom furniture pieces will suit any budget and design. With outstanding quality control standards and in-house maintenance, plus all-inclusive prices and warehouse locations across the country, you get exactly what you're looking for to make your show a success. Renting furnishing from Freeman minimizes your shipping footprint.









LIMERICK® CHAIR BY HERMAN MILLER **ESSENTIALS** 

gray 210108

18"W 17.75"L 33"H

Limerick chair is a made of 100% recycled content eliminating waste at the end of the life cycle. It is also GREENGUARD certified.

LIMERICK® STOOL BY HERMAN MILLER **ESSENTIALS** 

gray 210109

18"W 17.75"L 44"H







low **75020** 

medium **75021** 

18"W 20"H

high **75022** 

24"W 36"H

Available in rectangular sizes.



# ORION COMPUTER KIOSK ESSENTIALS black 75079

28"L 28"D 40.5"H
Computer not included.



#### **Soho Series**



BLACK-TOP

CAFÉ ESSENTIALS
72069

24" Round 30"H

72067

36" Round 30"H

BLACK-TOP
MINI ESSENTIALS

72066

18" Round 18"H



BLACK-TOP

BISTRO ESSENTIALS

24" Round 42"H

72068

36" Round 42"H

#### **Chelsea Series**



**BUTCHER BLOCK-TOP** 

CAFÉ ESSENTIALS

72063

30" Round 30"H

72064

36" Round 30"H



BUTCHER BLOCK-TOP BISTRO ESSENTIALS

DISTRU

720163

30" Round 42"H

720164

36" Round 42"H

BRUSHED ALUMINUM EASEL ESSENTIALS 220134

26" W 62"H



CORRUGATED
WASTEBASKET
ESSENTIALS
220106

WASTEBASKET ESSENTIALS
220107

Wastebasket color may vary.





## FURNISHINGS

# DRAPED OR UNDRAPED TABLES & COUNTERS



### **ESSENTIALS**

| TABLES                    | 0.11   | 411    | 011      | 011      |
|---------------------------|--------|--------|----------|----------|
| <b>24"D</b> 30"H          | 3'L    | 4'L    | 6'L      | 8'L      |
| Draped                    | 124330 | 124430 | 124630   | 124830   |
| Draped on Fourth Side     |        |        | 12404630 | 12404830 |
| Undraped                  | 125330 | 125430 | 125630   | 125830   |
| COUNTERS 42"H             | 3'L    | 4'L    | 6'L      | 8'L      |
| Draped                    | 124342 | 124442 | 124642   | 124842   |
| Draped on Fourth Side     |        |        | 12404642 | 12404842 |
| Undraped                  | 125342 | 125442 | 125642   | 125842   |
| <b>TABLES* 30"D 30"</b> H | 3'L    | 4'L    | 6'L      | 8'L      |
| Draped                    | 130330 | 130430 | 130630   | 130830   |
| Draped on Fourth Side     |        |        | 12404630 | 12404830 |
| Undraped                  | 131330 | 131430 | 131630   | 131830   |
| COUNTERS*  30"D 42"H      | 3'L    | 4'L    | 6'L      | 8'L      |
| Draped                    | 130342 | 130442 | 130642   | 130842   |
| Draped on Fourth Side     |        |        | 12404642 | 12404842 |
|                           |        |        |          |          |

<sup>\*</sup>Table and counter widths available in select cities



available in a variety of sizes. See order form for details.

01/18

07/18 (480482) 8484

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### ONLINE PRICE DISCOUNT PRICE DEADLINE DATE

**APRIL 12, 2019** 

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SH     | OW: International Con                          | rerenc           | e on L           | earning Repr               | esentations /          | May 6 - 9, 2019             |                                       |                   |                   |      |
|----------------|--|------------------|------------------|----------------------------|------------------------|-----------------------------|---------------------------------------|-------------------|-------------------|------|
| COMPANY NA     | ME:  |                  |                  |                            | BOOTH #:               | BOOTH SIZE:                 | Х                                     |                   |                   |      |
| CONTACT NA     | ME:  |                  |                  |                            | PHONE #:               |                             |                                       |                   |                   |      |
| -MAIL ADDRI    | ESS:   |                  |                  |                            |                        |                             |                                       |                   |                   |      |
| or Assistan    | ce, please call <b>(504) 731-613</b>           | 7 to spe         | eak with         | one of our exper           | ts                     |                             |                                       |                   |                   |      |
|                |  |                  | For fas          | st. easy ordering          | , go to <u>www.fre</u> | eman.com                    |                                       |                   |                   |      |
|                |  |                  |                  |                            | SHINGS                 |                             |                                       |                   |                   |      |
| Qty Part #     | Description                                    | Online<br>Price  | Discour<br>Price | nt Standard Total<br>Price | Qty Part #             | Description                 | Online<br>Price                       | Discount<br>Price | Standard<br>Price | Tota |
|                | SEATING  | 3                |                  |                            |                        | DRAPED TABLES &             | & COUN                                | NTERS             |                   |      |
| 71090          | Black Diamond Arm Chair                        | 148.95           | 163.85           | 208.55                     | Draped Table           | es & Counters - Tables are  | 30" wid                               | е                 |                   |      |
| 71090          | Black Diamond Side Chair                       | 125.30           | 137.85           | 175.40                     | _                      | Blue Brown Green            |                                       | Flax              |                   |      |
| 71089          | Black Diamond Stool                            | 187.20           | 205.90           | 262.10                     | _                      | ] Gray □ Plum □ Red         | Ц,                                    | White             |                   |      |
|                |  |                  |                  |                            | 130330                 | Draped Table 3'L x 30"H     | 120.00                                | 132.00            | 168.00            |      |
| 210108         | Limerick® Chair                                | 74.75            | 82.25            | 104.65                     | 130430                 | Draped Table 4'L x 30"H     | 136.40                                | 150.05            | 190.95            |      |
|                | by Herman Miller                               |                  |                  |                            | 130630                 | Draped Table 6'L x 30"H     | 197.45                                | 217.20            | 276.45            |      |
| 210109         | Limerick® Stool                                | 123.95           | 136.35           | 173.55                     | 130830                 | Draped Table 8'L x 30"H     | 209.65                                | 230.60            | 293.50            |      |
|                | by Herman Miller                               |                  |                  |                            | 12404630               | 4th Side Drape 6'L x 30"H   | 40.65                                 | 44.70             | 56.90             |      |
|                |  |                  |                  |                            | 12404830               | 4th Side Drape 8'L x 30"H   | 40.65                                 | 44.70             | 56.90             |      |
|                | ACCESSORIES                                    | PTAL             | 21 50            |                            | 130342                 | Draped Counter 3'L x 42"H   | 159.75                                | 175.75            | 223.65            |      |
|                | ACCESSORIES                                    | o & TAL          | DLES             |                            | 130442                 | Draped Counter 4'L x 42"H.  | 197.75                                | 217.55            | 276.85            |      |
| 75020          | Black Display Cylinder/Low                     | 211.55           | 232.70           | 296.15                     | 130642                 | Draped Counter 6'L x 42"H   | 199.75                                | 219.75            | 279.65            |      |
| 75021          | Black Display Cylinder/Med                     | 252.25           | 277.50           | 353.15                     | 130842                 | Draped Counter 8'L x 42"H   | 231.65                                | 254.80            | 324.30            |      |
| 75022          | Black Display Cylinder/High                    | 292.95           | 322.25           | 410.15                     | 12404642               | 4th Side Drape 6'L x 42"H   | 40.65                                 | 44.70             | 56.90             |      |
| 75079          | Orion Computer Kiosk                           | 406.90           | 447.60           | 569.65                     | 12404842               | 4th Side Drape 8'L x 42"H   | 40.65                                 | 44.70             | 56.90             |      |
|                |  |                  |                  |                            | Undraned Te            | bles 9 Counters Tobles      | · · · · · · · · · · · · · · · · · · · | ido               |                   |      |
|                | olaa Caba Cariaa Diaabi                        | F                |                  |                            | 1 '                    | bles & Counters - Tables a  |                                       |                   |                   |      |
|                | oles - Soho Series - Black                     | •                | 225.25           | 200 55                     | 131330                 | Undraped Table 3'L x 30"H.  | 55.85                                 | 61.45             | 78.20             |      |
| 72069          | Cafe Table 24"W x 30"H                         | 213.95           | 235.35           | 299.55                     | 131430                 | Undraped Table 4'L x 30"H.  | 62.70                                 | 68.95             | 87.80             |      |
| 72067          | Café Table 36"x30"                             | 213.95           | 235.35           | 299.55                     | 131630                 | Undraped Table 6'L x 30"H.  | 71.90                                 | 79.10             | 100.65            |      |
| 72066<br>72070 | Mini Table 18"W x 18"H<br>Bistro Table 24"x42" | 130.20<br>213.95 | 143.20<br>235.35 | 182.30<br>299.55           | 131830                 | Undraped Table 8'L x 30"H.  | 79.90                                 | 87.90             | 111.85            |      |
| 72068          | Bistro Table 36"x42"                           | 213.95           | 235.35           | 299.55                     | 131342                 | Undraped Counter 3'Lx42"H   | 79.90                                 | 87.90             | 111.85            |      |
| 2000           | 2.0.0 Table 60 ATZ                             | 5.00             |                  |                            | 131442                 | Undraped Counter 4'Lx42"H   | 95.90                                 | 105.50            | 134.25            |      |
|                |  |                  |                  |                            | 131642                 | Undraped Counter 6'Lx42"H   | 111.85<br>127.75                      | 123.05            | 156.60            |      |
| 'edestal Ta    | bles - Chelsea Series - But                    | cher Blo         | ock Top          |                            | 131842                 | Undraped Counter 8'Lx42"H   | 121.13                                | 140.55            | 178.85            |      |
| 72063          | Café Table 30"W x 30"H                         | 203.35           | 223.70           | 284.70                     | -                      |                             |                                       |                   |                   |      |
| 72064          | Café Table 36"W x 30"H                         | 203.35           | 223.70           | 284.70                     | -   Special Deser      |                             |                                       |                   |                   |      |
| 720163         | Bistro Table 30"W x 42"H                       | 203.35           | 223.70           | 284.70                     | Special Drap □ Black □ | e<br>Blue □ Brown □ Green   | □ FI                                  | lax               |                   |      |
| 720164         | Bistro Table 36"W x 42"H                       | 203.35           | 223.70           | 284.70                     |                        | Gray □ Plum □ Red           | □ W                                   |                   |                   |      |
|                |  |                  |                  |                            | 12103                  | Special Drape 3'H (per ft.) | 19.50                                 | 21.45             | 27.30             |      |
| /liscellaneo   | us   |                  |                  |                            | 12108                  | Special Drape 8'H (per ft.) | 24.55                                 | 27.00             | 34.35             |      |
| 220134         | Aluminum Easel                                 | 48.75            | 53.65            | 68.25                      |                        |                             |                                       |                   |                   |      |
| 220106         | Corrugated Wastebasket                         | 23.55            | 25.90            | 32.95                      |                        |                             |                                       |                   |                   |      |
| <u> </u>       |  |                  |                  | TOTAL CO                   | ST                     |                             |                                       |                   |                   |      |
|                |  |                  |                  |                            |                        | +                           | =                                     |                   |                   |      |

Sub-Total

11.45% Tax

Taxes: Due to varying taxes across counties and cities for various categories, applicable taxes will be applied to your order accordingly based on the jurisdictions of the show city.

**Total Cost** 

Page 1 of 1

1000 Elmwood Park Blvd. New Orleans, LA 70123 (504) 731-6137 • Fax: (469) 621-5612

# INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: International Conference on Learning Representations / May 6 - 9, 2019 |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| COMPANY NAME   | BOOTH #:                                       |  |  |  |  |  |
| CONTACT NAME:  | PHONE #:                                       |  |  |  |  |  |
| E-MAIL ADDRESS   |  |  |  |  |  |  |
| For Assistance, please call 504-731-6137 to speak with one of our experts.           |  |  |  |  |  |  |
|  | For fast, easy ordering, go to www.freeman.com |  |  |  |  |  |

#### or fast, easy ordering, go to www.freeman.com

## **CLEANING SERVICES**

- Cleaning is an exclusive service. This includes all floor services and trash removal.
- Prices are based on total square footage of booth regardless of area to be cleaned.
- · Show site prices to apply on all orders placed at show site.

| VAC    | VACUUMING (per sq ft -100 sq ft minimum) |  |                   |                    |       |  |  |  |
|--------|--|--|-------------------|--------------------|-------|--|--|--|
| Qty    | Part #                                   | Description                                  | Discount<br>Price | Show Site<br>Price | Total |  |  |  |
| • Incl | udes emptyin                             | g of your booth's wastebasket(s) at the time | of vacuuming      |                    |       |  |  |  |
|        | 610100                                   | Booth Vacuuming - One Time                   | 0.55              | 0.75               |       |  |  |  |
|        | 610200                                   | Booth Vacuuming - 2 Days                     | 0.95              | 1.35               |       |  |  |  |
|        | 610300                                   | Booth Vacuuming - 3 Days                     | 1.25              | 1.75               | ·     |  |  |  |
|        | 610300                                   | Booth Vacuuming - 4 Days                     | 1.70              | 2.40               |       |  |  |  |

| SHAMPOOING (per sq ft -100 sq ft minimum) |        |                           |                   |                   |       |
|---|--------|---------------------------|-------------------|-------------------|-------|
| Qty                                       | Part # | Description               | Discount<br>Price | Standard<br>Price | Total |
|   | 630100 | Shampoo Carpet - One Time | 0.95              | 1.35              |       |

| POR'    | PORTER SERVICE (per day) |   |                     |                      |                |  |  |  |
|---------|--------------------------|---|---------------------|----------------------|----------------|--|--|--|
| Qty     | Part #                   | Description                               | Discount<br>Price   | Standard<br>Price    | Total          |  |  |  |
| • Inclu | ıdes emptyiı             | ng of wastebaskets and policing of your e | exhibit area at two | -hour intervals duri | ng show hours. |  |  |  |
|         | 620500                   | Exhibit Area / Under 500 sq. ft           | 110.00              | 154.00               |                |  |  |  |
|         | 6201500                  | Exhibit Area / 501 - 1500 sq. ft          | 128.30              | 179.60               |                |  |  |  |
|         | 6202500                  | Exhibit Area / 1501 - 2500 sq. ft         | 149.50              | 209.30               |                |  |  |  |
|         | 6203500                  | Exhibit Area / Over 2500 sq. ft           |                     |                      | Call for Quote |  |  |  |

|     |        |                                   | A division as    | Chau Cita          |       |
|-----|--------|-----------------------------------|------------------|--------------------|-------|
| Qty | Part # | Description                       | Advance<br>Price | Show Site<br>Price | Total |
|     | 690100 | Floor Surface Cleaning - One Time | 0.55             | 0.75               |       |
|     | 690200 | Floor Surface Cleaning - 2 Days   | 0.95             | 1.35               |       |
|     | 690300 | Floor Surface Cleaning - 3 Days   | 1.25             | 1.75               |       |
|     | 690400 | Floor Surface Cleaning - 4 Days   | 1.70             | 2.40               |       |

| TOTAL COST |                 |           |  |  |  |  |
|------------|-----------------|-----------|--|--|--|--|
| Sub-Total  | _+ Tax (11.45%) | _ = TOTAL |  |  |  |  |

# FIT TO PRINT

SmartFabric® is a triple-layered fabric made of 100 percent polyester that's ideal for printed graphics. It's an extremely versatile all-in-one fabric and has been treated to meet NFPA 701 small-scale flammability standards. This lightweight material provides an easy way to make a big impact and has a small shipping footprint to reduce your shipping cost and carbon emissions.



<sup>\*</sup> Client to provide print-ready artwork, or Freeman can design artwork for an additional fee.

# SMARTFABRIC® RENTAL EXHIBITS





#### **RENTAL EXHIBITS INCLUDE:**

- Custom Fabric Graphic\*
   with zippered carrying case
   (fabric graphic purchased to keep)
- Rental Frame, a 100% recyclable structure
- 9' x 10' or 9' x 20' Classic Carpet (color selections on page 3)
- Exhibit Installation & Dismantle
- Exhibit Material Handling
- Nightly Vacuuming

- 3 Arm Lights per 10' Booth
- 6 Arm Lights per 20' Booth
- Power for lights only

# FRAME ONLY UNIT

If you rented a SmartFabric booth previously, you own the graphic. For subsequent shows, all you need to do is rent the frame. We will install your fabric graphic over the frame.\*\*





#### **RENTAL EXHIBITS INCLUDE:**

- Rental Frame
- 9' x 10' or 9' x 20' Classic Carpet (color selections on page 3)
- Exhibit Installation & Dismantle
- Exhibit Material Handling
- Nightly Vacuuming
- 3 Arm Lights per 10' Booth
- 6 Arm Lights per 20' Booth
- Power for lights only

<sup>\*</sup>Client to provide print-ready artwork, or Freeman can design artwork for an additional fee. \*\*Only Freeman SmartFabric will be installed on the frame.

### SMARTFABRIC® RENTAL EXHIBITS

# **CLASSIC CARPET**

Freeman Classic carpet is reused a minimum of four times before being retired from inventory and recycled. Darker-colored carpets such as black and gray, as well as two-toned carpets, are made of 20-25 percent recycled content.

9' x 10' or 9' x 20' (16 oz.) - Color Options Included with Rental Package Options

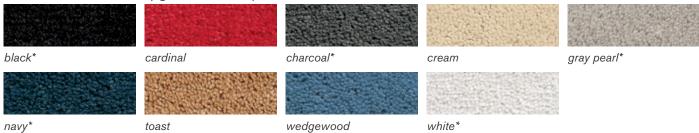


<sup>9&#</sup>x27; carpet is laid toward the front edge, leaving 1' at the back of the booth for utility port access. Actual colors may vary slightly.

## PRESTIGE CARPET

Prestige carpet is for one time use. The carpet for your booth will be brand new and recycled at the end of the show. Renting carpet from Freeman minimizes your shipping footprint.

## (28 oz.) - Available Upgrade Color Options



<sup>\*</sup>Colors available in both 28 oz. and 40 oz. Actual colors may vary slightly.

# **OPTIONAL ACCESSORIES**





One SmartFabric zipper bag is included with purchase.



#### CLEAR ACRYLIC SHELF



(holds up to 15 lbs each)



### **CUSTOM GRAPHICS**

An exhibitor sales specialist will contact you to review the process for providing your own graphic files or options for using our graphic design services to design your back wall.

#### FREEMAN SUSTAINABILITY FOCUS

This solution is a clean footprint booth. This rental unit includes a 100 percent recyclable aluminum frame. All flooring, lighting, furniture, and booth structure will go back into inventory to be reused or recycled.

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### DISCOUNT PRICE DEADLINE DATE APRIL 12, 2019

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW:                             | nternational Conference on Learning R  | —<br>epresentat   | tions / N  | lay 6 - 9, 20                                     | )19   |                       |
|---|--|---|--|---|---|-----------------------|
| COMPANY NAME:                             |  | BOOTH #:  |  | воотн ѕ   | IZE: X  |                       |
| CONTACT NAME :                            |  | PHONE #:  |  |   |   |                       |
| E-MAIL ADDRESS :                          |  |   |  |   |   |                       |
| For Assistance, pleas                     | se call (504) 731-6137 to speak with one of our exper  | ts.   |  |   |   |                       |
|   | For fast, easy ordering, go to <u>www</u>  |   | <u>m</u>   |   |   |                       |
|   | SMARTFABRIC EXH  |   |  |   |   |                       |
| SmartFabric Exhibits reuse on future ever | s provide a custom printed fabric graphic to keep and the state of the | • 116.5" • Carryin • Classic • Installa • Materie • Nightly • 3-Arm I | X 92.5" Cus<br>og Case for (<br>c Carpet 9' X<br>tion & Dismal Handling (<br>Vacuuming<br>Lights (per 10<br>for LIGHTS | O ft.)  | ohic (Purchased<br>the purchased f<br>Select color belo | abric graphic)<br>ow) |
|   |  |   | -  | Plum □ Red  | -   |                       |
| Qty                                       | Description  |   | Discount   | Standard  | Total   |                       |
|   | 10' x 10' SmartFabric Exhibit  | \$  | 2,155.00   | \$ 3,017.00                                       |   |                       |
|   | 10' x 20' SmartFabric Exhibit  | \$  | 4,155.00   | \$ 5,817.00                                       |   |                       |
|   | CUSTOM GRAPHIC   | es  |  |   |   |                       |
| A Freeman Exhibitor                       | Sales Specialist will be contacting you to review the  |   | providing o  | raphic files ar                                   | l<br>nd helpful tir                                     | os that will          |
| ensure a successful                       | graphic print.   |   |  | •   |   |                       |
|   | FRAME ONLY UNI   | Т   |  |   |   |                       |
| rented the SmartFa for reuse. If you ne   | ame only unit is for exhibitors who have previous bric exhibit (above) and have the fabric graphic reset a new graphic made, please select the SmartFalve). No fabric graphics will be printed without the reset.  | Ady Classic Installat Materia Nightly 3-Arm L Power f  Classic        | ion & Disma<br>I Handling o<br>Vacuuming<br>ights (per 10<br>or LIGHTS o   | 10' or 9' X 20' (santle of Exhibit f Exhibit ft.) | □ Gray □ 0  | Green □ Latte         |
| Qty                                       | Description  |   | Discount   | Standard  | Total   |                       |
|   | 10' x 10' Frame Only Unit  | \$ 1  | 1,410.00   | \$ 1,974.00                                       |   |                       |
|   |  | \$ 2  | 2,350.00   | \$ 3,290.00                                       |   |                       |
|   | ACCESSORIES  |   |  | _   |   |                       |
| Otv                                       | Description  | <b>,</b>  | Discount   | Standard  | Total   |                       |
| Qty                                       | SmartFabric Arm Light  | \$  | 65.00  |   | TOtal   |                       |
|   | SmartFabric Acrylic Shelf (supports up to 15 lbs)  |   | 150.00   | -   |   |                       |
|   | SmartFabric Carrying Case (purchase)   |   | 20.00  | -   |   |                       |
|   |  | Ψ   | 25.00  | 20.00   |   |                       |
|   | QUICK TIPS the deadline or without payment will be charged the Sta   | ındard price an   | ıd are subje   | ect to availabilit                                | y. All graphi   | cs                    |
| •   | cancellation charge once production begins.  d has recyclable content or has eco-friendly attributes and is  | 100% recyclable   | e according  | to manufacturer                                   | 's specificatio   | ns.                   |
| **9' carpet is laid to                    | oward the front edge, leaving 1' at the back of the booth  |   |  | TOTAL COST  | r   |                       |
| for access to utility                     | ports.**   |   |  |   |   |                       |

Sub-Total

11.45 % Tax

Total Cost

## RENTAL EXHIBITS THAT IMPRESS

When it comes to designing your exhibit, effective solutions don't require expensive investments. Take the stress out of your upcoming show with a rental exhibit from Freeman. With quality rental options that meet your budget requirements, we'll have you exhibit ready at a moment's notice, without the hassle of ownership.

#### PACKAGE 1





10 X 10

### PACKAGE 1 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



#### PACKAGE 2





#### PACKAGE 3





#### PACKAGE 4





### RENTAL EXHIBITS

#### PACKAGE 2 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



#### PACKAGE 3 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



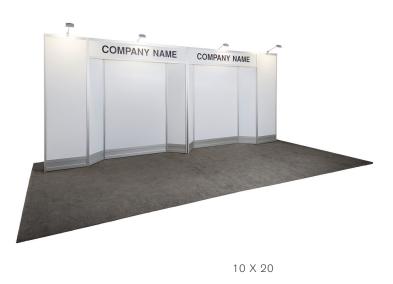
#### PACKAGE 4 UPGRADE OPTIONS

With Graphics and Cabinet

10 X 10



#### PACKAGE 5





#### PACKAGE 6





### RENTAL EXHIBITS

#### PACKAGE 5 UPGRADE OPTIONS

With Graphics and Cabinet



10 X 10

#### PACKAGE 6 UPGRADE OPTIONS

With Graphics and Cabinet



10 X 10

There are upgrade options available that allow you to change the panels to slatwall, add shelves, change the metal color and add cabinets as a storage option with the dual purpose of a reception counter.



SLATWALL



SHELVES



**COLORED PANELS** 



**BLACK METAL** 



CABINETS

### RENTAL EXHIBITS

#### Booth Panel Options - Color Options Included with Rental Package



**Classic Carpet (16 oz.) –** Color Options Included with Rental Package Options. Darker colored Classic carpet is made of 25-50% recycled content.



<sup>9&#</sup>x27; carpet is laid toward the front edge, leaving 1' at the back of the booth for utility port access. Actual colors may vary slightly.

#### Prestige Carpet (28 oz.) - Available Upgrade Color Options



<sup>\*</sup>Colors available in both 28 oz. and 40 oz. Actual colors may vary slightly.

#### **Rental Exhibits Include:**

- 9x10 or 9x20 Classic Carpet
- Exhibit Installation & Dismantle
- · Exhibit Material Handling
- · Nightly Vacuuming
- 2-arm lights per 10' Booth
- Power (500 watts) for LIGHTS only (and Labor to hang lights)

#### questions?

All packages can be customized or modified to fit your specific needs. To speak with an Exhibitor Sales Specialist, call the number listed on the Quick Facts.



#### "CLEAN FOOTPRINT" MATERIALS

When you select "Clean Footprint" materials for your booth we will use only materials that can be reused or recycled. All flooring, lighting, furniture, and booth structure will go back into inventory to be reused again. Your personalized graphic panels used in the booth will be printed on reusable and 100% recyclable substrate such as Freeman honeycomb, converd board and reboard. Using a Freeman rental unit includes 100% recyclable aluminum in the structure and virtually eliminates your shipping footprint and carbon emissions.

1/18

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### DISCOUNT PRICE DEADLINE DATE APRIL 12, 2019

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: In                        | ternational C        | Conference on Lea                                     | arning Represer        | ntations / May     | y 6 - 9, 2019          |                   |                    |
|---|----------------------|---|------------------------|--------------------|------------------------|-------------------|--------------------|
| COMPANY NAME:                           |                      |   |                        | ВООТН #:           | BO                     | OTH SIZE:         | Х                  |
| CONTACT NAME :                          |                      |   |                        | PHONE #:           |                        |                   |                    |
| E-MAIL ADDRESS :                        |                      |   |                        |                    |                        |                   |                    |
| For Assistance, plea                    | se call (504) 73     | <b>1-6137</b> to speak with c                         | one of our experts.    |                    |                        |                   |                    |
|   |                      | For fast, eas   | sy ordering, go to     | www.freeman.c      | <u>om</u>              |                   |                    |
| All Exhibits Includ                     |                      | k dismantle of exhibit, i<br>(per 10' unit), power (5 |                        |                    |                        |                   | htly vacuuming     |
| To place your ord                       | er, please chec      | k the appropriate bo                                  | x and complete the     | e remaining sel    | ections at the bot     | ttom of the fo    | rm.                |
| RENTAL EXH                              | IBITS                |   |                        |                    |                        |                   |                    |
|   |                      | Discount<br>Price                                     | Standard<br>Price      |                    | Discount<br>Price      | Standard<br>Price |                    |
| Package 1                               | ☐ 10' x ′            | 2,372.55  | 4,161.55               | 10' x 20'          | 6,679.15               |                   |                    |
| Package 2                               | ☐ 10' x <sup>·</sup> | <b>10'</b> 1,950.90                                   | 2,731.25               | 10' x 20'          | 3,498.50               | 4,897.90          |                    |
| Package 3                               | ☐ 10' x '            | <b>10'</b> 2,548.15                                   | 3,567.40               | 10' x 20'          | 5,208.60               | 7,292.05          |                    |
| Package 4                               | ☐ 10' x ′            | <b>10'</b> 3,435.80                                   | 4,810.10               | 10' x 20'          | 6,674.25               | 9,343.95          |                    |
| Package 5                               | ☐ 10' x '            | <b>10'</b> 2,316.45                                   | 3,243.05               | 10' x 20'          | 4,477.95               | 6,269.15          |                    |
| Package 6                               | ☐ 10' x '            | <b>10'</b> 2,355.05                                   | 3,297.05               | 10' x 20'          | 4,593.75               | 6,431.25          |                    |
| <b>CHOOSE YOU</b>                       | JR PANEL             |   |                        |                    |                        |                   |                    |
| ☐ Black Fabr                            | ic _                 | Blue Fabric   | ☐ Gray Fabr            | c \_ \             | White Hardwall         | □White            | Perfboard          |
| CARPET                                  |                      |   |                        |                    |                        |                   |                    |
| Our Classic Carpet<br>Check color choic | 0 ,                  | uuming are included in                                | the price of your Ro   | ental Exhibit. The | e following colors a   | are available:    |                    |
| □Black                                  |                      | Blue  | □Gray                  |                    | Green                  |                   | Latte              |
| —<br>☐Midnight Blu                      | ue 🗌                 | Plum  | Red                    |                    | ☐ Red Peppe            | _                 | Tuxedo             |
|   |                      | pgrade your carpet to c<br>closed Carpet order for    |                        |                    | _                      |                   | _                  |
| LIGHTING                                |                      |   |                        |                    |                        |                   |                    |
|   | abor to hang the     |   |                        | exhibit package    | price. Power cor       | nsumption not     | to exceed 500      |
|   |                      | vould like. We have a                                 | wide variety of stan   | dard colors avai   | lable:                 |                   |                    |
| □ Black                                 | □Blue                | □ Brown   |                        | gundy [            | PMS Color              |                   |                    |
| Red                                     | □Teal                | □White  | Gre                    | _ ,                | <br>□ Font Type        |                   |                    |
| Indicate exactly ho                     | ow you want you      | ir company name to a                                  | nnear:                 |                    | *Unless font type is i | indicated, Helvet | tica will be used. |
|   | on you want you      | ii company name te ap                                 | spour.                 |                    |                        |                   |                    |
| <b>ENHANCE YO</b>                       | UR EXHIBIT           |   |                        |                    |                        |                   |                    |
| Enhance your exh                        | nibit and have ar    | Exhibitor Sales Spec                                  | ialist contact you for | pricing by chec    | king any of the foll   | owing boxes:      |                    |
| ☐Slatwall & Sh                          | elves                | ☐ Cabinets & Cou                                      | inters :               | Specialty Color    | red Metal 🔍            | •                 | le Graphics        |
| ☐ Colored Pane                          | els                  | ☐ Creating a Cust                                     | om Exhibit 🔲 🤇         | Graphics & Cus     | stom Logo 🔑            | ☐ White Ed        | co-Board           |
|   |                      | e content or has eco-fr<br>according to manufact      |                        | 0.1.7.1.1          | + +                    | COST _ =          |                    |

Sub-Total

11.45 % Tax

**Total Cost** 

1000 Elmwood Park Blvd. New Orleans, LA 70123 (504) 731-6137 • Fax: (469) 621-5612 DISCOUNT PRICE DEADLINE DATE APRIL 12, 2019

### INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| OMPANY NAME   |  | B(                        | ООТН #:   |
|---|--|---------------------------|---|
| ONTACT NAME:  |  |                           | HONE #:   |
| -MAIL ADDRESS   |  |                           |   |
| or Assistance, please call 504-731-613                  |  |                           |   |
| ·   | For fact, accordanting                 | an to vision from an an   |   |
|   | For fast, easy ordering                |                           |   |
|   | ACCESSORIES F                          | OR RENTAL UNITS           | 5   |
| LIGHTS (use only on rentals                             |  |                           | CABINETS  |
|   | (does not h                            | nave doors)               |   |
|   |  |                           |   |
|   |  | <u> </u>                  |   |
|   |  |                           |   |
|   |  |                           |   |
|   | 5                                      |                           |   |
|   |  |                           |   |
|   |  |                           |   |
| GONDOLAS  | SHELVES                                |                           | LITERATURE POCKETS                                |
|   | (use only on re                        | ental exhibits)           |   |
|   | \                                      | •                         |   |
|   |  |                           |   |
|   |  | R T                       |   |
|   |  |                           |   |
|   |  |                           |   |
|   |  | "                         |   |
|   |  |                           |   |
|   |  |                           |   |
|   |  | 1                         |   |
| Qty Part # Description                                  | Discount Standard<br>Price Price Total | Qty Part # De             | Discount Standard<br>escription Price Price Total |
| LIGHT FIXTURE   |  |                           | GONDOLAS  |
| (electrical service not i                               | ncluded)                               | Gondolas                  |   |
| 470540 A 1 : (000)                                      | 440.05.407.05                          | ☐ Blue Fabric ☐           | Gray Fabric ☐ Perfboard ☐ White PVC               |
| 172512 Arm Light (200w)                                 |  | 174541 Single             | Sided 1 <sub>M</sub> x 4' High419.40 587.15       |
| 172514 4' Tracklight (3 lights)                         | 303.40 330.73                          | 174542 Double             | e Sided 1м x 4' High587.20 822.10                 |
|   |  | OTHER SIZES A             | VAILABLEQUOTED ON REQUEST                         |
| CABINETS & LOC  | KS                                     |                           |   |
| Cabinets with locks                                     |  |                           | CHELVES   |
| ☐ Black Fabric ☐ Blue Fabric ☐ Gray                     | Fabric ☐ White PVC                     |                           | SHELVES   |
| 17305 1 <sub>M</sub> x ½ <sub>M</sub> x 36" High        |  | 17201 1 <sub>M</sub> Stra | aight (37" x 12")117.65 164.70                    |
| 17306 1 <sub>M</sub> x ½ <sub>M</sub> x 42" High        |  |                           | gled (37" x 12")117.65 164.70                     |
| 17308 2m x ½m x 36" High                                |  |                           |   |
| 17309 2m x ½m x 42" High                                |  |                           | LITERATURE POCKETS                                |
| 173010 1 <sub>M</sub> Radius x ½ <sub>M</sub> x 36" Hig |  | 174015 For 8½             | 2 x 11 Literature 42.00 58.80                     |
| (Radius Cabinets do not h                               |  |                           |   |
| Inside Shelves Available G                              | ,                                      |                           | TOTAL COST  |
|   | •                                      | Sub-Total + Ta            | x (11.45%) = TOTAL                                |

## FLEXING TO FIT YOUR NEEDS

TotalFlex® provides the ability to configure exhibits to fit your space, budget and vision from show to show. Available for rent or for purchase, this pop-up display is versatile, lightweight and durable, and setup can be completed without tools in only a few minutes.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com

### **TOTALFLEX**®

The TotalFlex® solution is the most versatile exhibit option available:

- Floor unit cases easily convert into a podium.
- Velcro-compatible fabric panels available in a wide selection of colors.
- Compatible with shelves, lights and other innovative trade show accessories.
- Available in a variety of sizes for rent or purchase, including a tabletop version (shown on front).
- Freeman offers full graphic and logo design solutions.\*
- All TotalFlex® rental units include installation & dismantling of display system, material handling, 9'x10' or 9'x20'
   Classic Carpet with nightly vacuuming, 200-watt halogen lights (1 light for the table-top unit, 2 lights per 8x10 unit) as well as power and labor to hang them.

\*Graphic design elements are priced separately and not included with TotalFlex® order.



## FLOOR UNITS 10'w x 8'h Floor Standing Unit 20'w x 8'h Floor Standing Unit 8'w x 40"h Table Top Unit

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### DISCOUNT PRICE DEADLINE DATE APRIL 12, 2019

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

**RENTAL UNITS TOTAL COST** 

11.45% Tax

Total Cost

Sub-Total

|  | low: interna  |  |          |                          | ning Repres  |   |                            |  |   |                    |
|--|---|--|----------|--------------------------|--|---|----------------------------|--|---|--------------------|
| COMPANY N                                      |   |  |          |                          |  | OTH #:  | BC                         | OOTH SIZE  | : X   |                    |
| CONTACT NA                                     | AME :   |  |          |                          | PHO  | ONE #:  |                            |  |   |                    |
| E-MAIL ADDF                                    |   |  |          |                          |  |   |                            |  |   |                    |
| For Assistar                                   | nce, please cal   |  |          |                          | of our experts.  |   |                            |  |   |                    |
|  |   | For                                    | fast, ea |                          | g, go to <u>www.f</u>  | <u>reeman.com</u>   |                            |  |   |                    |
|  |   | _                                      |          | IABL                     | Rental Units   | nclude:   |                            | Purchase   | Units Include   | ·                  |
|  |   |  |          |                          | Draped Table (<br>Classic Carpet<br>Installation & D<br>Material Handli<br>Nightly Vacuun                    | select color belo<br>9' X 10 '(select<br>ismantle of Exh<br>ng of Exhibit<br>ning | color below)<br>ibit       | 1-Case<br>One Time                               | Installation & Di   | ismantle           |
| RENTAL   |   |  | QTY      | TOTAL                    | Header Identifica  | tion Sign - (white  | with black text            | ) Indicate cop                                   | y below:  |                    |
| Size   | DiscountPrice   | Standard Price                         | Q. i i   | 101712                   |  |   |                            |  |   |                    |
| 40"H x 6'W                                     | 1,078.45  | 1,509.85                               |          |                          |  |   |                            |  |   |                    |
| 40"H x 8'W                                     | 1,238.20  | 1,733.50                               |          |                          | Fabric Panel (   | Colors for All L  | Inits:                     | ] Black  | ☐ Gray ☐  | Blue               |
| PURCHASE                                       | <u>E*</u>   |  |          |                          | *0   | ther Colors A   | lso Availabl               | e for Purcl                                      | nase Units  |                    |
| <u>Size</u>                                    |   | Standard Price                         |          |                          | 🥾 9' x 10'   | Classic Carpet  | : 🗌 Black                  | k ☐ Blue   | ☐ Green ☐   | Gray               |
| 40"H x 6'W                                     | 1,270.10  | 1,778.15                               |          |                          | Latte 🗌 l  | /lidnight Blue [  | ☐ Plum ☐                   | Red 🗌 F  | Red Pepper 🔲  | Tuxedo             |
| 40"H x 8'W                                     | 1,429.95  | 2,001.95                               |          |                          | Table Drape:   | I Diuo. □ Dr  | 014/20                     | C***   | □ Flav  |                    |
| *Shipping Not                                  | Included  |  |          |                          |  | ∣ Blue   □   Br<br>Gray   □   Plı   |                            | Green<br>Red                                     | ☐ Flax<br>☐ White   |                    |
|  |   |  |          | FLO                      | OR UNIT  |   |                            |  |   |                    |
| RENTAL Size 8'H x 8'W 8'H x 10'W               | Discount Price<br>1,749.40<br>2,068.90                                | Standard Price<br>2,449.15<br>2,896.45 | QTY      | TOTAL                    | Installation & D<br>Material Handli<br>Nightly Vacuun<br>1-Podium - 8'H<br>2-200 Watt Hal<br>to hang lights) | 9' X 10' (select<br>ismantle of Exh<br>ng of Exhibit<br>ning<br>X 10'W unit on    | lbit<br>ly<br>ower (500 wa | 2-Cases<br>One Time<br>1-Podium<br>atts) for LIG | e Units Include Installation & Di - 8'H X 10'W uni HTS only and La y below: | smantle<br>it only |
| PURCHASE                                       |   | 2,000.10                               |          |                          |  |   |                            |  |   |                    |
| <u>Size</u>                                    | Discount Price  | Standard Price                         |          |                          | Fabric Panel   | Colors for All l  | Jnits:                     | Black  | ☐ Gray ☐ I  | Blue               |
| 8'H x 8'W                                      | 2,875.70  | 4,026.00                               |          |                          |  | Other Colors A  |                            |  |   |                    |
| 8'H x 10'W                                     | 3,355.10  | 4,697.15                               |          |                          |  | Classic Carpet  |                            |  |   | Gray               |
| *Shipping Not                                  | Included  |  |          |                          | ☐ Latte ☐ N  | /lidnight Blue [  | ☐ Plum ☐                   | Red 🗌 R  | Red Pepper 🗌 T  | Tuxedo             |
| • All  | Classic carpet  | contain recyc                          | cled con | tent and are             | e recyclable.  |   |                            |  |   |                    |
|  |   |  |          |                          | HIC / PHOTO  | PANELS  |                            |  |   |                    |
|  |   |  | phic par | els can drar             | natically enhan  | ce your exhib   |                            |  | and the te  |                    |
|  |   |  | an Exhi  |                          | Specialist conta   | ct you to assi  | sı in creatii              | • .  |   |                    |
|  | TANK ESSA   | RIES                                   |          |                          | NTAL   |   |                            | PURCH  |   |                    |
| OPTIONA  |   |  | Qty [    | Discount Price           | Standard Price<br>324.30   | <u>Total</u>  | Qty Dis                    | 311.50   | Standard Price<br>436.10  | Tota               |
| OPTIONA<br>Part#                               | Description   | ron Light 1/2                          |          | 224 65                   |  |   |                            | 21120  | 4.3D TU   |                    |
| <b>OPTIONA</b><br>Part #<br>1715800            | <u>Description</u><br>2-200 Watt Haloo                                | _                                      |          | 231.65<br>120.00         | _  |   |                            |  |   |                    |
| <b>OPTIONA</b> Part # 1715800 1715801          | Description<br>2-200 Watt Halog<br>1-200 Watt Halog                   | _                                      |          | 120.00                   | 168.00   |   |                            | 231.65   | 324.30  |                    |
| <b>OPTIONA</b> Part # 1715800 1715801 1715802  | <u>Description</u><br>2-200 Watt Haloo                                | _                                      |          |                          | _  |   |                            |  |   |                    |
| OPTIONA Part # 1715800 1715801 1715802 1715803 | Description<br>2-200 Watt Haloo<br>1-200 Watt Haloo<br>Straight Shelf | _                                      |          | 120.00<br>87.90<br>87.90 | 168.00<br>123.05   |   |                            | 231.65<br>158.15                                 | 324.30<br>221.40  |                    |

charged the Standard Price.

Sub-Total

**PURCHASE UNITS TOTAL COST** 

11.45% Tax

Total Cost

## SEEING IS BELIEVING

Quality graphics contribute significantly to the impact of your exhibit. With state-of-the-art design and printing capabilities, Freeman brings your banners, signage, and exhibit graphics to life in a larger-than-life way. Our graphics products redefine "high definition," which means your brand has never been seen like this before.

- Photo-quality / high-resolution printing on a variety of rigid and rolled material including honeycomb, foam, Polyfoam, PVC, acrylic, fabric, vinyl and mesh materials
- Grand Format printers provide highresolution digital printing of single and double-sided banners in virtually any size
- Electronic file transfer, in-house printing, and company-wide procedure standardization allow us to control quality, cost and scheduling on a nationwide basis
- Freeman's extensive resources ensure that last minute repairs and replacements are handled efficiently as needed, no matter where your event may be located



### **EVENT GRAPHICS**

### CREATING VISUAL EXCITEMENT

Quality graphics contribute significantly to the impact of your exhibit. Vivid colors and sharp images attract attention, build traffic, and communicate messages more effectively. Freeman has invested in the latest printing technology and has the skills to provide you with the finest high-resolution digital graphic reproduction available.

### STATE-OF-THE-ART CAPABILITIES

Freeman can provide four-color, photo-quality, high-resolution digital printing in virtually any size for banners, signage, exhibit graphics, and more. Each Freeman location has stand-alone printing capabilities, along with two additional graphic locations for additional support and for special requirements.

### SUPERIOR QUALITY CONTROL

Electronic file transfer, in-house printing, and company-wide standardization of procedures allow us to control quality, cost and scheduling for our customers on a nationwide basis. Last minute repairs and replacements are handled efficiently through our nationwide resources.

### **DEPTH OF RESOURCES**

- 5M UV roll printers provide grand format, four-color, high-resolution digital printing of single and double-sided banners up to 16' wide and virtually any size with seams.
- 3M Dye Sublimation printers provide 10' fabric graphics that work perfectly in our SmartWall panel system.
- UV flatbeds print directly to a variety of ridged materials and offer a 100% recyclable graphic when using a cardboard substrate.
- Freeman offers 100% recyclable substrates that can save you money and the environment.
- · Large format Eco-Solvent printers produce high quality graphics for wall, carpet and window applications.
- 3M high speed digital cutters allow for precise cutting of multiple panel applications and also custom router graphic panels.
- Computer-aided graphic design & layout available for your assistance.

### REPRODUCTION AND INSTALLATION

- · Suspended banners
- · Logo reproduction

- · Accent graphic photo panels
- · Backlit displays and murals
- · Large format signage and banners
- Four-color carpet image printing



Page 1 of 2

### FREEMAN

07/17 (480482)

1000 Elmwood Park Blvd New Orleans, LA 70123 (504) 731-6137 Fax: (469) 621-5612

#### **DISCOUNT PRICE DEADLINE DATE APRIL 12, 2019**

INCLUDE THE FREEMAN METHOD OF **PAYMENT FORM WITH YOUR ORDER** 

| NAME OF SHOW: International Conference on Learni   | ng Representa           | tions / May 6   | 5 - 9, 2019  |                              |       |
|--|-------------------------|-----------------|--------------|------------------------------|-------|
| COMPANY NAME:  | BOOTH #:                |                 | BOOTH SIZE   | E: X                         |       |
| CONTACT NAME :   | PHONE #:                |                 |              |                              |       |
| E-MAIL ADDRESS :   |                         |                 |              |                              |       |
| For Assistance, please call <u>(504)</u> 731-6137 to speak with one of   |                         |                 | _            |                              |       |
| For fast, easy ordering,<br>GRAPI  |                         | an.com          |              |                              |       |
|  |                         |                 | la atuania f | il a                         |       |
| To order your graphics, complete this order form an Please see artwork guidelines for electronic files on            |                         |                 | lectronic t  | iie.                         |       |
| Note: All graphics are subject to a 100% Cancellation  |                         |                 |              |                              |       |
| DIGITAL GRAPHICS   | STANDARD                | SIZES           |              |                              |       |
| Freeman has the capabilities to provide you with the   | CHOOSE YO               |                 | Discount     | Standard                     | TOTAL |
| finest digital graphic reproduction available.   |                         | QTY.            | <u>Price</u> | <u>Price</u>                 | TOTAL |
| Capabilities include four-color, photo-quality, high-<br>resolution digital printing virtually any size for banners, | 7" x 11"                | @               | 53.15        | 79.75 =                      |       |
| signage, exhibit graphics and more.  | 7" x 22"                | @               | 57.10        | 85.65 =                      |       |
| L X W = sq.ft.   | 7" x 44"                | @               | 64.75        | 97.15 =                      |       |
|  | 9" x 44"                | @               | 75.40        | 113.10 =                     |       |
| \$ 23.20 per sq. ft. discount price sq. ft. x or = \$  | 11" x 14"               | @               | 57.10        | 85.65 =                      |       |
| \$ 34.80 per sq. ft. standard price  | 14" x 22"               | @               | 79.90        | 119.85 =                     |       |
| Minimum order per graphic 9 sq. ft. (1296 sq. in.)   | 14" x 44"               | @               | 92.05        | 138.10 =                     |       |
| Double sq. ft. for double-sided graphics   | 22" x 28"               | @               | 122.90       | 184.35 =                     |       |
| Round sq. ft. to next whole increment     File conversion, retouching, cloning or color                              | 28" x 44"               | @               | 165.70       | 248.55 =                     |       |
| correcting may incur additional labor charges.   | 20" x 60"               | @               | 226.00       | 339.00 =                     |       |
| (See reverse side for graphic guidelines.)  LARGE DIGITAL GRAPHICS   | (white only)            |                 |              | -                            |       |
|  |                         | nversion, retou |              |                              |       |
| Please call an Exhibitor Sales Specialist for price quotes on graphics over 80 sq. ft.                               |                         | dditional labor |              | See reverse si               | de    |
| File Information:  | INDICATE Y              | phic guidelines | •            | RF·                          |       |
| Electronic File Name   | * Please feel free to a |                 |              |                              |       |
| Application  |                         |                 |              |                              |       |
| PMS Colors   |                         |                 |              |                              |       |
|  |                         |                 |              |                              |       |
| acking Material:   |                         |                 |              |                              |       |
| (Foamcore) Masonite  |                         |                 |              |                              |       |
| Freeman PVC Plexi (PVC) Plexi  |                         |                 |              |                              |       |
| Freeman HD Foam (Eco-Board)  | Vertical                | Horizonta       |              | Your Judgment<br>Sign Layout | t     |
| 一(Gatorfoam)      /  |                         |                 | 7            | Sigii Layout                 |       |
| Freeman Pólyfoam Uther (Ultra Board)   |                         |                 |              |                              |       |
| The product offered has recycled content or has eco-   |                         |                 |              |                              |       |
| riendly attributes and is 100% recyclable according to   |                         |                 |              |                              |       |
| he manufacturer's specifications.  | Background Co           | olor:           |              |                              |       |
| Vertical Horizontal Use Your Judgment  |                         |                 |              |                              | _     |
| For Sign Layout  | Lettering Color:        |                 |              |                              |       |
|  |                         |                 |              |                              | _     |
| Special Instructions   |                         | TOTA            | AL COST      |                              |       |
| Special Instructions   |                         | _ +             | =            |                              |       |
|  | Sub-Total               | 11.45 %         | √ Tax        | Total Cos                    | t     |

#### **CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK**

Our goal is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer or art department. Two overall considerations for submitting acceptable artwork involves proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

#### PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

RASTER ART (photos, logos containing any continuous tone images):

- Art submitted at 1:1 (100%), resolution should be no less than 60 dpi (100 dpi preferred)
- Art submitted at 2:1 (50%), resolution should be no less than 120 dpi (200 dpi preferred)
- Art submitted at 4:1 (25%), resolution should be no less than 240 dpi (400 dpi preferred)

#### **VECTOR ART:**

•Logos should be vector and have outlined fonts(if provided as bitmap, please use high-res images)

#### FONTS and LINKS

- Supply all fonts used in your design (zip Mac fonts). If unsure how to collect fonts, convert them to outlines
- Supply all links used in your document. Use packaging feature if available. If unsure how to collect links, embed them in the file when saving.

#### COLOR

- If PMS color matching is required, please use original Pantone + Solid Coated swatches in your artwork. Modifying Pantone names will result in printing default color (CMYK)
- CMYK artwork will be produced "As Is". Our color output is balanced and vibrant.
- · Convert RGB art to CMYK if possible.
- If you are sending Certified Color Proofs (Gracol, Swop, Fogra), please provide ICC file information used to print your samples. Best option would be to include ICC chart on your prints.

#### ARTWORK IN THE STRUCTURE

• Please note that any panels going in the metal frame will hide 1/4" of your art all the way around. If you have a continuous wall where individual panels are divided by metal, use 1.25" spacing in between each panel to account for gaps and the natural flow of the graphics.

#### **ACCEPTABLE FILE SOFTWARE**

We are capable of working with both PC and MAC based software, and can accept art created with the ADOBE Creative Suite - Illustrator, InDesign, and Photoshop

Always provide the following:

- Native files with fonts and links (zipped)
- High-res PDF-X/4 exports of the files

#### ACCEPTABLE FILE TYPES and SUPPORT FILES

#### NATIVE FILES:

- AI CLOUD (CC) file with Packaged supporting links and fonts. You may keep images linked but Packaging feature must be used.
- AI (CS6, CS5, CS4...) file with embedded links and outlined fonts
- EPS file with embedded links and outlined fonts
- INDD file with Packaged supporting links and fonts

#### PRINT FILES:

- •High-res PDF-X/4 (preferred)
- Al with PDF content (choose this option when saving file)
- EPS files with embedded links and outlined fonts

#### RASTER OR BITMAP ART:

- •Photoshop EPS (preferred, use 8-bit preview, Max, Quality JPG compression)
- PSD (make sure font layers are rasterized)
- TIFF, JPG (quality 8 and higher)

Mac users: Use Zip or Stuffit programs when submitting fonts other than OTF (Open Type Fonts)

#### WAYS TO SEND ARTWORK

•Files below 10 MB can be delivered via email. Larger files may be posted to Freeman's FTP site. You may get the password and other needed information from your Freeman service representative in order to post files. However, a hard copy proof and backup of the files on CD-Rom/DVD may be required to be sent via overnight delivery in addition to posting the electronic files. Please call (504) 731-6137 for assistance.

Page 2 of 2

## LET US DO THE HEAVY LIFTING

Freeman specialists are ready to assist you with all of your exhibit requests, from beginning to end. And when it comes to installing and dismantling exhibits, we make no exceptions. Whether it's shipping and storage, emergency on-site repairs, basic installation and dismantling or support service coordination, including electrical, furnishings and more, Freeman has the resources and capabilities to ensure the most successful show experience possible.



### INSTALLATION + DISMANTLE

Freeman installation & dismantling experts work closely with you to coordinate every phase of your trade show participation, including:

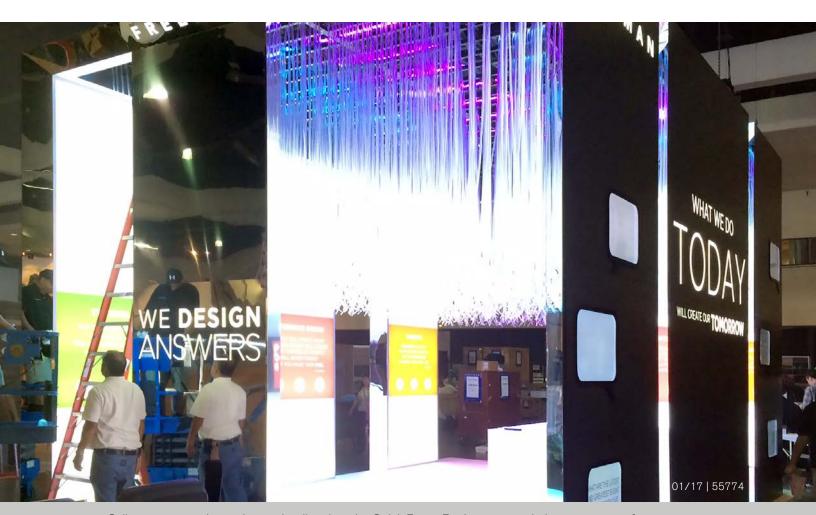
- Pre-planning and budget consultation
- Skilled labor coupled with support services coordination electrical, furnishings, floral, transportation, and audio visual
- On-site supervisors with dedicated floor managers
- Full, in-house carpentry for emergency repairs and refurbishing
- Post-show evaluations focused on incremental improvement to meet rapidly changing market conditions based upon customer feedback
- Post-show evaluations that help identify small changes that make big impacts

### **ON-SITE SUPERVISION**

You may wish to supervise labor on your own, but if you need assistance, Freeman installation & dismantling experts will get the job done as an extension of your team.

#### If You Use Freeman Staff

Exhibits can be set up prior to your arrival under the direction of Freeman I&D supervisors.



### LABOR JURISDICTIONS / NEW ORLEANS

To assist you in planning for your participation in your New Orleans show, we are certain you will appreciate knowing in advance that union labor may be required for certain aspects of your exhibit handling. To help you understand the jurisdiction the various unions have, we ask you to read the following:

### LABOR SOURCE

We currently have a labor agreement with the Central South Carpenters Regional Council to provide labor for display installation and dismantling. Full time employees of the exhibiting companies, however, may set their own exhibits without assistance from the local. Any labor services that may be required beyond what your regular full time employees can provide, must be rendered by the local. Labor can be ordered in advance by returning the Display Labor order form, or on show site, at the Freeman Service Desk.

### **MATERIAL HANDLING**

Exhibitors may hand-carry their own materials into the exhibit facility. The use or rental of dollies, flat trucks and other mechanical equipment; however, is not permitted. Freeman will control access to the loading docks in order to provide for a safe and orderly move in/out.

### **TIPPING**

Freeman requests that exhibitors do not tip our employees. They are paid at an excellent wage scale denoting a professional status, and we feel that tipping is not necessary. This applies to all Freeman employees. Any request for such should be brought to the attention of a representative at the Freeman Service Desk or correspondence may be directed to the attention of the General Manager at the local officeaddress.

### **SAFETY**

Standing on chairs, tables or other rental furniture is prohibited. This furniture is not engineered to support your standing weight. Freeman can not be responsible for injuries or falls caused by the improper use of this furniture. If assistance is required in assembling your booth, please order labor on the Display Labor order form and the necessary ladders and tools will be provided.



1000 Elmwood Park Blvd. New Orleans, LA 70123 (504) 731-6137 • Fax: (469) 621-5612

### INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| MPANY NAME   |   |  |  |  | BOOTH #:  |                                   |   |
|--|---|--|--|--|---|-----------------------------------|---|
| NTACT NAME:  |   |  |  |  | PHONE #:  |                                   |   |
| MAIL ADDRESS   | 3   |  |  |  |   |                                   |   |
| r Assistance,  | please  | call 504-731-6137 to   |  |  | aman aam  |                                   |   |
|  |   |  | or fast, easy ordering   |  | num per Worker  | ٠)                                |   |
| escription   |   |  |  | IIOUI IIIIIII  | -   | Advance                           | Show  |
| te   |   |  |  |  |   | Auvance                           | Price   |
| traight Time-  |   | A.M. to 5:00 P.M. M  |  |  |   | \$ 102.7                          | 5 \$ 144.00                                     |
| vertime-   |   | P.M. to 8:00 A.M. M<br>ay Saturday and Sur   |  |  |   | \$ 154.2                          | 5 \$ 216.00                                     |
| ouble Time-  |   | days   |  |  |   |                                   |   |
| • One hour • Labor mu • When sc • Freeman cleared. I | r minimu<br>ust be ca<br>heduling<br>supervi<br>Please i<br>Supervi<br>on of you  | inteed only at start of volum per person - laboranceled in writing, 24 g dismantle labor, be ised jobs will be cominclude setup plan/lased Labor - Please our exhibit will be comins service is 30% of | r thereafter is charged hours in advance to allow suffice pleted at our discression of the sum of t | to avoid a one ( ient time for entition prior to shot tructions & int TION LAB rse side of this tion prior to sho labor bill, with | (1) hour cancellation apty containers to be ow opening and before the count of the | returned<br>re the ha<br>prmation | to your booth.<br>all must be<br>with this orde |
| ] Evhibitar  | Cam.  | inad Labor (Cunomi   | oor must shook in a  | ot Comileo Dools   | to piek up leber)   |                                   |   |
| ■ Exhibitor  | Superv  | ised Labor (Supervi  | sor must check in a  | it Service Desk  | to pick up labor)   |                                   |   |
| upervisor will                                       | be:   |  |  |  | Number:   |                                   |   |
|  | tart<br>ime   | No. of People  | Approx. Hrs.<br>per Person   | Total Hrs.   | Hourly Rate   | 9                                 | Estimated<br>Total Cost                         |
| <del></del>  |   | x  | ·=   | ·  | _ @ \$  | _ = \$                            |   |
|  |   | x  | =  | ·  | @\$   | _=\$                              |   |
|  |   | x  | =======================================  | ·  | @\$   | _=\$                              |   |
|  |   |  | Fre  | eman Supervis  | ion (30%/\$45.00)   | = \$                              |   |
|  |   |  |  |  | 2% Tax  | = \$                              |   |
|  |   |  |  |  | Total Installation  | = \$                              |   |
|  |   |  | DISMANT  | TLE LABO   | R   |                                   |   |
| • Freemal • The cha Emergency c                      | n is not in its not its | rised Labor - Please<br>responsible for produ<br>this service is 30% of<br>rised Labor(Supervis  | uct or literature that f the total dismantle   | is not properly labor bill, with Phone   | packed and labeled<br>a minimum of \$45.00<br>Number:   | ).                                |   |
| Supervisor will                                      | be:   |  |  | Phone  | Number:   |                                   |   |
| Ti   | tart<br>me  | No. of People  | Approx. Hrs. per Person  | Total Hrs.   | Hourly Rate   |                                   | Estimated<br>Total Cost                         |
|  |   |  |  |  |   |                                   |   |
|  |   |  |  |  |   |                                   |   |
|  |   |  | х  | =  | _ @ \$  | =\$_                              |   |
|  |   |  |  |  |   |                                   |   |
|  |   |  | Fr   | eeman Supervi  | sion (30%/\$45.00)  | = \$                              |   |
|  |   |  | Fr   | eeman Supervi  | sion (30%/\$45.00)<br>2% Tax  |                                   |   |

| NAME OF SHOW: | International Conference on Learning Representations / May 6 - 9, 2019 |
|---------------|--|
| COMPANY NAME: | воотн#:  |
| CONTACT NAME: | PHONE#:  |

#### FREEMAN SUPERVISED LABOR

<u>IN ORDER TO BETTER SERVE YOU</u> - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

|  | INBOUND S         | HIPPING & SI          | T UP INFOR           | MATION                              |
|--|-------------------|-----------------------|----------------------|-------------------------------------|
| Freight will be shipped to W                             | arehouse          | Show Site             | Date Shipp           | ped                                 |
| Setup Plan/Photo: Attached                               | d                 | To Be Sent With Exh   | ibit                 | In Crate No                         |
| Carpet: With Exhibit                                     | Rente             | d From Freeman        | Color                | Size                                |
|  |                   | Drawin                |                      | Electrical Under Carpet             |
| Graphics: With Exhibit Comments:                         |                   | hipped Separately     |                      |                                     |
| Special Tools/Hardware Red                               | quired:           |                       |                      |                                     |
| SHIP TO:   |                   | UND SHIPPIN           | G INFORMAT           | TON                                 |
| METHOD OF SHIPMENT  Freeman Exhibit Trar  Common Carrier | nsportation:      |                       |                      |                                     |
|  | ■ Next Day        | ☐ 2nd Day             | □ Deferred           | ■ Expedited                         |
| Other Air Freight:                                       | carrier:          |                       |                      |                                     |
| FREIGHT CHARGES  Prepaid  Bill To:                       | □ Collect         |                       |                      |                                     |
| In the event your selfollowing options:                  | ected carrier f   | ails to show on       | final move-out       | day, please select one of the       |
| Reroute via F  | reeman's cho      | ice                   |                      |                                     |
| Deliver back   | to Freeman wa     | arehouse at Exh       | ibitor's expens      | e.                                  |
| PI FASF NOTF: Freeman                                    | is not resnonsibl | e for product or lite | rature that is not n | roperly packed and labeled by exhib |

480482



1000 Elmwood Park Blvd. New Orleans, LA 70123 (504) 731-6137 • Fax: (469) 621-5612

### INCLUDE THE FREEMAN METHOD OF PAYMENT WITH YOUR ORDER

Total

| NAME OF SHOW: | International Conference on Learning Representations / May 6 - 9, 2019 |
|---------------|--|
| COMPANY NAME: | BOOTH#:  |
| CONTACT NAME: | PHONE#:  |

#### **RIGGING EQUIPMENT AND LABOR**

Straight Time - 8:00 A.M. to 5:00 P.M. Monday through Friday

Overtime - 5:00 P.M. to 8:00 A.M. Monday through Friday; All day Saturday and Sunday; Holidays

- · Show site prices will apply to all labor orders placed at show site
- Start time guaranteed only at start of working day

   Supervisor must check in at Service Desk to pickup labor
- One hour minimum labor thereafter is charged in half (1/2) hour increments
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth

Any personnel within the designated footprint of an overhead work area will be required to wear a Type 1 Class G Hard Hat

| Part#    | Description                                 | Advance<br>Price | Show Site<br>Price |
|----------|---|------------------|--------------------|
| FORKLIF' | T LABOR                                     |                  |                    |
| 304050   | Forklift w/operator - up to 5,000 lbs - ST  | \$ 170.25        | \$ 238.50          |
| 304051   | Forklift w/operator - up to 5,000 lbs - OT  | \$ 221.50        | \$ 310.25          |
| 3040100  | Forklift w/operator - up to 10,000 lbs - ST | \$ 186.25        | \$ 260.75          |
| 3040101  | Forklift w/operator - up to 10,000 lbs - OT |                  | \$ 325.25          |
| 3040150  | Forklift w/operator - up to 15,000 lbs - ST | \$ 202.25        | \$ 283.25          |
| 3040151  | Forklift w/operator - up to 15,000 lbs - OT | \$ 247.75        | \$ 347.00          |
| 3040300  | Forklift w/operator - up to 30,000 lbs - ST | \$ 229.75        | \$ 321.75          |
| 3040301  | Forklift w/operator - up to 30,000 lbs - OT | \$ 276.00        | \$ 386.50          |
| 304040   | Forklift w/operator - 4-Stage - ST          |                  | \$ 283.25          |
| 304041   | Forklift w/operator - 4-Stage - OT          |                  | \$ 349.00          |
| RIGGING  | LABOR                                       |                  |                    |
| 3020100  | Rigger - ST                                 | \$ 93.50         | \$ 131.00          |
| 3020101  | Rigger - OT                                 |                  | \$ 196.50          |
| EQUIPME  | NT  |                  |                    |
| 3090600  | Forklift Cage                               | \$ 39.75         | \$ 39.75           |
| 3090700  | Forklift Boom                               |                  | \$ 39.75           |
| 3090800  | Pallet Jack                                 | \$ 39.75         | \$ 39.75           |
| MOBILE U | JNIT SPOTTING*                              |                  |                    |
| 257024   | Round Trip                                  | \$ 350.00        | \$ 350.00          |

<sup>\*</sup> Towable mobile units will be assessed a one time spotting charge in addition to a one hour forklift/operator charge each way for unloading and loading.

#### **INSTALLATION**

| Part #                 | Description | Date | Start         | # of Equip/           | Approx Hrs               | Total          | Hourly         | Estimated               |
|------------------------|-------------|------|---------------|-----------------------|--------------------------|----------------|----------------|-------------------------|
|                        | ·           |      | Time          | Person                | per Person               | Hours          | Rate           | Total Cost              |
|                        |             |      |               |                       |                          |                |                |                         |
|                        |             |      |               |                       |                          |                |                |                         |
| Describe work to be do | ne:         | -    |               | -                     |                          |                | Sub-Total      |                         |
|                        |             |      |               |                       |                          |                | 2 %Tax         |                         |
| DISMANTLE              |             |      |               |                       |                          |                | Total          |                         |
| Part#                  | Description | Date | Start<br>Time | # of Equip/<br>Person | Approx Hrs<br>per Person | Total<br>Hours | Hourly<br>Rate | Estimated<br>Total Cost |
|                        |             |      |               |                       |                          |                |                |                         |
|                        |             |      |               |                       |                          |                |                |                         |
| Describe work to be do | ne:         |      |               |                       |                          |                | Sub-Total      |                         |
|                        |             |      |               |                       |                          |                | 2% Tax         |                         |
|                        |             |      |               |                       |                          |                |                |                         |

### **AUDIO VISUAL SOLUTIONS**

# EVENT TECHNOLOGIES THAT ENHANCE EXPERIENCES

When it comes to promoting your exhibit, let our technology do the talking. Freeman offers the most extensive inventory of audio visual products available, ensuring a custom experience that excites the senses and breathes life into your booth, giving it the appeal to draw in customers.

- Our audio visual experts can assist with a wide range of technology solutions for custom rental exhibit programs that fit any size or budget
- Full service resources include digital services, flat screen technology, intelligent LED light displays, seamless plasma and LED panel solutions and immersive audio experiences
- Schedule deliveries with advance confirmation to meet your timeline specifications
- Preshow consultation, installation, operation, and comprehensive invoice services provide a streamlined solution for all your rental needs



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com

### AUDIO VISUAL SOLUTIONS

Freeman Audio Visual offers the widest array of audio visual products in our expansive network throughout North America. Our exhibit specialists can assist with a full range of audio visual equipment for portable, modular and custom rental exhibit programs to fit any size or budget. Full service resources include digital services, lighting, flat screen technology, computer equipment and LED displays.

Freeman Audio Visual establishes the right combination of equipment and services that will command attention while communicating your company's message. Whatever your needs, our dedicated service and technical on-site support teams will be available to ensure your exhibit program's success. With more than 3,500 full-time audio visual experts and \$100 million in inventory, you can always count on Freeman Audio Visual to recommend the perfect combination of audio visual solutions to enhance your company's brand.

- PRESHOW CONSULTATION REGARDING EQUIPMENT SPECIFICATIONS AND BUDGETING
- ONE SEAMLESS SOURCE FOR ALL YOUR TECHNOLOGY SOLUTIONS, INCLUDING A COMPLETE RANGE OF AUDIO VISUAL AND COMPUTER EQUIPMENT AND INSTALLATION SERVICES
- INTELLIGENT LIGHTING DESIGN, INSTALLATION AND OPERATION
- SCHEDULED DELIVERIES WITH ADVANCE CONFIRMATION TO MEET YOUR TIMELINES
- AUDIO VISUAL EXPERTS THAT OFFER PERSONALIZED, DEDICATED SERVICE



#### **Proud to Serve as Your Official Event Technology Provider**

#### **International Conference** on Learning Representations

May 6 - 9, 2019

Ernest N. Morial Convention Center New Orleans, LA

#### \*Order By: April 12, 2019 to Receive Early Order Pricing!

| + |
|---|
|   |

| Exhibiting Company Name:            |      | Booth #:    |           |       |
|-------------------------------------|------|-------------|-----------|-------|
| Packages                            | QTY. | Early Order | Show Rate | Total |
| Apple iPad with Floor Stand - White |      | \$295.00    | \$383.50  |       |



| Packages  | QTY. | Early Order | Show Rate  | Total |
|---|------|-------------|------------|-------|
| Apple iPad with Floor Stand - White   |      | \$295.00    | \$383.50   |       |
| 32" Flat Screen Package - 1080P, with Dual Post Stand and External USB Media Player |      | \$720.00    | \$936.00   |       |
| 42" Flat Screen Package - 1080P, with Dual Post Stand and External USB Media Player |      | \$870.00    | \$1,131.00 |       |
| 46" Flat Screen Package - 1080P, with Dual Post Stand and External USB Media Player |      | \$1,035.00  | \$1,345.50 |       |
| 55" Flat Screen Package - 1080P, with Dual Post Stand and External USB Media Player |      | \$1,445.00  | \$1,878.50 |       |
|   |      |             |            |       |



| riat Sciecti Monitors   | QII. | Larry Order | SHOW Rate    | Total |
|---|------|-------------|--------------|-------|
| 24" Flat Screen - 1080P, with Dell Sound Bar - Choose One: Table Top -or- Wall Mounted    |      | \$290.00    | \$377.00     |       |
| 32" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$475.00    | \$617.50     |       |
| 42" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$625.00    | \$812.50     |       |
| 46" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$790.00    | \$1,027.00   |       |
| 55" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$1,200.00  | \$1,560.00   |       |
| 60" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$1,400.00  | \$1,820.00   |       |
| 70" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$1,800.00  | \$2,340.00   |       |
| 80" Flat Screen - 1080P, with Internal Speakers - Choose One: Table Top -or- Wall Mounted |      | \$2,800.00  | \$3,640.00   |       |
| Please call for pricing on Flat Screens 90" and larger, LED & LCD Video Wall Options      |      | Please call | for pricing! |       |
|   |      |             |              |       |



| Flat Screen Accessories  | QTY. | <b>Early Order</b> | <b>Show Rate</b> | Total |
|--|------|--------------------|------------------|-------|
| Mounting Bracket - (32"- 80" Flat Screen) *Only required if providing your own Flat Screen |      | \$150.00           | \$195.00         |       |
| Single Post Stand - (up to 24" Flat Screen; Mounting Bracket Required - Charges May Apply) |      | \$150.00           | \$195.00         |       |
| Dual Post Stand - (32"- 80" Flat Screen; Mounting Bracket Required - Charges May Apply)    |      | \$225.00           | \$292.50         |       |



| Touchscreen Displays                                      | QTY. | Early Order | Show Rate    | Total |
|---|------|-------------|--------------|-------|
| 32" Touchscreen - Choose One: Table Top -or- Wall Mounted |      | \$800.00    | \$1,040.00   |       |
| 46" Touchscreen - Choose One: Table Top -or- Wall Mounted |      | \$1,300.00  | \$1,690.00   |       |
| Please call for pricing on Touchscreens 65" and larger    |      | Please call | for pricing! |       |



| Computing  | QTY. | <b>Early Order</b> | Show Rate | Total |
|--|------|--------------------|-----------|-------|
| Desktop Computer with Monitor (3.2 GHz or faster)          |      | \$275.00           | \$357.50  |       |
| Laptop Computer (Core i5/2.5ghz/4GB/300GBHD/DVD)           |      | \$325.00           | \$422.50  |       |
| Apple iPad   |      | \$175.00           | \$227.50  |       |
| iPad Floor Stand - White                                   |      | \$150.00           | \$195.00  |       |
| Apple 21.5" iMac (Intel Core 2 Duo/3.06 GHz)               |      | \$300.00           | \$390.00  |       |
| Apple 15" MacRook Pro (2.3 GHz Quad Core with Thunderholt) |      | \$450.00           | \$585.00  |       |



| Apple 17" MacBook Pro (2.3 GHz Quad Core with Thunderbolt) |      | \$550.00    | \$715.00  |       |
|--|------|-------------|-----------|-------|
| Additional Equipment                                       | QTY. | Early Order | Show Rate | Total |
| USB Media Player   |      | \$120.00    | \$156.00  |       |
| Choose: Blu-ray -or - DVD Player                           |      | \$150.00    | \$195.00  |       |
| Sound Bar - 2.1 Full Range, with Built-in Subwoofer        |      | \$75.00     | \$97.50   |       |
|  |      |             |           |       |



| Quoted Equipment | QTY. | <b>Early Order</b> | <b>Show Rate</b> | Total |
|------------------|------|--------------------|------------------|-------|
|                  |      |                    |                  |       |
|                  |      |                    |                  |       |

#### \*Early order rate is subject to a 30% increase when ordering equipment after April 12, 2019.

|   | Contact Your Freeman Representative | Total Your Order   | Total Your Order |  |  |
|---|-------------------------------------|--|------------------|--|--|
| I | GLADYS NELSON                       | quipment Sub-Total   |                  |  |  |
|   | gladys.nelson@freeman.com           | 1% Handling Charge (\$141.00 Min) Includes Delivery, Install & Dismantle |                  |  |  |
|   | Phone: 407.289.5124                 | dded Labor to Mount Client Owned Flat Screen to Stand (\$75)             |                  |  |  |
|   | Fax: 469.621.5612                   | Handling / Labor Tax (2%)  |                  |  |  |
|   | Online at: www.freeman.com          | State Rental Tax on Equipment Only (11.45%)                              |                  |  |  |
|   |                                     | TOTAL CHARGES:   |                  |  |  |
|   |                                     | ** Please note for Monitor Stand & Mount Rentals:                        |                  |  |  |
|   | Don't see what you are looking for? | Additional labor may be required to mount client provided monitors       |                  |  |  |
|   | Please call to discuss the options! | ** Electrical Services are not included in equipment pricing.            |                  |  |  |

#### Please Fill in All Information Below Before Submitting Your Order

| Contact Information   |
|---|
| Your Name: Booth Number:  |
| Exhibiting Company Name:  |
| Company Address:  |
| City / State: Zip Code:   |
| Phone: Fax:   |
| Email:  |
| Third Party (If Applicable):  |
| Signature:  |
| Delivery Information  |
| A representative must be in your booth at the time of delivery unless alternate arrangements are made.  |
| Delivery subject to readiness of the booth structure and set-up. Please call us at 407.289.5124 with questions.   |
| On-Site Contact Person: Cell Phone:   |
| Please Select Your Preferred Date and Time of Delivery (Choose One):  |
| Sunday, May 5, 2019 Sam - 12pm Ipm - 5pm  |
|   |
| If You Have a Special Delivery Request, Please Note it Here:  |
|   |
|   |
|   |
| Payment Information   |
| Method of Payment (Choose One):   |
| Condit Cond * In an offent to manimize the accounts of another an annual of France and an annual or find to an unit include a limb to any   |
| Credit Card * In an effort to maximize the security of customer payments, a Freeman representative will include a link to our secure portal to provide credit card payment, with your order confirmation.   |
| Check *Checks must be in U.S. funds drawn on a U.S. or Canadian bank. "U.S. Funds" must be pre-printed on Canadian checks.  |
| Check "Checks must be in 0.5. funds drawn on a 0.5. or Canadian bank." 0.5. Funds must be pre-printed on Canadian checks.   |
| May Assessed *Very Assessed systematic hour bear and assessed with set 20 terms   |
| Key Account *Key Account customers have been pre-approved with net 30 terms.  |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.   |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.  Wire Transfer: Bank Transfer to Bank of America, N.A.; Dallas, TX  |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.   |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.  Wire Transfer: Bank Transfer to Bank of America, N.A.; Dallas, TX  ABA#: 026-009-593, ACCT #: 4426831545 Freeman Audio Visual, Inc.  |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.  Wire Transfer: Bank Transfer to Bank of America, N.A.; Dallas, TX  ABA#: 026-009-593, ACCT #: 4426831545 Freeman Audio Visual, Inc.  Physical address routing identifiers: 100 West 33rd Street, New York, NY  International Wire Transfer   |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.  Wire Transfer: Bank Transfer to Bank of America, N.A.; Dallas, TX  ABA#: 026-009-593, ACCT #: 4426831545 Freeman Audio Visual, Inc.  Physical address routing identifiers: 100 West 33rd Street, New York, NY  International Wire Transfer  Swift Code: BOFAUS3N ACCT # 4426831545 Freeman Audio Visual, Inc.  |
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| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.  Wire Transfer: Bank Transfer to Bank of America, N.A.; Dallas, TX  ABA#: 026-009-593, ACCT #: 4426831545 Freeman Audio Visual, Inc.  Physical address routing identifiers: 100 West 33rd Street, New York, NY  International Wire Transfer  Swift Code: BOFAUS3N ACCT # 4426831545 Freeman Audio Visual, Inc.  CHIPS address: 0959 Freeman Audio Visual, Inc.  Physical address for international routing identifiers: 100 West 33rd Street, New York, NY  ACH Direct Deposit  |
| Bank Transfer * Please reference the Show Name and Booth Number so we may properly credit your account.  Wire Transfer: Bank Transfer to Bank of America, N.A.; Dallas, TX  ABA#: 026-009-593, ACCT #: 4426831545 Freeman Audio Visual, Inc.  Physical address routing identifiers: 100 West 33rd Street, New York, NY  International Wire Transfer  Swift Code: BOFAUS3N ACCT # 4426831545 Freeman Audio Visual, Inc.  CHIPS address: 0959 Freeman Audio Visual, Inc.  Physical address for international routing identifiers: 100 West 33rd Street, New York, NY  ACH Direct Deposit  ABA# 111-000-012 ACCT # 4426831545 Freeman Audio Visual, Inc. |

behalf of the Exhibitor including without limitation, any shipping charges.

Cancellation Policy: Any cancellation must be received within 7 days of show open to avoid being charged one day's rental rate. Cancellations after delivery will result in a day's charge and labor incurred.

<sup>\*\*</sup> All payments must be made in advance in US funds.

<sup>\*\*</sup>Full payment, including any applicable tax, is due at the time the order is placed.

### PAYMENT & LABOR

#### YOU ARE ENTERING A CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE.

The terms and conditions set forth below become a part of the Contract between FREEMAN and you, the EXHIBITOR. Acceptance of said terms and conditions will be construed when any of the following conditions are met:

- THE METHOD OF PAYMENT FORM IS SIGNED; OR
- · AN ORDER FOR LABOR, SERVICES AND/OR RENTAL EQUIPMENT IS PLACED BY EXHIBITOR WITH FREEMAN; OR
- · WORK IS PERFORMED ON BEHALF OF EXHIBITOR BY LABOR SECURED THROUGH FREEMAN.

#### **DEFINITIONS**

For purposes of this Contract, "FREEMAN" or "The Freeman Companies" means Freeman Expositions, Inc., Freeman Expositions, Ltd., Freeman Audio Visual, Inc., Exhibit Surveys, Inc., Freeman Exhibit, Freeman Transportation, FreemanXP, Inc., Stage Rigging, Inc., The Freeman Company, Freeman Electrical, Inc., Freeman Digital Ventures, Inc., and their respective employees, directors, officers, agents, assigns, affiliated companies, and related entities including, but not limited, to any subcontractors FREEMAN may appoint. The term "EXHIBITOR" means the Exhibitor, its employees, agents, representatives, and any Exhibitor Appointed Contractors ("EAC").

#### PAYMENT TERMS

Full payment, including any applicable tax, is due in advance or at show site. All payments must be in U.S. secure funds and all checks must be drawn on a U.S. bank. Orders received without advance payment or after the deadline date will incur additional charges as indicated on each order form. Payment for Audio Visual services and equipment is due in advance of move-in, unless otherwise agreed in writing with Freeman. All materials and equipment are on a rental basis for the duration of the show or event and remain the property of FREEMAN except where specifically identified as a sale. All rentals (excluding Audio Visual equipment and computers) include delivery, installation, and removal from EXHIBITOR'S booth. Rental prices on Audio Visual equipment and computers do not include labor, delivery, electrical services or removal of the equipment from the booth. In case of cancellation of any orders or services by EXHIBITOR, a one-hour "per person, per hour" charge will be applied for all labor orders that are not canceled in writing at least 24 hours prior to the scheduled start time. If Prestige Carpet, Custom-Cut Carpet, Modular Rental Exhibits and any other custom-order items or services have already been provided at the time of cancellation, fees will remain at 100% of the original charge. Audio Visual orders cancelled within 7 days from the show opening date will be charged a one-day rental rate on equipment. On-site cancellation of Audio Visual services will result in a one-day rental charge of equipment and any applicable labor. If the Show or Event is canceled because of reasons beyond FREEMAN'S control, EXHIBITOR remains responsible for all charges for services and equipment provided up to and including the date of cancellation. FREEMAN will not issue refunds to EXHIBITOR of any payments made before the date of cancellation. It is EXHIBITOR'S responsibility to advise the FREEMAN Service Center Representative of problems with any orders, and to check the EXHIBITOR'S invoice for accuracy prior to the close of the Show or Event. If EXHIBITOR is exempt from payment of sales tax, FREEMAN requires an exemption certificate for the State in which the services are to be used. Resale certificates are not valid unless EXHIBITOR is rebilling these charges to its customers. For International EXHIBITORS, FREEMAN requires 100% prepayment of advance orders, and any order or services placed at show site must be paid at the show. For all others, should there be any pre-approved unpaid balance after the close of the show; terms will be net, due and payable in DALLAS, TEXAS upon receipt of invoice. Effective 30 days after invoice date, any unpaid balance will bear a FINANCE CHARGE at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, which is an ANNUAL PERCENTAGE RATE of 18%, and future orders will be on a prepaid basis only. If any finance charge hereunder exceeds the maximum rate allowed by applicable law, the finance charge shall automatically be reduced to the maximum rate allowed, and any excess finance charge received by FREEMAN shall be either applied to reduce the principal unpaid balance or refunded to the payer. If past due invoices or invoice balances are placed with a collection agency or attorney for collection or suit, EXHIBITOR agrees to pay all legal and collection costs. THESE PAYMENT TERMS AND CONDITIONS SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS. In the event of any dispute between the EXHIBITOR and FREEMAN relative to any loss, damage, or claim, such EXHIBITOR shall not be entitled to and shall not withhold payment, or any partial payment, due to FREEMAN for its services, as an offset against the amount of any alleged loss or damage. Any claims against FREEMAN shall be considered a separate transaction, and shall be resolved on its own merits. FREEMAN reserves the right to charge EXHIBITOR for the difference between the EXHIBITOR'S estimate of charges and the actual charges incurred by EXHIBITOR, or for any charges that FREEMAN may be obligated to pay on behalf of EXHIBITOR, including without limitation, any shipping charges. If EXHIBITOR provides a credit card for payment and charges are rejected by the EXHIBITOR'S credit card company for any reason, FREEMAN hereby provides notice that it reserves the right, and EXHIBITOR authorizes FREEMAN, to continue to attempt to secure payment through that credit card for as long as unpaid balances remain on the EXHIBITOR'S account. In the event that a THIRD PARTY orders on behalf of the EXHIBITOR and the named THIRD PARTY does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the EXHIBITOR. All invoices are due and payable upon receipt, by either party.

#### **ELECTRICAL**

If FREEMAN provides electrical services, claims will not be considered, or adjustments made unless filed in writing, by EXHIBITOR, prior to the close of the event. FREEMAN is not responsible for any damage or loss caused by the loss of power beyond its control and EXHIBITOR agrees to hold FREEMAN, its officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. EXHIBITOR shall indemnify and hold harmless FREEMAN, its officers, directors, employees, and agents from and against any and all claims, liabilities, damages, fines, penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with EXHIBITOR'S actions or omissions under this Agreement. Please note that electrical services are NOT automatically included in Audio Visual rentals and must be ordered separately from the designated electrical provider.

### LABOR UNDER THE SUPERVISION OF EXHIBITOR RESPONSIBILITIES

EXHIBITOR shall be responsible for the performance of labor provided under this option. It is the responsibility of EXHIBITOR to supervise labor secured through FREEMAN in a reasonable manner as to prevent bodily injury and/or property damage and also to direct them to work in a manner that is in compliance with FREEMAN'S Safe Work Rules and/or Federal, State, County and Local ordinances, rules and/or regulations, including but not limited to Show or Facility Management rules and/or regulations. If any labor secured through Freeman is conducting overhead work, the Exhibitor is responsible for ensuring that everyone in the area of overhead work is wearing a hard hat. If the Exhibitor does not have its own hard hats, Freeman can assist with obtaining them. It is the responsibility of EXHIBITOR to check in with the Service Desk to pick up labor, and to return to the Service Desk to release labor when the work is completed.

#### INDEMNIFICATION

EXHIBITOR agrees to indemnify, hold harmless, and defend FREEMAN from and against any and all demands, claims, causes of action, fines, penalties, damages, liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) for bodily injury, including any injury to FREEMAN employees, and/or property damage arising out of work performed by labor provided by FREEMAN but supervised by EXHIBITOR. Further, the EXHIBITOR'S indemnification of FREEMAN includes any and all violations of Federal, State, County or Local ordinances, "Show Regulations and/or Rules" as published and/or set forth by Facility or Show Management, and/or directing labor provided by FREEMAN to work in a manner that violates any of the above rules, regulations, and/or ordinances.

#### **IMPORTANT**

PLEASE REFER TO FREEMAN'S "MATERIAL HANDLING TERMS & CONDITIONS" AS IT RELATES TO MATERIAL HANDLING SERVICES AND TO THE "SERVICE REQUEST & SHIPPING INSTRUCTIONS CONTRACT" AS IT RELATES TO TRANSPORTATION SERVICES. CONTRACT TERMS DEPEND ON THE NATURE OF SERVICES SECURED BY EXHIBITOR THROUGH FREEMAN. TERMS & CONDITIONS MAY VARY FOR EACH TYPE OF SERVICE ORDERED THROUGH FREEMAN.

### MATERIAL HANDLING

YOU ARE ENTERING A BINDING CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. Acceptance of said terms and conditions will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to Freeman's warehouse or to an event site for which Freeman is the Official Show Contractor; or an order for labor and/or rental equipment is placed by Exhibitor with Freeman. Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

- 1. DEFINITIONS. For purposes of this Contract, Freeman means Freeman Expositions, Inc., and its employees, directors, officers, agents, assigns, affiliated companies, and related entities. In no event shall Freeman be deemed to be the Ultimate Consignee for shipping and custom purposes. The term "Exhibitor" means the Exhibitor, its employees, agents, and representatives.
- 2. PACKAGING/CRATES AND STORAGE. Freeman shall not be responsible for damage to loose or uncrated materials, pad wrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Freeman shall not be responsible for crates and packaging which are unsuitable for handling, in poor condition, or have prior damage. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. Freeman does not accept any crates or packaging containing hazardous materials. Goods requiring cold storage and those in accessible storage are stored at Exhibitor's own risk. FREEMAN ASSUMES NO RESPONSIBILITY OR LIABILITY FOR LOSS OR DAMAGE TO GOODS IN COLD STORAGE OR ACCESSIBLE STORAGE.
- 3. EMPTY CONTAINERS. Empty container labels will be available at the show site service desk. Affixing labels to the containers is the sole responsibility of Exhibitor or its representative. All previous labels must be removed or obliterated. Freeman assumes no responsibility for: error in the above procedures; removal of containers with old empty labels and without Freeman labels; or improper information on empty labels. FREEMAN WILL NOT BE LIABLE FOR LOSS OR DAMAGE TO CRATES AND CONTAINERS OR THEIR CONTENTS WHILE SAME ARE IN EMPTY CONTAINER STORAGE.
- 4. INBOUND/OUTBOUND SHIPMENTS. There may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of Exhibitor, or a lapse of time between the completion of packing and the actual pickup of materials from the booths for loading onto a carrier and during such times, Exhibitor materials will be left unattended. FREEMAN IS NOT RESPONSIBLE OR LIABLE FOR ANY LOSS, DAMAGE, THEFT, OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS AFTER THEY HAVE BEEN DELIVERED TO EXHIBITOR'S BOOTHAT SHOW SITE OR BEFORE THEY HAVE BEEN PICKED UP FOR RELOADING AT THE CONCLUSION OF THE EVENT. Freeman recommends the securing of security services from Facility or Show Management. All MHA's submitted to Freeman by Exhibitor will be checked at the time of pickup from the booth and corrections will be made where discrepancies exist between the quantities of items on any form submitted to Freeman and the actual count of such items in the booth at the time of pickup. Freeman is not responsible for any wait time or other charges including business center charges arising from delivery or pickup of Exhibitor's materials.
- 5. DELIVERY TO THE CARRIER FOR RELOADING. Freeman assumes no responsibility for loss, damage, theft, or disappearance of Exhibitor's materials after same have been delivered to Exhibitor's appointed carrier, shipper, or agent for transportation after the conclusion of the show. Freeman loads the materials onto the carrier under directions from the carrier or driver of that carrier. Any loading onto the carrier will be understood to be under the exclusive supervision and control of the carrier or driver of that carrier. FREEMAN ASSUMES NO RESPONSIBILITY FOR LOSS, DAMAGE, THEFT OR DISAPPEARANCE OF EXHIBITOR'S MATERIALS THAT ARISES OUT OF IMPROPERLY LOADED OR LABELED MATERIALS.
- 6. DESIGNATED CARRIERS. Freeman shall have the authority to change the Exhibitor designated carrier if that carrier does not pick up the shipment(s) at the appointed time. Where no disposition is made by Exhibitor, materials may be taken to a warehouse to await Exhibitor's shipping instructions and Exhibitor agrees to be responsible for charges relating to such rerouting and handling. IN NO EVENT SHALL FREEMAN BE RESPONSIBLE FOR ANY LOSS RESULTING FROM SUCH REROUTING DESIGNATION.
- 7. FORCE MAJEURE. Freeman's performance hereunder is subject to, and Freeman shall not be responsible for loss, delay, or damage due to, strike, work stoppages, natural elements, vandalism, Act of God, civil disturbances, power failures, explosions, acts of terrorism or war, or for any other cause beyond Freeman's reasonable control, nor for ordinary wear and tear in the handling of Exhibitor's materials.
- 8. CLAIM(S) FOR LOSS. Exhibitor agrees that any and all claims for loss or damage must be submitted to Freeman immediately at the show site and in any case not later than thirty (30) business days after the date when Exhibitor's materials are delivered to the carrier for transportation from show site or from Freeman's warehouse. All claims reported after thirty (30) days will be rejected. In no event shall a suit or action be brought against Freeman more than one (1) year after the date of loss or damage occurred.
- a. PAYMENT FOR SERVICES MAY NOT BE WITHHELD. In the event of any dispute between the Exhibitor and Freeman relative to any loss, damage, or claim, Exhibitor shall not be entitled to and shall not withhold payment due Freeman for its services as an offset against the amount of any alleged loss or damage. Any claims against Freeman shall be considered a separate transaction and shall be resolved on their own merits.

- b. MAXIMUM RECOVERY. If found liable for any loss, Freeman's sole and exclusive maximum liability for loss or damage to Exhibitors materials and Exhibitor's sole and exclusive remedy is limited to \$.50 (USD) per pound per article with a maximum liability of \$100.00 (USD) per item, or \$1,500.00 (USD) per shipment whichever is less. All shipment weights are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.
- C. LIMITATION OF LIABILITY. IN NO EVENT SHALL FREEMAN BE LIABLE TO THE EXHIBITOR OR TO ANY OTHER PARTY FOR SPECIAL, COLLATERAL, EXEMPLARY, INDIRECT, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, WHETHER SUCH DAMAGES OCCUR EITHER PRION OR SUBSEQUENT TO, OR ARE ALLEGED AS A RESULT OF, TORTIOUS CONDUCT, FAILURE OF THE EQUIPMENT OR SERVICES OF FREEMAN OR BREACH OF ANY OF THE PROVISIONS OF THIS CONTRACT, REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT OR IN TORT, INCLUDING STRICT LIABILITY AND NEGLIGENCE, EVEN IF FREEMAN HAS BEEN ADVISED OR HAS NOTICE OF THE POSSIBILITY OF SUCH DAMAGES. SUCH EXCLUDED DAMAGES INCLUDE BUT ARE NOT LIMITED TO LOST PROFITS, LOSS OF USE, AND INTERRUPTION OF BUSINESS OR OTHER CONSEQUENTIAL OR INDIRECT ECONOMIC LOSSES.
- 9. DECLARED VALUE. Declarations of Declared Value are between the Exhibitor and the selected Carrier ONLY, and are in no way an extension of Freeman's maximum liability stated herein. Freeman will use commercially reasonable efforts to transmit the Declared Value instructions to the selected Carrier; however, FREEMAN WILL NOT BE LIABLE FOR ANY CLAIM ARISING FROM THE TRANSMITTAL OF, OR FAILURE TO TRANSMIT, DECLARED VALUE INSTRUCTIONS TO THE CARRIER NOR FOR FAILURE OF THE CARRIER TO UPHOLD THE DECLARED VALUE OR ANY OTHER TERM OF CARRIAGE.
- 10. JURISDICTION / VENUE. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF OR RELATING TO THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICITON IN DALLAS COUNTY, TEXAS.
- 11. INDEMNIFICATION. Exhibitor agrees to indemnify and forever hold harmless Freeman from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) arising out or contributed to by Exhibitor's negligent supervision of any labor secured through Freeman; Exhibitor's negligence, willful misconduct, or deliberate act, or the negligence, willful misconduct, or deliberate act of Exhibitor's employees, agents, representatives, customers, invitees and/or any Exhibitor Appointed Contractors (EAC) at the show or event to which this Contract relates, including but not limited to Exhibitor's violation of Federal, State, County or Local ordinance and/or Exhibitor's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management.
- 12. LIEN. Exhibitor grants Freeman a security interest in and a lien on all of Exhibitor's materials that is from time to time in the possession of Freeman and all the proceeds thereof, including without limitation insurance proceeds (the "Collateral"), to secure the prompt and full payment and performance of all Exhibitor's indebtedness for monies paid, by Freeman on its behalf, services performed, materials and/or labor from time to time provided by Freeman to or for the benefit of Exhibitor ("Cobligations"). Freeman shall have all the rights and remedies of a secured party under the Uniform Commercial Code, as may be amended from time to time ("UCC"), and any notice that Freeman is required to give under the UCC of a time and place of a public sale or the time after which any private sale or other intended disposition of any Collateral is to be made shall be deemed to constitute reasonable notice if such notice is mailed by registered or certified mail at least five (5) days prior to such action. Freeman may hold and not deliver any of the Collateral to Exhibitor for so long as there are any Obligations that remain unpaid or unsatisfied.
- 13. WAIVER & RELEASE. Exhibitor, as a material part of the consideration to Freeman for material handling services, waives and releases all claims against Freeman with respect to all matters for which Freeman has disclaimed liability pursuant to the provisions of this Contract.
- 14. DRIVER LIABILITY WAIVER. IN CONSIDERATION OF FREEMAN PERMITTING ENTRANCETOTHE PREMISES, YOU, YOUR EMPLOYER, THE OWNER OF THE TRUCKAND OR EQUIPMENT THAT YOU ARE OPERATING (TRUCKOWNER) AND YOU AS AGENT OF YOUR EMPLOYER AND THE TRUCKOWNER, HEREBY ASSUME ALL RISK OF INJURY OR HARM TO YOURSELF AND OTHERS AND DAMAGE TO YOUR PROPERTY AND PROPERTY BELONGINGTOYOUREMPLOYEROROTHERSARISINGFROMYOURACTIVITIESWHILEBEING PERMITTED TO ENTER THE PREMISES. YOU AGREE TO ENTER AT YOUR OWN RISK. YOU HAVE FULL KNOWLEDGE OF ANY RISK INVOLVED IN THIS ACTIVITY. YOU RECOGNIZETHEHAZARDSANDAREAWAREOFALLTHERULESFORSAFEOPERATION. YOUR EMPLOYER, THE TRUCKOWNER, AND YOU AGREE TO INDEMNIFY AND HOLD HARMLESS FREEMAN, ITS EMPLOYEES, OFFICERS, DIRECTORS, AGENTS, ASSIGNS, AFFILIATED COMPANIES AND RELATED ENTITIES, AGAINST ANY AND ALL LIABILITY, ACTIONS, CLAIMS, AND DAMAGES OF ANY KIND WHATSOEVER ARISING FROM YOUR ACTIVITIES WHILE BEING PERMITTED TO ENTER THE PREMISE.

### **AIR CARGO**

#### AIR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

In tendering this shipment, the Shipper and Consignee agree to these TERMS which no agent or employee of the parties may alter. This Air Service Request and Shipping Instruction Contract is NON-NEGOTIABLE and has been prepared by Shipper, or if by Freeman or another on Shipper's behalf, it shall be deemed, conclusively, to have been prepared by the Shipper. The Shipper agrees that this shipment is subject to the TERMS stated herein All TERMS, including but not limited to, all the limitations of liability, shall apply to our agents and their contracting carriers.

1. DEFINITIONS: In this Contract, "Freeman" means Freeman Decorating Services, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.

2. FINAL CONTRACT BETWEEN THE PARTIES: In exchange for Shipper's payments and Freeman's services, which the parties have specified in this two-page Contract (including the Air Cargo Service Request and Shipping Instructions), Freeman and Shipper each agree that this Contact shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee or the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.

3. Freeman's RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED: Freeman is responsible for the satisfactory performance of only those services which it directly provides under this Contract. Freeman shall not be responsible for the performance of individuals of firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. EXCEPT FOR ELIGIBLE GUARANTEED SERVICE SHIPMENTS, Freeman DOES NOT GUARANTEED ELIVERY BY ANY SPECIFIC TIME OR DATE.

4. PACKAGING AND CRATES: Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Each piece must be legibly and durably marked with the name and address, including correct ZIP code of the Shipper and Consignee. When a container is used repetitively by Shipper, Shipper must remove all old labels, tags, markings, etc., and Shipper must ensure that the container retains adequate strength for transportation. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperly packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. For shipments of Perishable Commodities, U.S. and Canadian shipments must be packed to travel without spoilage for 72 hours from time of pickup; all International shipments must be packed to travel without spoilage for 24 hours beyond an agreed deadline. Freeman reserves the right to periodically embargo regions of the world due to conditions that may cause damage to perishable commodities. If the integrity of a shipment is in question, Freeman reserves the right to improve packaging at shipper's expense.

<u>5. REFUSED SHIPMENTS:</u> If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of the Consignor or Consignee, Freeman's liability shall then become that of a warehouseman.

(a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated to receive notice in these instructions.

(b) Storage charges, based on Freeman's applicable rates, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage and the start of the storage of the shipment in public storage.

age at the owner's expense and without liability to Freeman.

(c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not

(d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.

(e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. Where Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located. Freeman's liability for the shipment shall terminate after unloading or delivery.

6. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES: FREEMAN'S LIABILITY FOR DAMAGES ON DOMESTIC SHIPMENTS, INCLUDING BUT NOT LIMITED TO THOSE DAMAGES ARISING FROM OR RELATED TO MISDELIVERY; INCOMPLETE OR OTHERWISE INADEQUATE DELIVERY (INCLUDING BUT NOT LIMITED TO FAILURE TO FOLLOW SHIPPER OR CONSIGNEE INSTRUCTIONS OR FAILURE TO COLLECT OR PROPERLY DELIVER A PAYMENT INSTRUMENT), NONDELIVERY, MISSED PICKUP, AND LOSS OF OR DAMAGE TO CARGO, SHALL BE LIMITED TO THE HIGHER OF \$50.00 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER SHIPMENT OR \$.50 (USD) PER POUND (\$1.10 (USD) PER SHIPMENT THE SHIPMENT ADVERSELY AFFECTED THEREBY, UNLESS AT TIME OF SHIPMENT THE SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SERVICE REQUEST AND SHIPPING INSTRUCTIONS FORM AND PAYS THE APPROPRIATE VALUATION CHARGE. IN NO EVENT SHALL FREEMANS LIABILITY EXCEED THE DECLARED VALUE OF THE SHIPMENT OR THE AMOUNT OF LOSS OR DAMAGE ACTUALLY SUSTAINED, WHICHEVER IS LOWER. IF CARRIAGE OF THE SHIPMENT IS SOLELY OR PARTLY BY AIR AND INVOLVES AN ULTIMATE DESTINATION OR A STOP IN A COUNTRY OTHER THAN THE COUNTRY OF DEPARTURE, Freeman's LIABILITY FOR CARGO LOST, DAMAGED OR DELAYED SHALL BE LIMITED TO \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE SUBJECT TO THE UNAMENDED WARSAW CONVENTION OR THE WARSAW CONVENTION AS AMENDED BY THE HAGUE PROTOCOL OF 1955, 17 SPECIAL DRAWING RIGHTS PER KILOGRAM FOR CARRIAGE SUBJECT TO THE WARSAW CONVENTION AS AMENDED BY THE HONTREAL PROTOCOL NO. 4 OF 1975, OR \$9.07 PER POUND (\$20.00 PER KILOGRAM) FOR CARRIAGE WHERE THE WARSAW CONVENTION, INCLUDING ITS AMENDMENTS, DOES NOT APPLY FOR ANY REASON, UNLESS A HIGHER DECLARED VALUE IS REQUESTED, AND THE FEES SET FORTH IN THE SERVICE GUIDE FOR SUCH HIGHER DECLARED VALUE ARE PAID. FOR INTERNATIONAL SHIPPING INSTRUCTION CONTRACT SHALL BE LIMITED TO SHIPPING REQUESTED, AND THE FEES SET FORTH IN THE SERVICE GUIDE FOR SUCH HIGHER DECLARED VALUE ARE PAID. FOR INTERNATIONAL SHIPPING INSTRUCTION

Notwithstanding the above limitations, domestic shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD):

(a) artworks and objects of art, including without limitation original paintings, drawings, etchings, water colors, tapestries and sculpture;

(b) clocks, watches, jewelry (including costume jewelry), furs and fur-trimmed clothing;

(c) personal effects;

(d) and other inherently fragile or unique items, including prototypes, etc.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to its property, Freeman shall never be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this clause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties:

(a) whenever or wherever the claimed loss or damage may occur;

(b) even though the alleged loss or damage is claimed to result from negligence, strict liability, products liability, breach of contract, breach of statute or regulation, or any other legal theory or cause, and;

(c) even though Freeman may have been advised or be on notice of the possibility or even the probability of such damages. Freeman makes no warranties, express or implied, and expressly disclaims any and all warranties. Except for Freeman's failure to deliver in accordance with the Guaranteed Service section of the Service Guide, Freeman will not be liable for misdelivery, incomplete or otherwise inadequate delivery (including but not limited to failure to follow Shipper or Consignee instructions or failure to collect or properly deliver a payment instrument), non-delivery, missed pickup, delay on International shipments, loss or damage unless caused by Freeman's sole negligence.

#### 7. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Contract at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim submitted by or on behalf of Shipper will be processed unless Shipper's account is current.

(b) Shipper understands and acknowledges that Freeman does not accept or transport illegal, dangerous or hazardous materials of any kind or nature. Shipper warrants and ensures that its property is included hazardous Substances, Hazardous Materials, Chemicals, Gases, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of persons, property or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation.

(c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys" fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's violation of Show Regulations and/or Rules as published and set forth by Facility and/or Show Management; and/or Shipper's failure to comply with (b) of this Agreement regarding the inclusion of any dangerous substances in the property placed with Freeman.

8. CLAIMS: Shipper, Consignee, or any other party claiming an interest in the shipment must notify Freeman immediately upon delivery, or in the case of loss or damage which could not have been noted at the time of delivery, within five (5) business days of delivery, of any loss or damage to the shipment. Notice of concealed damage must be confirmed in writing or via email at exhibit.transportation@freeman.com within 5 business days of receipt of the property. If Carrier schedules an inspection, claimant must hold the shipping container, all packaging material and contents in the same condition as they were in when damage was discovered. Receipt of the shipment by the Consignee or the Consignee's agent without written notice on the delivery receipt and/or delivery manifest will be prima facie evidence that the shipment was delivered in good condition. The amount of the claim may not be deducted from the transportation charges. Notice of loss or damage MUST be reported to Freeman at 800-995-3579. The shipment, its container(s), and packing material must be made available to Freeman for inspection at the delivery location. All shipments are subject to opening for inspection by Freeman; however, Freeman is not obligated to perform such inspection. All claims for loss or damage MUST be made in writing to Freeman within one hundred and twenty (120) calendar days after the date of acceptance of the shipment by Freeman. Please refer to the Service Guide for claim procedures. All claims for service failure must be made within thirty (30) calendar days from the date of shipment and Freeman's sole liability for such claims arising from Guaranteed Service shipments shall be limited to the transportation charges as provided in the Guaranteed Service section of the Service Guide. All claims for overcharge must be made in writing to Freeman unless (a) claimant complies with all requirements of this section and (b) for domestic shipments, if the claimant commences the action within two (2) years from the date of acceptance of

For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability for superficial damage to said containers in the form of scuffs, scratches, dents or dings. Freeman will only accept liability for "catastrophic" damage to these shipping containers (crushing, puncture, or complete destruction). Freeman's maximum liability in cases of "catastrophic" damage or total loss will be limited to a depreciated value of the container based on the time elapsed from the original purchase and the purchase price established on the provided original invoice. This maximum liability will be subject to all other applicable limits of liability such as repair costs.

9. CHOICE OF FORUM: THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE UNITED STATES [INCLUDING ADOPTED INTERNATIONAL CONVENTIONS] AND THE STATE OF TEXAS WITHOUT GIVING EFFECT TO THE STATE'S CONFLICT OF LAWS RULES, FREEMAN AND SHIPPER AGREE THAT ANY CLAIM OR DISPUTE OF ANY SORT ARISING OUT OF OR IN ANY WAY RELATED TO THIS CONTRACT, ITS PERFORMANCE OR NONPERFORMANCE, OR DAMAGES ALLEGEDLY RESULTING FROM SAME WILL BE ARBITRATED IN THE CITY OF DALLAS, TEXAS, AND THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION WILL APPLY. IF BINDING ARBITRATION IS UNAVAILABLE TO RESOLVE ANY CONTROVERSY AND IT IS NECESSARY TO LITIGATE THE DISPUTE, THE DISPUTE SHALL BE LITIGATED IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS.

10. MISCELLANEOUS: Shipper warrants the accuracy of the weight and dimension data furnished in this Contract. Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment; stop the shipment in transit, or divert or reschedule same, and that Shipper will have no control over the property until it is delivered pursuant to the instructions in this Contract. Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment.

### MOTOR CARGO

#### MOTOR CARGO SERVICE REQUEST AND SHIPPING INSTRUCTIONS CONTRACT

This Contract establishes your legal obligations with regard to the property described herein being shipped with Freeman Transportation. It specifically limits your rights and possible recovery if your property is lost or damaged. You must accept all terms and conditions of this Contract. You confirm that you have read and agree with all the terms and conditions of this Contract by receipt without contest. This Contract may not be waived or varied, except in writing, and then only by an authorized representative of Freeman.

- 1. DEFINITIONS. In this Contract, "Freeman" means Freeman Expositions, Inc., and its respective employees, officers, directors, agents, assigns, affiliated companies, and related entities including any contractors appointed by Freeman. The term "Shipper" means the person or business for whom the property is being transported, and includes their respective employees, officers, directors, agents, assigns, affiliated companies, and contractors appointed by the Shipper, excluding only Freeman. "Property" is all objects of any type received from the Shipper for transport by Freeman as described herein. "Consignee" is the party to whom Shipper has designated the goods are to be delivered.
- 2. FINAL CONTRACT BETWEEN THE PARTIES. In exchange for Shipper's payments and Freeman's services, which the parties have specified in this Contract, Freeman and Shipper each agree that this Contact shall govern their respective rights and obligations regarding transportation of Shipper's property. This Contract shall take effect when the property first comes into the physical possession of Freeman for inbound shipments and after loading on the applicable carrier for outbound shipments, and the responsibility of Freeman under same shall end when the property has been placed in the possession of the Consignee's designated agent. If any part or provision of this Contract is found by a court of competent jurisdiction to be void or unenforceable, the remainder of the Contract shall continue in full force and effect.
- 3. FREEMAN'S RESPONSIBILITIES UNDER THE CONTRACT ARE LIMITED. Freeman shall not be responsible for the performance of individuals or firms who are not under the direct supervision or control of Freeman. Freeman shall not be responsible for events or causes of loss, delay, or damage beyond its reasonable control, including (by way of illustration only, and not as a limitation on the breadth of this clause), strike, lockout, work slowdown or stoppage, power failure, breakdown of plant or machinery, facility failure, vandalism, theft, Act of God, effect of natural elements, riot, civil commotion or disturbance, terrorism, act of war or belligerent parties, and any other cause or causes beyond the reasonable control of Freeman. Freeman shall not be liable for delay caused by highway obstructions, or faulty or impassable highways, or lack of capacity of any highway, bridge, or ferry, or caused by breakdown or mechanical defects of vehicles or equipment, or from any cause other than the negligence of Freeman. Freeman shall not be bound to transport by any particular schedule, means, vehicle or otherwise, other than with reasonable dispatch.
- 4. PACKAGING AND CRATES. Shipper's property must be well packaged for safe and secure handling, storage and shipment using ordinary care. Freeman makes neither representation nor any warranty regarding the acceptability or suitability of any packaging system or procedure that Shipper might use for its property. Freeman shall not be responsible for damage to loose or uncrated materials, padwrapped or shrink-wrapped materials, glass breakage, concealed damage, carpets in bags or poly, or improperty packed or labeled materials. Crates and packaging should be of a design to adequately protect contents for handling by forklift and similar means. General guidance as to acceptable packaging systems and procedures may be found in publications such as the National Motor Freight Classification, published by the National Motor Freight Traffic Association. If the integrity of a shipment is in question, Freeman reserves the right to improve packaging at shipper's expense.
- 6. PERISHABLE GOODS. Goods of a perishable nature are carried in dry trailers without environmental or atmospheric control or other special services unless Shipper states on the face of the "Service Request and Shipping Instructions" that the goods are to be carried in a refrigerated, heated, specially entiliated or otherwise specially equipped trailer. This carriage may be subject to additional charges. Shipper is responsible for bringing the goods within the trailer, and for setting the temperature (including maintenance and repair), during all times after the trailer is spotted by Freeman and before the trailer is received by Freeman. Freeman is not responsible for product deterioration caused by inherent vice, defects in the merchandise or transit times in excess of product shelf life. Refrigerated, heated, specially ventilated or otherwise specially equipped trailers are not equipped to change the temperature of goods (they are equipped only to maintain temperature). Shipper will give written notice of requested temperature setting of the thermostatic controls before receipt of the goods by Freeman. When a loaded trailer is received, Freeman will verify that the thermostatic controls are set to maintain trailer temperature as requested. Freeman is unable to determine whether the goods were at the proper temperature when they were loaded into the trailer or when the trailer is delivered to Freeman. Air temperature at the unit sensor will be maintained within a proper range of plus or minus 5 degrees Fahrenheit of the temperature requested by Shipper on the face of the "Service Request and Shipping Instructions" if the goods were at that temperature when loaded into the container and if the temperature controls were properly set when the container was loaded.
- **6. REFUSED SHIPMENTS.** If the Consignee refuses a shipment tendered for delivery or if Freeman is unable to deliver a shipment because of fault or mistake of Freeman, Freeman's liability shall then become that of a warehouseman.
- (a) Freeman shall promptly attempt to provide notice, by telephonic, electronic or written communication as provided on the face of these shipping instructions, if so indicated, to Shipper or the party, if any, designated in these instructions to receive notice.
- (b) Storage charges, if applicable, shall start no sooner than the next business day following the attempted notification. Storage may be, at Freeman's option, in any location that provides reasonable protection against loss or damage. Freeman may place the shipment in public storage at the owner's expense and without liability to Freeman.
- (c) If Freeman does not receive disposition instructions within 48 hours of the time of Freeman's attempted first notification, Freeman will attempt to issue a second and final confirmed notification. Such notice shall advise that if Freeman does not receive disposition instructions within 10 days of that notification, Freeman may offer the shipment for sale at a public auction and Freeman has the right to offer the shipment for sale. The amount of sale will be applied to Freeman's invoice for transportation, storage and other lawful charges. Shipper will be responsible for the balance of charges not covered by the sale of the goods. If there is a balance remaining after all charges and expenses are paid, such balance will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.
- (d) Where Freeman has attempted to follow the procedure set forth above and the procedure is not possible, nothing shall be construed to abridge the right of Freeman, at its option, to sell the property under such circumstances and in such manner as may be authorized by law.
- (e) When perishable goods cannot be delivered and disposition is not given within a reasonable time, Freeman may dispose of property to the best advantage. When Freeman is directed by Consignee or Consignor to unload or deliver property at a particular location where Consignor, Consignee, or the Agent of either is not regularly located, Freeman's liability for the shipment shall terminate after unloading or delivery.
- 7. INSURANCE. Freeman IS NOT AN INSURER. Shipper is responsible for obtaining insurance for its property. Freeman provides no insurance for Shipper or its property.
- 8. LIMITATION ON SHIPPER'S RECOVERABLE DAMAGES. Shipper understands that even if shipper's property is lost, stolen, or damaged, Freeman does not pay replacement or restoration cost of any property. FREEMAN'S MAXIMUM LIABILITY SHALL BE THE AMOUNT OF PROVEN ACTUAL VALUE NOT EXCEDING THE LOWER OF FAIR MARKET VALUE.

(THE "FAIR MARKET VALUE" EQUALS THE AS IS WHERE IS PRICE FOR THE PROPERTY AT THE LOCATION OF THE SHOW TO WHICH PRICE A WILLING BUYER AND A WILLING SELLER WOULD AGREE IN AN ORDINARY COURSE OF BUSINESS, ARM'S LENGTH SALE.) OR \$5.00 (USD) PER POUND OF CARGO LOST OR DAMAGED UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE FOR CARRIAGE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. Even if Shipper has made a declaration of value, liability shall never exceed the depreciated original invoice value or the fair market value of the property, whichever is less. The value per pound for applying declared valuation charges shall be determined by dividing Shipper's declared value for carriage by the actual weight of the shipment. In all cases not prohibited by law, where a lower value than the actual value of the said property has been stated in writing by Shipper or has been agreed upon in writing as the released value of the property upon which the rate is based, such lower value plus freight charges, if paid, shall be the maximum recoverable amount for loss or damage. Notwithstanding the above limitations, all shipments containing the following items of extraordinary value are limited to a maximum declared value of \$500.00 (USD): (a) Artworks and objects of art, including without limitation, original paintings, drawings, etchings, watercoins, tapestries and sculptures or prototypes; (b) Clocks, jewelly, including ostimum jewelly, fix, and fur-trimmed clothing; (c) Personal effects, including without limitation, papers and documents; or (d) Coin money, currency, gift certificates, debit cards, credit cards, and any other items of extraordinary value. (e) For either unmarked, unlabeled, or improperty packaged television monitors, the maximum liability is the lesses of \$3.00 (USD) per pound or the actual invoice price.

Any declared value in excess of the maximums allowed herein is null and void, and the acceptance by Freeman for carriage of any shipment with a declared value in excess of the allowed maximums does not constitute a waiver of these maximums. In any event, (excluding small package program shipments) Freeman's MAXIMUM LIABILITY WILL NEVER BE MORE THAN \$100,000 PER SHIPMENT. Shipper understands that even if Shipper is not able to participate or fully participate in a show due to loss of, theft of, or damage to their property, Freeman shall not be liable or responsible for damages identified by the terms (by way of example only and not in limitation of the breadth of this dause) such as the following: consequential damages, loss of use damages, loss of profits damages, business interruption damages, delay damages, special damages, collateral damages, exemplary damages, damages awarded for gross negligence, direct damages, indirect damages, or damages for failure of performance, breach of contract damages, fraud damages, or any other sort of damage for tort or breach of contract. This limitation shall bind the parties: (a) WHENEVER OR WHEREVER THE CLAIMED LOSS or DAMAGE MAY OCCUR; (b) EVEN THOUGH THE ALLEGED LOSS OR DAMAGE IS CLAIDED TO RESULT FROM NEGLIGENCE, STRICT LIABILITY, PRODUCTS LIABILITY, BREACH OF CONTRACT, BREACH OF STATUTE OR REGULATION, OR ANY OTHER LEGAL THEORY OR CAUSE, AND; (c) EVEN THOUGH FREEMAM MAY HAVE BEEN ADVISED OR BE ON NOTICE OF THE POSSIBILITY OR EVEN THE PROBABILITY OF SUCH DAMAGES.

#### 9. SHIPPER'S RESPONSIBILITIES AND INDEMNIFICATION:

(a) Shipper must pay in full for the services rendered under this Agreement at the time the services are requested. The existence of a dispute between Shipper and Freeman relative to any claim or other matter shall have no bearing on this duty of payment. No claim may be submitted by or on behalf of Shipper to Freeman unless Shipper's account is current. (b) Shipper understands and acknowledges that Freeman does not accept or transport illegal or hazardous materials of any kind or nature. Shipper warrants and will ensure that its property is inert, and contains no Hazardous Substances, Hazardous Materials, Chemicals, Gasses, Explosives, Radioactive Materials, Biologically hazardous agents, or any other substance, matter or object in any form that could pose a threat to the health or safety of Freeman persons, property, or the public welfare in general. Such goods may be warehoused at owner's risk and expense or destroyed without compensation. (c) Shipper shall defend and indemnify Freeman, its employees, directors, officers, and agents from and against any and all demands, claims, causes of action, fines, penalties, damages (including consequential), liabilities, judgments, and expenses (including but not limited to reasonable attorneys' fees and investigation costs) on account of personal injury, death, or damage to or loss of property or profits arising out of or contributed to by any of the following: Shipper's negligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's regiligence, willful misconduct, or deliberate act; Shipper's violation of Federal, State, County or Local ordinances; Shipper's failure to comply with subsection (b) of this section regarding the inclusion of any dangerous substances in the property placed with Freeman.

10. CLAIMS. Claims must be filed in writing within nine (9) months after the date of delivery of the property (or in the case of export traffic, within nine (9) months after delivery at the port of export), except that claims for failure to make delivery must be filed within nine (9) months after a reasonable time for delivery has elapsed. Suits for loss, damage, or delay shall be instituted against Freeman no later than two (2) years and one (1) day from the day when written notice is given by Freeman to the claimant that Freeman has disallowed the claim or any part or parts of the claim specified in the notice. Shipper shall deliver notice of claim for loss or damage by hand, U.S. mail, courier, facsimile, or electronic means to Sedgwick, PO Box 14151, Lexington, KY 40512-4151 as soon as loss or damage is discovered. The notice of claim shall invite a prompt joint survey of the damage, at a time and place to be agreed between the parties, and such survey shall go forward promptly. However, if in any case the property is received by the Consignee or the Consignee's agent without notice of loss or damage to property being served on Freeman within 5 business days of the receipt of the property, it is agreed between Freeman and Shipper that in that instance the presumption shall arise that the property was delivered in proper quantity and in good condition. Notice of concealed damage must be confirmed in writing or via email at exhibit.transportation@freeman.com within 5 business days of receipt of the property. If Carrier schedules an inspection, claimant must hold the shipping container, all packaging material and contents in the same condition as they were in when damage was discovered. Claims filed more than nine (9) months following the date on which the property was delivered or should have been delivered are agreed to be forever time barred.

For shipping containers designed for repeated use (tradeshow cases, totes, crates), Freeman shall have no liability for superficial damage to said containers in the form of scuffs, scratches, dents or dings. Freeman will only accept liability for "catastrophic" damage to these shipping containers (crushing, puncture, or complete destruction). Freeman's maximum liability in cases of "catastrophic" damage or total loss will be limited to a depreciated value of the container based on the time elapsed from the original purchase and the purchase price established on the provided original invoice. This maximum liability will be subject to all other applicable limits of liability such as repair costs.

- 11. CHOICE OF FORUM / ARBITRATION. THIS CONTRACT SHALL BE CONSTRUED UNDER THE LAWS OF THE STATE OF TEXAS WITHOUT GIVING EFFECT TO ITS CONFLICT OF LAWS RULES. EXCLUSIVE VENUE FOR ALL DISPUTES ARISING OUT OF CONTRACT, TORT, COMMON LAW OR RELATING TO THE ENFORCEMENT OR INTERPRETATION OF THIS CONTRACT SHALL RESIDE IN A COURT OF COMPETENT JURISDICTION IN DALLAS COUNTY, TEXAS. Notwithstanding anything herein to the contrary, any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be exclusively settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules and judgment on the award rendered by the arbitrator(s) may be entered by any court having jurisdiction thereof.
- 12. MISCELLANEOUS. (a) Shipper warrants the accuracy of the weight and dimension data furnished in this Contract; (b) Shipper understands that once its property is shipped by Freeman pursuant to the instructions contained in this Contract, Shipper has no right to control the shipment, stop the shipment in transit, or divert or reschedule same. (c) Shipper agrees that this Contract may be provided to any third party, including common or contract carriers of cargo by air, water, rail, or road, for the purpose of confirming the right of Freeman to control the handling of the property and all matters related to payment for the shipment. Shipper agrees that all shipments are subject to correction and final charges determined by the actual or re-weighed weight of the shipment.
- 13. SMALL PACKAGE PROGRAM. If items shipped via Freeman's Small Packages program are lost, damaged or destroyed while in Freeman's possession, FREEMAN'S MAXIMUM LIABILITY SHALL BE \$100 per package UNLESS AT THE TIME OF SHIPMENT SHIPPER MAKES A DECLARATION OF VALUE IN THE SPACE DESIGNATED ON THE SHIPPING INSTRUCTIONS AND PAYS THE APPROPRIATE VALUATION CHARGE. If small packages are received by the Shipper and notice of loss or damage is not received by Freeman within 15 days of the delivery of the property, the parties agree that the presumption shall arise that the property was delivered in proper quantity and in good condition.



### ELECTRICAL SERVICES

REQUEST FORM

### PLEASE SEE PRICING BELOW FOR ELECTRICAL SERVICE

### PLACE YOUR ORDER ONLINE AT <a href="http://services.mccno.com">http://services.mccno.com</a>

FEEL FREE TO CONTACT US VIA EMAIL AT <a href="mailto:exhibit\_services@mccno.com">exhibit\_services@mccno.com</a> OR BY PHONE AT 504-582-3036 IF YOU HAVE ANY QUESTIONS OR NEED ADDITIONAL INFORMATION.

| 120 Volt Service (Includes labor for the installation)  | Advanced | Standard | Onsite                       |  |  |  |
|---|----------|----------|------------------------------|--|--|--|
| 5 AMP - 0-600 watts (Phones, laptops, lead retrieval, water cooler)   | \$116    | \$150    | \$187.50                     |  |  |  |
| 10 AMP - 601-1200 watts (Desk top, fax, printer, TV, refrigerator)  | \$152    | \$184    | \$230.00                     |  |  |  |
| 15 AMP - 1201 - 1800 watts (Vacuum, coffee pot, iron, toaster)  | \$170    | \$207    | \$258. <sup>75</sup>         |  |  |  |
| 20 AMP - 1801-2400 watts (Heater, copier, microwave)  | \$202    | \$272    | \$340.00                     |  |  |  |
| 208 Volt 1Ø Service (Includes installation labor)   | Advanced | Standard | Onsite                       |  |  |  |
| 20 AMP  | \$338    | \$461    | \$576. <sup>25</sup>         |  |  |  |
| 30 AMP  | \$433    | \$585    | \$731.25                     |  |  |  |
| 60 AMP  | \$673    | \$866    | \$1,082.50                   |  |  |  |
| 100 AMP   | \$938    | \$1,244  | \$1,555.00                   |  |  |  |
| 200 AMP (Price includes overhead service)   | \$2,040  | \$2,353  | \$2,931.25                   |  |  |  |
| 400 AMP (Price includes overhead service)   | \$3,353  | \$3,558  | \$4,437.50                   |  |  |  |
| 208 Volt 3Ø Service (Includes installation labor)   | Advanced | Standard | Onsite                       |  |  |  |
| 20 AMP  | \$472    | \$625    | <b>\$781</b> . <sup>25</sup> |  |  |  |
| 30 AMP  | \$591    | \$793    | \$991.25                     |  |  |  |
| 60 AMP  | \$959    | \$1,195  | \$1,493.75                   |  |  |  |
| 100 AMP   | \$1,500  | \$1,863  | \$2,328.75                   |  |  |  |
| 200 AMP (Price includes overhead service)   | \$2,940  | \$4,000  | \$5,000.00                   |  |  |  |
| 400 AMP (Price Includes overhead service)   | \$5,840  | \$8,040  | \$10,040.00                  |  |  |  |
| Spotlights and Extension Cords  |          |          |                              |  |  |  |
| 1000 Watt par 64 theatrical spot (Inc. power/install/focus/removal)   | \$325    | \$375    | \$475                        |  |  |  |
| Single Extension Cords (Power and labor not Included)   | \$23     | \$23     | \$23                         |  |  |  |
| Multiple Connection Boxes (Boxes include 4 outlets)   | \$23     | \$23     | \$23                         |  |  |  |
| ectrical service typically is provided from the floor. There is an additional fee for ceiling drops and 24 hour service. The option |          |          |                              |  |  |  |

Electrical service typically is provided from the floor. There is an additional fee for ceiling drops and 24 hour service. The option to add these is located under suggested items when selecting your electrical outlets.

### **ELECTRICAL SERVICE TERMS & CONDITIONS**

- 1. Location of service in booth must be designated. Diagrams indicating booth orientation are required.
- 2. Rates listed for all connections include bringing the service to booth in the most convenient manner and DO NOT INCLUDE connecting equipment, special wiring, ramping, making specialized installations or labor.
- 3. Additional service charges and labor charges may be assessed for installation. Payment must be rendered in Full when billed during the event. Service may be interrupted if payment is not received.
- 4. Any additional cost incurred by MCCNO to (1) assist in trouble diagnosis or problem resolution found not to be the fault of MCCNO or (2) collect information required to complete the installation that customer fails to provide may be billed to the customer at the prevailing rate.
- 5. All service issues must be reported to the MCC Service Desk prior to the close of the event.
- 6. Claims will not be considered unless filed in writing by exhibitor prior to close of event.
- 7. Credit will not be given for service installed and not used.
- 8. Cancellation All cancellations must be submitted in writing. A \$50.00 processing fee will be applied to orders cancelled prior to installation. No credit is given for service cancelled after installation.
- 9. The Convention Center is responsible for the installation of all electrical distributions from the power source to the exhibit. Distribution is defined as all cable, connectors and hardware up to the first connection that follows the last branch circuit protection device.
- 10. Any branch circuit connection which is terminated in a non-Nema rated connector (i.e. bare wire, disconnect) must be made by a Convention Center electrician
- 11. All equipment, regardless of source of power or plumbing connection must comply with Federal, State and Local codes. The Convention Center reserves the right to inspect all electrical and/or plumbing devices and connections to ensure compliance with all codes.
- 12. If further explanation of your plumbing/electrical requirements is necessary, please attach a separate sheet to this form.
- 13. If a technical data sheet on equipment indicating connections and/or description of equipment to be connected is available, please attach sheet or description to the Utility Location form.
- 14. Please indicate locations of outlets in booth on the utility locations form.
- 15. If no location is provided, the drop is installed in the center rear of the booth. Labor charges will apply to relocate the service
- 16. All connections are subject to approval by MCC, and only the Convention Center Mechanics are authorized to make air, water, drain, gas, and steam connections.
- 17. All fittings are SPT.
- 18. Gas branches are not permitted under carpet.



### INTERNET & NETWORK CONNECTIVITY

REQUEST FORM

\$1500

\$1875

\$2343.<sup>75</sup>

### PLEASE SEE PRICING BELOW FOR INTERNET SERVICE

#### PLACE YOUR ORDER ONLINE AT http://services.mccno.com

FEEL FREE TO CONTACT US VIA EMAIL AT exhibit services@mccno.com OR BY PHONE AT 504-582-3036 IF YOU HAVE ANY QUESTIONS OR NEED ADDITIONAL INFORMATION

| Wired Internet Service - (Labor Included) (10/100 Connection) Static & Public IP address      | Advanced | Standard | Onsite                 |
|---|----------|----------|------------------------|
| Shared Internet Service with 1 IP address   | \$1,100  | \$1,300  | \$1,625.00             |
| Additional IP Addresses   | \$129    | \$148    | \$185.00               |
| Shared Internet Service with 5 IP address   | \$1,597  | \$1,879  | \$2,348.75             |
| Shared Internet Service with 10 IP address  | \$2,177  | \$2,561  | \$3,021.25             |
| Shared Internet Service with 15 IP address  | \$2,757  | \$3,243  | \$3,446.25             |
| Shared Internet Service with 20 IP address  | \$3,223  | \$3,792  | \$4,028.25             |
| Dedicated Internet Service with 27 IP address   | \$3,993  | \$4,698  | \$4,991.00             |
| Dedicated Internet Service with 57 IP address   | \$6,200  | \$6,665  | \$7,750.25             |
| DHCP Service (available with dedicated service only, not available without prior arrangement) | \$309    | \$361    |                        |
| Hub/switch rental - 8 port (signature is required upon delivery)                              | \$95     | \$110    | \$137.50               |
| Hub/switch rental - 16 port (signature is required upon delivery)                             | \$155    | \$180    | \$225.00               |
| 56KB w/ 1 IP - Metered Broadband Service (email only - no additional. IP)                     | \$400    | \$471    | \$588.75               |
| 256KB w/ 1 IP - Metered Broadband Service (email only - no additional IP)                     | \$600    | \$705    | \$881.25               |
| 512KB w/ 1 IP - Metered Broadband Service (email only · no additional IP)                     | \$800    | \$941    | \$1,176. <sup>25</sup> |
| All service originates from overhead  |          |          |                        |
| Cable Service   |          |          |                        |
| 25 Ft. Cat 5 cable (MCC Labor Optional)   | \$25     | \$30     | \$37.50                |
| 50 Ft. Cat 5 cable (MCC Labor Optional)   | \$50     | \$59     | \$73. <sup>75</sup>    |
| 100 Ft. Cat 5 cable (MCC Labor Optional)  | \$75     | \$88     | \$110.00               |
| MCC Install 1 - 4 cables  | \$38     | \$38     | \$38.00                |
| MCC Install 5 - 8 cables  | \$76     | \$76     | \$76.00                |
| MCC Install 9 - 12 cables   | \$114    | \$114    | \$114.00               |
| MCC Install 13 - 24 cables  | \$152    | \$152    | \$152.00               |
| Wireless Service  |          |          |                        |

- The customer must provide all network, computer hardware, and software to be used in the exhibit booth or meeting room, as well as the proper configuration of such equipment.
- The MCC cannot provide technical support on any issue related to the configuration of your computer equipment.

Wireless Hotspot (Up to 10 devices - more by quote)

- Exhibitors choosing to create their own wireless network, please see item 14 on the Terms and Conditions page.
- It is the customer's responsibility to provide administrative rights to configure computers. To receive configuration information in advance, please send requests to techsupport@mccno.com. Include the event name, booth number and company name in the request.
- A move fee of \$129.00 per line will be charged to relocate the circuit after it is installed. If no location is provided, the drop is installed in the rear center of the booth. Internet drops originate from overhead (except under finished ceiling)

### INTERNET AND NETWORK SERVICE TERMS & CONDITIONS

- 1. Location of service in booth must be designated. Diagrams indicating booth orientation are required.
- 2. Rates listed for all connections include bringing the service to booth in the most convenient manner and DO NOT INCLUDE connecting equipment, special wiring, ramping, making specialized installations or labor.
- 3. Additional service charges and labor charges may be assessed for installation. Payment must be rendered in Full when billed during the event. Service may be interrupted if payment is not received.
- 4. All material and equipment furnished by the Convention Center shall remain the property of the Convention Center and shall be removed ONLY by Convention Center Personnel.
- 5. Any additional cost incurred by MCCNO to (1) assist in trouble diagnosis or problem resolution found not to be the fault of MCCNO or (2) collect information required to complete the installation that customer fails to provide may be billed to the customer at the prevailing rate.
- 6. All service issues must be reported to the MCC Service Desk prior to the close of the event.
- 7. Claims will not be considered unless filed in writing by exhibitor prior to close of event.
- 8. Credit will not be given for service installed and not used.
- 9. Cancellation All cancellations must be submitted in writing. A \$50.00 processing fee will be applied to orders cancelled prior to installation. <u>No credit is given for service cancelled after installation</u>.
- 10. Customer provided/ordered circuits must be installed and working 2 days before show move-in.
- 11. End user is responsible for compliance with all applicable federal, state or local laws pertaining to the use of all services.
- 12. The equipment and services will be provided only during the dates of the event the Customer is participating.
- 13. Use of Network Connection -
  - The network attachment to be provided by MCCNO may be used only by the directors, officers, and employees of the company, its guests, its agents and consultants while performing service for the company and cannot be resold or distributed to other companies. The services being provided by MCCNO will facilitate communications between the Company's authorized users and the entities reachable through the national Internet. Users of MCCNO equipment and network services shall use reasonable efforts to promote efficient use of the networks to minimize, and avoid if possible, unnecessary network traffic and interference with the work of other user of the interconnected networks, specifically wireless interference.
  - Users of MCCNO services shall not disrupt any of the MCCNO or other associated networks as a whole or any equipment of system forming part of their systems, or any services provided over, or in connection with MCCNO or other associated networks. MCCNO services shall not be used to transmit any communication where the meaning of the message, or its distribution, would likely be highly offensive to the recipient or recipients thereof.
  - All devices for which MCCNO provides Internet or Networking connectivity shall be required to obtain a MCCNO
    assigned IP address.
  - MCCNO will provide standard 10/100Mbps switched Ethernet-based connections with RJ-45 connections to each location
    as specified by the client. All data transmissions from connected client computers will be handled via copper and fiber optic
    based transmission media and routed/repeated as necessary to conform to Ethernet-based connectivity Standards. MCCNO
    will only be responsible to the end of that connection or MCCNO provided device.
- 14. Wireless Specific-The use of any wireless device that interferes with the facility's wireless data frequency is Prohibited. Exhibitors are allowed to bring and utilize their own wireless routers. The exhibitor will be charged for the drop and an IP address for each device connected to the router. MCCNO is NOT responsible for the configuration or operation of the wireless router. It is the responsibility of the exhibitor to ensure their equipment is properly configured and operational and not interfering with other exhibitor and/or MCCNO equipment.
- 15. Internet Performance Disclaimer MCCNO does not guarantee the performance, routing or throughput, either expressed or implied, of any data circuit(s) connectivity with regards to the Internet and/or Internet backbones beyond any facility we service. MCCNO does, however, monitor traffic and bandwidth usage in order to maintain an acceptable level of performance from the Ethernet network for all users.
- 16. Internet Security Disclaimer MCCNO does not provide security, such as but not limited to firewalls, etc...for any data circuit(s) we provide. It is the sole responsibility of the customer to provide any necessary security. With execution of this document the customer is agreeing to the Terms and Conditions of this document and will hold MCCNO, its agents and contracts harmless for any and all liabilities arising from the use of non-secured circuits. The client is responsible for Anti-Virus protection on all devices. MCCNO requires that all devices directly or indirectly accessing the MCCNO network and Internet connection must have the latest virus protection software, windows security updates, system patches and any technological cautions available/necessary to protect the MCCNO network, you and others from viruses, worms or any malicious programs and other disruptive appliances.
- 17. The exhibitor must provide any services (email, ftp, http servers, etc.) that are required. The MCCNO provides standard Internet connectivity.
- 18. **Equipment Management** Customer will be responsible for returning all equipment and related materials to the MCC Exhibitor Service Center at the close of the show unless prior arrangements have been made with the Services Center.
- 19. A signature is <u>required</u> delivery of your rental hub(s) or metered broadband modem. Please notify the MCCNO service desk when you are available to receive.

#### PLEASE SEE PRICING BELOW FOR PLUMBING SERVICE PLACE YOUR ORDER ONLINE AT http://services.mccno.com

FEEL FREE TO CONTACT US VIA EMAIL AT <a href="mailto:exhibit\_services@mccno.com">exhibit\_services@mccno.com</a> OR BY PHONE AT 504-582-3036 IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE.

| Compressed Air (100 PSI)  | Advanced | Standard | Onsite               |
|---|----------|----------|----------------------|
| Single Outlet 1/2"  | \$325    | \$369    | \$461. <sup>25</sup> |
| Single Outlet 3/4"  | \$361    | \$440    | \$550.00             |
| Branch Outlets  | \$200    | \$250    | \$312.50             |
| Exhibitor must supply regulator and filter • All service originates from overhead |          |          |                      |

- 24 Hour Service is available for compressed air. Add a 50% Outlet.

Water (80 PSI)

| Single Outlet 3/4" - COLD (Drain Not Included)   | \$300 | \$390 | \$487.50              |
|--|-------|-------|-----------------------|
| Single Outlet 3/4" - HOT (Drain Not Included)  | \$400 | \$520 | \$650.00              |
| Branch Outlets   | \$200 | \$260 | \$325.00              |
| Fill and Drain to 500 Gallons (1time fill and drain Included)  | \$287 | \$396 | \$495.00              |
| Additional 250 Gallons   | \$199 | \$250 | \$312.50              |
| "Everything But the Kitchen Sink Package" HOT and COLD water service with drain included. Sink not provided. | \$860 | \$989 | \$1236. <sup>25</sup> |

<sup>•</sup> Exhibitor must supply regulator and filter • All service originates from overhead

#### **Drain Service**

| Connection     | \$257 | \$364 | \$455 |
|----------------|-------|-------|-------|
| Branch Outlets | \$155 | \$181 | \$226 |

#### Gas (6' Water Column, 2 PSI)

| Single Outlet 1/2" Natural Gas | \$304 | \$361 | \$457.50 |
|--------------------------------|-------|-------|----------|
| Single Outlet 3/4" Natural Gas | \$329 | \$386 | \$482.50 |
| Single Outlet 1" Natural Gas   | \$429 | \$486 | \$552.50 |
| Branch Outlets                 | \$231 | \$272 | \$340.00 |

<sup>•</sup> Exhibitor must supply regulator and filter • All service originates from overhead

### PLUMBING TERMS & CONDITIONS

- 1. Location of service in booth must be designated. Diagrams indicating booth orientation are required.
- 2. Rates listed for all connections include bringing the service to booth in the most convenient manner and DO NOT INCLUDE connecting equipment, special wiring, ramping, making specialized installations or labor.
- 3. Additional service charges and labor charges may be assessed for installation. Payment must be rendered in Full when billed during the event. Service may be interrupted if payment is not received.
- 4. Any additional cost incurred by MCCNO to (1) assist in trouble diagnosis or problem resolution found not to be the fault of MCCNO or (2) collect information required to complete the installation that customer fails to provide may be billed to the customer at the prevailing rate.
- 5. All service issues must be reported to the MCC Service Desk prior to the close of the event.
- 6. Claims will not be considered unless filed in writing by exhibitor prior to close of event.
- 7. Credit will not be given for service installed and not used.
- 8. Cancellation All cancellations must be submitted in writing. A \$50.00 processing fee will be applied to orders cancelled prior to installation. No credit is given for service cancelled after installation.
- 9. The Convention Center is responsible for the installation of all electrical distributions from the power source to the exhibit. Distribution is defined as all cable, connectors and hardware up to the first connection that follows the last branch circuit protection device.
- 10. Any branch circuit connection which is terminated in a non-Nema rated connector (i.e. bare wire, disconnect) must be made by a Convention Center electrician
- 11. All equipment, regardless of source of power or plumbing connection must comply with Federal, State and Local codes. The Convention Center reserves the right to inspect all electrical and/or plumbing devices and connections to ensure compliance with all codes.
- 12. If further explanation of your plumbing/electrical requirements is necessary, please attach a separate sheet to this form.
- 13. If a technical data sheet on equipment indicating connections and/or description of equipment to be connected is available, please attach sheet or description to the Utility Location form.
- 14. Please indicate locations of outlets in booth on the utility locations form.
- 15. If no location is provided, the drop is installed in the center rear of the booth. Labor charges will apply to relocate the service
- 16. All connections are subject to approval by MCC, and only the Convention Center Mechanics are authorized to make air, water, drain, gas, and steam connections.
- 17. All fittings are SPT.
- 18. Gas branches are not permitted under carpet.



### TELECOMMUNICATIONS SERVICES

REQUEST FORM

## PLEASE SEE PRICING BELOW FOR TELEPHONE SERVICE & PLACE YOUR ORDER ONLINE AT http://services.mccno.com

FEEL FREE TO CONTACT US VIA EMAIL AT <a href="mailto:exhibit\_services@mccno.com">exhibit\_services@mccno.com</a> OR BY PHONE AT 504-582-3036 IF YOU HAVE ANY QUESTIONS OR NEED ADDITIONAL INFORMATION

| Standard Line Coming for Telephones, Moderns, Fox, and DOC Moshines   | Advanced | Standard | Onsite     |
|---|----------|----------|------------|
| Standard Line Service for Telephones, Modems, Fax, and POS Machines  Unrestricted Telephone Line - (CC# required for Long Distance) | \$260    | \$305    | \$381.25   |
|   | - '      |          |            |
| Telephone Sets (Includes telephone instrument and service)  | Advanced | Standard | Onsite     |
| Single Line Sets  | \$281    | \$330    | \$412.50   |
| Single Line Speakerphone  | \$313    | \$367    | \$458.75   |
| Message Waiting Single Line Sets  | \$313    | \$367    | \$458.75   |
| Multi-Line Speakerphone Sets  | \$460    | \$555    | \$693.75   |
| Polycom Conference Phone  | \$450    | \$560    | \$670.00   |
|   |          |          |            |
| Other Telephone Services  | Advanced | Standard | Onsite     |
| Voice Mail  | \$26     | \$50     | \$75.00    |
| Call Waiting, Call Pickup, Rollover/Hunt  | \$15     | \$15     | \$15.00    |
| Direct Dial Line  | \$421    | \$475    | \$588.50   |
| Extend Analog Pots Line From Dmark to Booth   | \$206    | \$242    | \$302.50   |
| Extend ISDN BR1 Line From Dmark to Booth  | \$309    | \$364    | \$455.00   |
| Extend T1 Circuit From Dmark to Booth   | \$1,854  | \$2,238  | \$2,738.40 |
| Move Line Fee   | \$52     | \$52     | \$52.00    |

### TELEPHONE SERVICE TERMS & CONDITIONS

- 1. Location of service in booth must be designated. Diagrams indicating booth orientation are required.
- 2. Rates listed for all connections include bringing the service to booth in the most convenient manner and DO NOT INCLUDE connecting equipment, special wiring, ramping, making specialized installations or labor.
- 3. Additional service charges and labor charges may be assessed for installation. Payment must be rendered in Full when billed during the event. Service may be interrupted if payment is not received.
- 4. All material and equipment furnished by the Convention Center shall remain the property of the Convention Center and shall be removed ONLY by Convention Center Personnel.
- 5. Any additional cost incurred by MCCNO to (1) assist in trouble diagnosis or problem resolution found not to be the fault of MCCNO or (2) collect information required to complete the installation that customer fails to provide may be billed to the customer at the prevailing rate.
- 6. All service issues must be reported to the MCC Service Desk prior to the close of the event.
- 7. Claims will not be considered unless filed in writing by exhibitor prior to close of event.
- 8. Credit will not be given for service installed and not used.
- 9. Cancellation All cancellations must be submitted in writing. A \$50.00 processing fee will be applied to orders cancelled prior to installation. No credit is given for service cancelled after installation.
- 10. Customer provided/ordered circuits must be installed and working 2 days before show move-in.
- 11. End user is responsible for compliance with all applicable federal, state or local laws pertaining to the use of all services.
- 12. The equipment and services will be provided only during the dates of the event the Customer is participating.
  - 1. Long Distance Long Distance (inter-exchange) services are provided by the Center under license arrangements (1 + dialing). The Center will process billing for such services. A credit card is required for long distance charges.
  - 2. **Equipment Management** Customer will be responsible for returning all telephone sets or other equipment and related materials to the MCC Exhibitor Service Center at the close of the show unless prior arrangements have been made with the Services Center.
    - A signature is <u>required</u> delivery of your telephone sets. Please notify the MCCNO service desk when
      you are available to receive.
    - The following costs will be charged to the customer's credit card account if equipment is not returned: Single line sets - \$78.75 Multi line sets \$388.50 Hubs - \$250.00. A credit card is required for rental of all equipment.